

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS
(ADMINISTRATION BRANCH, ROOM NO. 305, 3RD FLOOR)
K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002
PHONE NUMBER: 011-23378059 (Email: fsoadmn305@gmail.com)

File No.02/01/F&S/Admn./2012/ 4788-4793

Dated: 27/12/17

ORDER

The transfer/posting of following Grade-I(DASS) officers are hereby ordered as under with immediate effect:

| Sl. No. | Name of FSO | Present Posting | Posted at |
|---------|---------------|--|--|
| 1. | Sh. J D Meena | General Branch with additional charge of L&P | Pr. Branch of Spl. CFS (IT) for implementation of e-POS with additional charge of L&P Branch |
| 2. | Sh. Rajesh | Consumer Affairs/ Fuel/Food Branch | General Branch with additional charge of Consumer Affairs, Fuel, Food Branch |

This issues with the prior approval of Competent Authority.

27/12
 (R K SAXENA)
ASSTT. COMMISSIONER (ADMN.)

File No.02/01/F&S/Admn./2012/ 4788-4793

Dated: 27/12/17

Copy forwarded to the following for information and necessary action to:

1. PS to CFS/ Special Commissioner, F&S department.
2. Asstt. Commissioner (General/Fuel/Food/L&P)/AD(CA), F&S Department.
3. FSO (Vig), F&S Department.
4. System Analyst to upload the order on the F&S website.
5. Officers concerned through concerned AC.
6. Guard files.

27/12
 (R K SAXENA)
ASSTT. COMMISSIONER (ADMN.)

28/12/17
 27/12/17

SA
 27/12/17
 28/12

AP (D)