

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH, HEAD QUARTER  
ROOM NO.305, K BLOCK, VIKAS BHAWAN  
I.P.ESTATE, NEW DELHI-110002.**

No.F. 8(01)/F&S/Admn./2014/ 3752-3758  
**ORDER**

Dated: 11/10/17

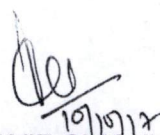
In pursuance of Services Department transfer/stand relieving order No.77 and its endorsement No.F.3(1)/(2)/2013/S.II/3359-70 dated 21.09.2017, the below mentioned Gr.II(DASS)/Inspector has joined this department on 26.09.2017 (F.N.) and taken on strength of this department against a vacant post with effect from his date of joining and posted here as under:-

| S. No. | Name of official                    | Previous Deptt. | Present Place of posting | Posted at  |
|--------|-------------------------------------|-----------------|--------------------------|--|
| 1.     | Sh. Om Prakash<br>(DOB: 06.06.1962) | EDN.            | Under Posting            | C-19 (Sadar Bazar) with additional charge of C-20 (Chandni Chowk). |

Further, the transfer/posting of following Gr.II(DASS)/Inspectors is ordered as under:-

| Sl. No. | Name of the Officials              | Present place of posting  | Posted at   |
|---------|------------------------------------|---|---|
| 1.      | Sh. Om Prakash<br>(DOB:15.12.1968) | C-19 (Sadar Bazar) with additional charge of C-20 (Chandni Chowk) | NFSA  |
| 2.      | Sh. Sanjay Kumar<br>Sharma         | Enforcement Branch  | C-44 (R.K.Puram) with additional charge of C-54 (Okhla) |
| 3.      | Sh. Shanker Lal                    | C-44 (R.K.Puram) with additional charge of C-54 (Okhla)           | C-25 (Moti Nagar)                                       |
| 4.      | Sh. Ashok Kumar                    | C-24 (Patel Nagar) with additional charge of C-25 (Moti Nagar)    | C-24 (Patel Nagar)                                      |

This issues with the prior approval of Competent Authority.


  
(SATYAVIR SINGH)  
FOOD SUPPLY OFFICER (ADMN.)

No.F. 8(01)/2014/F&S/Admn./ 3752-3758

Dated : 11/10/17

Copy forwarded to the following for information and necessary action:-

1. P.S. to C.F.S./ P.A. to Addl. Commissioner., F &S Deptt.
2. A.C (Central/New Delhi), F&S Department.
3. DDO/ PAO Concerned.
4. F.S.O.(Vigilance/Enforcement/C-19/C-20/C-24/C-25/C-44/C-54), F&S, Deptt.
5. The System Analyst with the request to upload on website.
6. Official concerned.
7. Personal File/Guard File.

  
(SATYAVIR SINGH)  
FOOD SUPPLY OFFICER (ADMN.)

AGS/SSA/II  
12.10.2017

SA  
12.10.17

13/10

Sh. Madan