

8-4-2017

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH, HEAD QUARTER
ROOM NO.305, K BLOCK, VIKAS BHAWAN
I.P.ESTATE, NEW DELHI-110002.**

No.F. 8(02)/F&S/Admn./2017/Pt.file/ 2369-2375
ORDER

Dated: 07/07/17

The transfer/posting of following Grade-II(DASS)/Inspectors is hereby ordered as under:-

Sl. No.	Name of the Officials	Present place of posting	Posted at
1.	Sh. Junaid Rauf	C-22 (Ballimaran) along with addl. Charge of C-23 (Karol Bagh)	C-22 alongwith addl. Charge of C-23 (Karol Bagh) & C-21 (Matia Mahal)
2.	Sh. Ashwani Kumar	C-21 (Matia Mahal)	C-02 (Burari)

Further, the above mentioned officials are hereby stand relieved with immediate effect with the direction to report for duty to their new assignment without waiting for any formal relieving from their present place of posting.

This issues with the prior approval of Competent Authority.


(SATYAVIR SINGH)
FOOD & SUPPLY OFFICER (ADMN.)

No.F. 8(02)/F&S/Admn./2017/ 2369-2375

Dated : 07/07/17

Copy forwarded to the following for information and necessary action:-

1. P.S. to C.F.S./Spl. Comm. F&S.
2. DDO/ PAO Concerned.
3. AC (North/Central), F&S Department.
4. F.S.O (Vig.)/FSO C-02/21/22/23 F&S Department.
- ✓ 5. The System Analyst with the request to upload on website.
6. Official concerned.
7. Personal File/Guard File.


(SATYAVIR SINGH)
FOOD & SUPPLY OFFICER (ADMN.)

1313/SSA/17
10.7.17

SA
10.7.17

Sh. Anirash
Sh. Madan