

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110002

No. F. 6(7)/2013/Admn./T&P/F&S/Pt.-III/1943-1948

Dated: 16/06/17


ORDER

The following Grade-III(DASS)/UDC and Grade-IV(DASS)/LDC are hereby transfer/posted is as under:-

Sl. No.	Name of the official and designation	Present place of posting	of	Posted in
1.	Sh. Mahesh, UDC	C-36 (Bijwasan)		C-34 (Matiala)
2.	Sh. Harender, LDC	AC (SW)		C-34 (Matiala)

The above mentioned officials are hereby stand relieved from his duties with immediate effect without waiting for any formal order.

This issues with the prior approval of the Competent Authotiy.


(SATYAVIR SINGH)
FOOD & SUPPLY OFFICER (ADMN.)

No. F. 6(7)/2013/Admn./T&P/F&S/Pt.-III/1943-1948

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Copy forwarded to the following for information and necessary action to:-

1. P.S. to CFS/Spl. Comms., F & S Department.
2. Asstt. Commissioner (South West), F&S Deptt.
3. FSO (Vig.)/Circle-36 (Bijwasan) and circle-34 (Matiala), F&S Deptt.
- ✓ 4. The System Analyst with the request to upload on website.
5. Officials concerned through branch incharge.
6. Guard file.


(SATYAVIR SINGH)
FOOD & SUPPLY OFFICER (ADMN.)

1125/SSA/IT
16/6/17

SA
16.6.17
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