## Government Of National Capital Territory Of Delhi

Department Of Food Supply & Consumer Affairs

(Administration Branch, Room No. 305, 3<sup>RO</sup> Floor)
K-Block, Vikas Bhawan, I.P. Estate, New Delhi-110002
(Phone Number:23378059)

File No.02/02/F&S/Admn./2012/ 17,20 - 17,26

Dated: 01/06/17

## ORDER

Sh. Arvind Kumar, Assistant Commissioner (South), Enforcement, MI Cell and L&P Branch shall also hold the additional charge of Assistant Commissioner (East and North East) till further orders.

This issue with the prior approval of Competent Authority.

ASSISTANT COMMISSIONER (ADMN.)

File No.02/02/F&S/Admn./2012/ 1720-1726

Dated: 01/06/17

Copy forwarded to the following for information and necessary action to:

- 1. PS to Hon'ble Minister, F & S, GNCT of Delhi.
- 2. All Assistant Commissioner, F&S Department.
- 3. PS to CFS/ Spl. Commissioner, F&S department.
- 4 All Branch Incharges, F&S Department.
- System Analyst to upload the order on the F&S website.
  - 6. Officers Concerned.

7. Guard files.

(R K SAXENA)

ASSISTANT COMMISSIONER (ADIVIN.)

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