## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH HQ, ROOM NO. 305, K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 110002

No. F. 6(7)/2013/Admn./T&P/F&S/Pt.-1// 1742-1746

Dated: 02/06/17

## **ORDER**

The following Grade-III(DASS)/UDCs and Grade-IV(DASS)/LDCs are hereby directed to report to Assistant Commissioner (South West) w.e. f. 02.06.2017 for further directions/duties in addition to their own duties:-

- 1. Sh. Satish Kumar Sethi, UDC (C-11)
- 2. Sh. Virender Kumar, LDC (C-17)
- 3. Sh. Ratan Singh, LDC (C-21)
- 4. Sh. Kunwar Singh, LDC (C-27)
- 5. Sh. Vikas Vats, LDC (C-30)
- 6. Sh. Mukesh Kumar, UDC (C-32)
- 7. Sh. Yogesh Kumar, LDC (C-35)
- 8. Sh. Jai Ram, LDC (C-39)
- 9. Sh. Udai Veer, UDC (C-45)
- 10. Sh. Mohan Chandra, LDC (C-48)

This issues with the prior approval of the Competent Authotiy.

(R. K. SAXENA) ASSISTANT COMMISSIONER (ADMN.)

No. F. 5(03)/2011/Admn./F&S/Pt.f/ 1742 1796

Dated: 02/06/17

Copy forwarded to the following for information and necessary action to:-

1. P.S. to CFS/Spl. Comms., F &S Department.

2. Asstt. Commissioner (South West/North/Central/West/New Delhi/South), F&S Deptt.

3. The System Analyst with the request to upload on website.

4. Officials concerned through branch incharge.

5. Guard file.

(R. K. SÁXENA) ASSISTANT COMMISSIONER (ADMN.)

D. K