

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH "K" BLOCK, VIKAS BHAWAN,
I.P. ESTATE, NEW DELHI - 110002

No. F. 4(01)/2011-TP/HQ/F&S/Admn./Pt.File/ 717-725


Dated 02/03/17

ORDER

The transfer/posting of the following MTS is hereby ordered with immediate effect as under:-

S.N	Name of the Official and Designation	Present posting	Transferred to
1.	Sh. Afzal Ahmad, MTS	A.C(Central)	State Commission
2.	Sh. Deepak, MTS	A.C (New Delhi)	A.C (New Delhi) and A.C (Central)

This issues with the prior approval of the Competent Authority.



(R.K.SAXENA)
ASSISTANT COMMISSIONER (ADMN.)

No. F. 4(01)/2011-TP/HQ/F&S/Admn./Pt.File/ 717-725

Dated 02/03/17

Copy forwarded to the following for information and necessary action:-

1. P.S. to CFS/Spl. Secy./P.A to Spl. Commissioner, F &S.
2. Registrar, SCDRC, A-Block, Vikas Bhawan, I.P. Estate, New Delhi.
3. The A.C (New Delhi), F&S.
4. The A.C (Central), F&S.
5. F.S.O (Vig.), H.Q, F&S.
- ✓ 6. The System Analyst with the request to upload on website.
7. Official concerned.
8. Personal File/Guard file.


(R.K.SAXENA)
ASSISTANT COMMISSIONER (ADMN.)

487/SSA/IT
3.3.17


6.3.17

SA

6/3

AP/10

Madan