Government Of National Capital Territory Of Delhi

Department Of Food Supply & Consumer Affairs

(Administration Branch, Room No. 305, 3RD Floor) K-Block, Vikas Bhawan, I.P. Estate, New Delhi-110002 (Phone Number:23378059)

File No.02/02/F&S/Admn./2012/ 3-8-3/9

Dated: 01/02/17

<u>O</u>RDER

Sh. Hari Prasad, Assistant Commissioner (West)/Enforcement shall also hold the additional charge of MI Cell and L&P Branch.

This issue with the prior approval of Competent Authority.

(R K SAXENA) ASSISTANT COMMISSIONER (ADMN.)

File No.02/02/F&S/Admn./2012/ プロターコリ

Dated: 01/02/17

Copy forwarded to the following for information and necessary action to:

- 1. PS to Hon'ble Minister, F & S, GNCT of Delhi.
- 2. All Assistant Commissioner, F&S Department.
- 3. PS to CFS/ Spl. Commissioner, F&S department.
- 4. FSO (Vig.)/Enforcement/ L&P & MI Cell, F&S Department.
- 5. System Analyst to upload the order on the F&S website.
- 6. Officers Concerned.

7. Guard files.

ASSISTANT COMMISSIONER (ADMN.)