

Government Of National Capital Territory Of Delhi
Department Of Food Supply & Consumer Affairs
 (Administration Branch, Room No. 305, 3RD Floor)
 K-Block, Vikas Bhawan, I.P. Estate, New Delhi-110002
 (Phone Number:23378059)

File No.02/02/F&S/Admn./2012/ 294-300

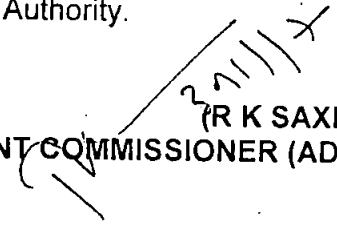
Dated: 30/01/17

ORDER

The transfer/posting of Assistant Commissioners are hereby ordered as under with immediate effect:-

| Sl. No. | Name of A.C | Present Posting | Transfer to |
|---------|------------------|---|--|
| 1. | Sh. Ramesh Kumar | A.C. (South West) with additional charge of A.C. Enforcement, Vigilance, MI Cell & L&P Branch. | A.C. (South West) |
| 1. | Sh. R K Saxena | AC (Central) with additional charge of Admn Branch, HOO, Distribution Branch, Fuel, NFSA, P&C & IT Branch | AC (Central) with additional charge of Admn Branch, Vigilance, HOO, Distribution Branch, Fuel, NFSA, P&C & IT Branch |
| 2. | Sh. Hari Prasad | A.C. (West) | A.C. (West) with additional charge of Enforcement Branch. |

This issue with the prior approval of Competent Authority.



 (R K SAXENA)
 ASSISTANT COMMISSIONER (ADMN.)

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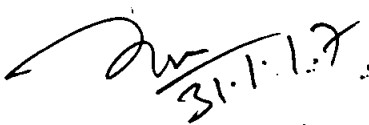
Dated: 30/01/17

Copy forwarded to the following for information and necessary action to:

1. PS to Hon'ble Minister, F & S, GNCT of Delhi.
2. All Assistant Commissioner, F&S Department.
3. PS to CFS/ Spl. Commissioner, F&S department.
- ✓ 4. System Analyst to upload the order on the F&S website.
5. Officers Concerned. _____
6. Guard files.


 (R K SAXENA)
 ASSISTANT COMMISSIONER (ADMN.)

247/SSA/IT
 31/01/2017

 31.1.17. Pl. upload it
 SA
 ✓ AP(D)
 D.A
 01/02/2017