GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH HQ, ROOM NO. 305, K BLOCK, VIKAS BHAWAN,

I.P. ESTATE, NEW DELIH - 110 002

No. F. 5 (03)/2011/F&S/Admn./ ///-/20

Dated: ///0///7

ORDER

Consequent upon the promotion to the post of Sr.Personal Assistant (Gazetted - Non-Ministrial-Gr.'B') in the Pay Level 8: Rs.47600-151100 (pre-revised PB-2: Rs.9300-34800 plus Grade Pay Rs.4800/-) vide Dy. Secretary, Services-III Department order No. 120 endorsed vide No. 3(3)/2/2016/S-III/4175-4193 dated 28.12.2016, and after being relieved from the MAMC the below mentioned Sr.PA has joined this Department on 02.01.2017 and accordingly taken on strength of this Department against vacant post of Sr.PA at HQ, F&S and posted as under:-

S. No.	Name & Design, of the official		Date of taken on strength of this Deptt.	Present place of posting	Posted at
1.	Anju Bajaj, Sr.PA (DOB:01.09.67)	MAMC	01.01.2017 (F/N) (for pay purpose) *physically joined on 02.01.17(FN)(01.01.17 being Sunday)	U/P	CDRF(SW) *She will draw her salary from HQ,F&S against vacant post

Further, the transfer/posting of Sr.PA/Gr.-II/Gr.III/Stenographer is hereby ordered as under, with immediate effect:-

S.No	Name & Designation of the official	Present place of posting	Posted at
1.	Sh. Vinod Kumar Varun, Gr.III/stenographer	> CDRF(S-II)	Pr. Br. Of CFS
2.	Sh. Dharampal, Gr.H/steno	Pr. Br. of AC(S)	CDRF(S-II)
3.	Smt. Neel Kamal, Gr.II/steno	Pr. Br. of AC(ND)	CDRF(W)

This issues with the prior approval of Competent Authority.

NT COMMISSIONER(ADMN.) Dated: ///6//

No. F. 5 (03)/2011/F&S/Admn./ ///-/20 Copy to :-

1. The Dy. Secretary (Services-III), GNCTD, Delhi Sectt.

- 2. Head of Office, MAMC, GNCTD, 2-Bahadur Shah Zafar Marg, New Delhi.
- 3. AC concerned/President concerned.
- 4. The Accounts Officer (HQ), F & S.5. D.D.O / PAO concerned.
- 6. P.S. to CFS/Spl. Commissioner/P.A. to Addl. Commissioner/Jt. Commissioner, F &S.

7. The F.S.O (Vig.) F & S. System Analyst with the System Analyst with the request to upload on website, E&S.

9. Official concerned through Branch Incharge concerned.

10. Personal File/Guard file.

(R.K.SAXENA)

ASSIŜTANT COMMISSIONER(ADMN.)