



**DELHI JAL BOARD**  
**GOVERNMENT OF NCT OF DELHI**  
**OFFICE OF THE ASSISTANT COMMISSIONER(T)**  
**VARUNALAYA, PHASE-II, KAROL BAGH, NEW DELHI-110005.**  
**PHONE No. 011- 23510241**

OFFICE ORDER No. 241

Dated : 16.11.2017

The transfer and posting of following official(s) are hereby ordered with immediate effect :-

Sr. No	Name /father's Name, Emp. Code & Present Place of Posting (S/Shri)	Transferred & Posted with
1	<b>Om Pal Singh Yadav</b> <b>AE(E&amp;M)</b> S/o B.S. Yadav Emp. No.20005748 Res: Rohini C/o EE(E&M)WTP- Nangloi	<b>EE(E&amp;M)W&amp;S West/Janak Puri</b>
2	<b>Rakesh Kumar Kaushik</b> <b>AE(E&amp;M)</b> S/o S.N. Sharma Emp. No.20006170 Res. : Preet Vihar C/o EE(SDW)-XIII/ Yamuna Vihar	<b>EE(E&amp;M)W&amp;S (South)-I/G.K.</b>
3	<b>R.P. Goswami</b> <b>AE(E&amp;M)</b> S/o Kailash Chand Emp. No.40004758 Res. : Rohini EE(SDW)-VI/Keshopur	<b>EE(E&amp;M)W&amp;S South West/Janak Puri</b>
4	<b>Anil Kumar Sharma</b> <b>AE(E&amp;M)</b> S/o R.K. Sharma Emp. No.20005641 Res. : Vikas Puri EE(E&M) H.P. - I	<b>EE(E&amp;M)WC -I</b>
5	<b>Shri Jagdish Chander Garg,</b> <b>AE(E&amp;M)</b> S/o Shri K.L. Garg Emp. No. 20003817 Resi - Sec -16,Rohini C/o EE(SDW)-IX/ Rohini	<b>EE(SDW)-VI/Keshopur</b>

Contd....P/2,

6. Shri Tej Pal Singh AE(E&M) S/o Shri Bishmber Singh Emp. No.20004052 Res : Bhajan Pura C/o EE(SDW)- XII/Rithala	EE(SDW)-XIII/Yamuna Vihar
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The above officials shall be stand relieved w.e.f. 20<sup>th</sup> November,2017(AN) with the direction to report at new place of posting under intimation to this office.

This issues with the approval of the Competent Authority.

*Sandeep*  
(SANDEEP GULATI)  
ASSISTANT COMMISSIONER (T)

F.No.547/AC(T)/Trf./AE(E&M)/2016/ 70161

Dated : 16 .11.2017

Copy to :-

1. P.S. to Vice-Chairman, Delhi Jal Board for information please.
2. Members(A)/(Fin)/(WS)/(DR)
3. Director(A&P)/(Fin.)/(Vig.)/CE(South)/(West)/CE(WW)/CE(SDW)/Secy.to CEO,DJB.
4. SE(E&M)W&S -I/ SE(E&M)W&S -II/SE(SDW)-I/SE(SDW)-II/SE(SDW)-III/SE(WW)-II/ SE(E&M)WC-I
5. EE(E&M)WTP-Nangloi/EE(E&M)W&S(South)-I/ EE(E&M)W&S-West/ EE(E&M)W&S South West/ EE(E&M)HP-I/ EE(E&M)WC -I/EE(SDW)-VI/IX/ XII/XIII.
6. Dy. Dir.(Vig.)/Dy.Dir(LW)/AC(CR )Cell
7. AO/AAOs concerned
8. EE(EDP)—to update in DJB website.
9. Individual(s).

*Sandeep*  
ASSISTANT COMMISSIONER (T)

*JP*  
*29/11*  
AE(EDP)Cell

*on 29/11/17*

