

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001**

NO. F.6/DFS/MS/2017/ School/w2/934

Dated: 29 / 06 / 2017

FIRE SAFETY CERTIFICATE

Certified that **G M P School, Plot No.70/05, Extneded Lal Dora, Near CNG Pump, Singhola, Delhi-110040** comprised of **Ground floor only** owned/occupied by that **G M P School** have complied with the fire prevention and fire safety requirements in accordance with the **Circular No F.16/Estate/CC/Fire Safety/2011/3298-3398 dated 01/03/2011** issued by Director of Education and verified by the officer concerned of Fire Service on **25/05/2017** in the presence of **Sh. Mahander Singh (Manager)** and that the building / premises is fit for occupancy of **Group Class B (Educational)** building with effect from **29 / 06 / 2017** for a period of **three years**, subject to compliance of the conditions mentioned below:

Conditions for the validity of Fire Safety Certificate:

- 1 All the fire safety arrangement provided there in shall be maintained in good working conditions at all times.
- 2 Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
- 3 The trained fire fighting staff should be available round the clock.
- 4 Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
- 5 This certificate cannot be treated in any case for regularizations of unauthorized construction.
- 6 The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on **WWW.dfs.Delhigovt.nic.in**

Issued on 29/06/17 at New Delhi by


(Atul Garg)

Chief Fire Officer
Ph: 011-23414250



Copy to:

1. The Principal, G M P School, Plot No.70/05, Extneded Lal Dora, Near CNG Pump, Singhola. Delhi-110040
2. The Director of Education, Old Secretariat, Delhi

INSPECTION REPORT

Single Block.
Gr. + ~~2~~ floor

1. Name & address of the building : G M P School, Plot No.70/05, Extnded Lal Dora, Near CNG Pump, Singhola, Delhi-110040
2. Type of Occupancy : Educational
3. Type of Case : New
4. Details of previous NOC : Letter No. Nil Dated Nil
5. Fire Safety directives letter No : Dir of Edu. Cir 01/03/2011
6. Date of inspection : 25/05/2017
7. Name of the Inspecting Officers : ADO (BW)
8. Name and designation of officers
from the building side : Sh. Mahander Singh (Manager)
9. Year of Construction : 2016
10. Applicant's letter No. : 018/17 dated 02/052017__

Plot Area:2100 Sq Yard

Covered Area:500 sq yard

No. of Students:100

NO. of Class Rooms: 09 + 04 room for other purpose

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33 | Dir. Of Edu. Requirement | Provided at site | Remarks MR/NMR |
|--------|---|--------------------------|------------------|----------------|
| 1 | Access to building | | | |
| | • Road width | 6.0 mtr | 6.0 mtr | MR |
| | • Gate width | 4.5 mtr | 4.5 mtr | N/A |
| | • Width of internal road | N/A | N/A | N/A |
| 2 | Number, Width, Type & Arrangement of Exits | | | |
| | a. Number of staircases | N/A | N/A | N/A |
| | • Upper Floors | N/A | N/A | N/A |
| | • Basements | N/A | N/A | N/A |
| | b. Width of staircases | N/A | N/A | N/A |
| | • Upper Floors | N/A | N/A | N/A |
| | • Basements | N/A | N/A | N/A |
| | c. Protection of exits | N/A | N/A | N/A |
| | • Fire check door | N/A | N/A | N/A |
| | • Pressurization | N/A | N/A | N/A |
| | e. No. of continuous staircases to terrace | N/A | N/A | N/A |
| | g. Width of Corridor | N/A | N/A | N/A |
| | h. Door Size | 1.0 mtr | 1.15 mtr | MR |

h h Suro

| | | | | |
|----|--|-----------------|-----|-----|
| 3 | Compartmentation. | — | — | — |
| | • Fire check door | N/A | N/A | N/A |
| | • Sealing of electrical shafts | N/A | N/A | N/A |
| | • Fire Rating of shaft door | N/A | N/A | N/A |
| | • Water Curtain | N/A | N/A | N/A |
| | • Fire Dampers | N/A | N/A | N/A |
| 4 | Smoke Management System. | | | |
| | • Basements | 30 a/c per hour | N/A | N/A |
| | • Upper floors | 12 a/c per hour | N/A | N/A |
| 5 | Fire Extinguishers | | | |
| | • Total numbers | 03 ABC | 07 | MR |
| | • Types | ISI marked | ABC | MR |
| | • IS marking | | Yes | MR |
| 6 | First-Aid Hose Reels. | | | |
| | • Total numbers on each floor | | N/A | N/A |
| | • Length of hose reel hose | 30 m | N/A | N/A |
| | • Nozzle diameter | 5 mm | N/A | N/A |
| 7 | Automatic fire detection and alarming system. | | | |
| | • Type of detectors | N/A | N/A | N/A |
| | • Location of Main Panel | N/A | N/A | N/A |
| | • Location of Repeater Panel | N/A | N/A | N/A |
| | • Alternate source of power | N/A | N/A | N/A |
| | • Hooters' Location | N/A | N/A | N/A |
| 8 | MOEFA | N/A | N/A | N/A |
| 9 | Public Address System. | N/A | N/A | N/A |
| 10 | Automatic Sprinkler System. | | | |
| | • Basement | N/A | N/A | N/A |
| | • Upper Floor | N/A | N/A | N/A |
| | • Sprinkler above false ceiling | N/A | N/A | N/A |
| 11 | Internal Hydrants | | | |
| | • Size of riser/down-comer | N/A | N/A | N/A |
| | • Number of hydrants per floor | N/A | N/A | N/A |
| | • Hose Box | N/A | N/A | N/A |

[Handwritten signature]

| | | | | |
|----|---|-----|-----|-----|
| 12 | Yard Hydrants. | | | |
| | • Total number of hydrants | N/A | N/A | N/A |
| | • Hose Box | N/A | N/A | N/A |
| 13 | Pumping Arrangements. | | | |
| | • Ground Level | N/A | N/A | N/A |
| | ➤ Discharge of main Pump | N/A | N/A | N/A |
| | ➤ Head of Main pump | N/A | N/A | N/A |
| | ➤ Number of main pumps | N/A | N/A | N/A |
| | ➤ Jockey Pump out put | N/A | N/A | N/A |
| | ➤ Jockey pump head | N/A | N/A | N/A |
| | ➤ Standby Pump out put | N/A | N/A | N/A |
| | ➤ Standby Pump Head | N/A | N/A | N/A |
| | ➤ Auto Starting/ Manual stopping | N/A | N/A | N/A |
| | ➤ Pump House Access | N/A | N/A | N/A |
| | • Terrace level | N/A | N/A | N/A |
| | ➤ Discharge of pump | N/A | N/A | N/A |
| | ➤ Head of the pump | N/A | N/A | N/A |
| | ➤ Power Supply | N/A | N/A | N/A |
| | ➤ Auto Starting of pump | N/A | N/A | N/A |
| 14 | Captive Water Storage for fire fighting. | | | |
| | • Underground tank capacity | N/A | N/A | N/A |
| | ➤ Draw-off connection | N/A | N/A | N/A |
| | ➤ Fire service inlet | N/A | N/A | N/A |
| | ➤ Access to tank | N/A | N/A | N/A |
| | • Overhead Tank capacity | N/A | N/A | N/A |
| 15 | Exit Signage. | | | |
| | | N/A | N/A | N/A |
| 16 | Provision of Lifts. | | | |
| | • Pressurization of Lift Shaft | N/A | N/A | N/A |
| | • Pressurization of Lift lobby | N/A | N/A | N/A |
| | • Communication In lift Car | N/A | N/A | N/A |
| | • Fireman's Grounding Switch | N/A | N/A | N/A |
| | • Lift Signage | N/A | N/A | N/A |
| 17 | Standby power supply | | | |
| | | N/A | N/A | N/A |

A. K. Jain

| | | | | |
|----|--|-----|-----|-----|
| 18 | Refuge Area. | | | |
| | ➤ Total Area | N/A | N/A | N/A |
| | ➤ Location | N/A | N/A | N/A |
| 19 | Fire Control Room | | | |
| | • Detector System Panel | N/A | N/A | N/A |
| | • Flow Switch Panel | N/A | N/A | N/A |
| | • PA System Panel | N/A | N/A | N/A |
| | • Batter backup | N/A | N/A | N/A |
| | • Building Floor Plans | N/A | N/A | N/A |
| 20 | Special Fire Protection Systems for Protection of special Risks, if any: | N/A | N/A | N/A |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010/ issue shortcomings as noted at serial numbers Nil.....

Signature of the Inspecting Officer

Signature of the Inspecting Officer

Name

Name

[Handwritten Signature]

Designation

Designation

25/5/17

ADD(BM)

[Handwritten Signature]

[Handwritten Signature]

30.5.17

[Handwritten Signature]

[Handwritten Signature]

[Handwritten Signature]

[Handwritten Signature]

[Handwritten Signature]

F.I. is put up for sign. please.

[Handwritten Signature]

27/6/17

[Handwritten Signature]