## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS, DELHI FIRE SERVICE, NEW DELHI-110001

No.F6/DFS/MS/GH/2017/738

Dated : 24/5/17

## FIRE SAFETY CERTIFICATE

Certified that the Grand Godwin Guest House, 8502/41, Arakashan Road, Pahar Ganj, New Delhi comprised of Ground + 4 Upper Floors, Ground floor - 03 guest rooms + reception + 01 office, 1st floor to 4th floor 09 guest rooms at each floor total 39 guest rooms was granted FSC by this department vide letter No.F6/DFS/MS/GH/2014/NDZ/918 dated 24/07/14. The premises was re-inspected by the officer concerned of this department on 06/05/17 in the presence of Mr. Vinod Sareen (Prop.) and found that the said guest house building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy of class Residential Group -A-1' for total 39 guest rooms only as above with effect from -24-5-47for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010. mentioned below.

Issued on \_at New Delhi by.

23)5 (Vipin Kental) Chief Fire Officer Delhi Fire Service Ph: - 011-23412225

Copy to:-

1. The Joint. Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi

The Licensee, Grand Godwin Guest House, 8502/41, Arakashan Road, Pahar Ganj, New Delhi.

Conditions:-

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.

2. The means of escape shall be kept unobstructed / unlocked & remain available for speedy evacuation of occupants in case of an emergency.

3. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.

4. The trained fire fighting staff should be available round the clock.

5. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.

6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.

7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available www.dfs.delhigovt.nic.in

8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry'.

|    |                                                     |                                 | D COTT COLL T                             |                                       |          |  |  |  |  |
|----|-----------------------------------------------------|---------------------------------|-------------------------------------------|---------------------------------------|----------|--|--|--|--|
|    |                                                     |                                 | ECTION REPO                               |                                       | 00/41    |  |  |  |  |
|    | 1.1                                                 | Name & address of the building: |                                           | in Guest House 85                     |          |  |  |  |  |
|    |                                                     |                                 |                                           | load, Pahar Ganj N                    |          |  |  |  |  |
|    | 2. Type of occupancy:- Residential Group A-1 Ground |                                 |                                           |                                       |          |  |  |  |  |
|    |                                                     |                                 | + 4 Upper Floors. Ground floor – 03 guest |                                       |          |  |  |  |  |
|    |                                                     |                                 |                                           | eption + 01 office,                   |          |  |  |  |  |
| -  | floor 09 guest rooms at each floor total 39         |                                 |                                           |                                       |          |  |  |  |  |
|    | guest rooms                                         |                                 |                                           |                                       |          |  |  |  |  |
|    |                                                     | Type of case:-                  |                                           |                                       |          |  |  |  |  |
|    | 4.                                                  | Details of previous FSC:-       | No. F6/DFS/MS/GH/2014/NDZ/918 dated       |                                       |          |  |  |  |  |
|    | 24/07/2014.                                         |                                 |                                           |                                       |          |  |  |  |  |
|    | 5. Fire safety directives No N/A                    |                                 |                                           |                                       |          |  |  |  |  |
|    |                                                     | Date of inspection:-            | 06/05/17                                  |                                       |          |  |  |  |  |
|    |                                                     | Name of the inspecting officer: | - D.O. Gurmu                              | ikh Singh                             |          |  |  |  |  |
|    |                                                     | Name & designation of officer   |                                           |                                       |          |  |  |  |  |
| 1  |                                                     | From the building side:-        |                                           | Sareen (Prop.).                       |          |  |  |  |  |
|    |                                                     | Year of construction:-          | 1983.                                     |                                       | 04/00/47 |  |  |  |  |
|    | 10.                                                 | Applicant's letter No:-         | 698/Addl. C                               | C.P./Lic. (H) dated                   |          |  |  |  |  |
|    |                                                     |                                 |                                           |                                       | Old Case |  |  |  |  |
| S. | No.                                                 | Minimum Standards on fire       | Requirement/                              | Provided at site                      | Remarks  |  |  |  |  |
|    |                                                     | Prevention and fire safety      | Existing fire                             | (PSS)                                 | MR/NMR   |  |  |  |  |
|    |                                                     | U/R 33                          | safety                                    |                                       |          |  |  |  |  |
|    |                                                     |                                 | arrangements                              |                                       |          |  |  |  |  |
| 1. | Access to Building                                  |                                 |                                           |                                       |          |  |  |  |  |
|    |                                                     | 1) Road width                   | N/A                                       | 9 mtr.                                | MR       |  |  |  |  |
|    |                                                     | 2) Gate width                   | N/A                                       | N/A                                   | N/A      |  |  |  |  |
|    |                                                     | 3)Width of internal road        | N/A                                       | N/A                                   | N/A      |  |  |  |  |
| 2. |                                                     | Number, Width Type & Arran      | gement of Exits                           |                                       | •        |  |  |  |  |
|    |                                                     | A. Number of staircases         |                                           | , , , , , , , , , , , , , , , , , , , |          |  |  |  |  |
|    | 1-                                                  | 1. Upper floors                 | 01 No.                                    | 01 No.                                | MR       |  |  |  |  |
|    |                                                     | 2. Basements                    | N/A                                       | N/A                                   | N/A      |  |  |  |  |
|    |                                                     | B. Width of staircase           |                                           |                                       |          |  |  |  |  |
|    |                                                     | 1. Upper floors                 | 80 cms.                                   | 130 cms                               | MR       |  |  |  |  |
|    |                                                     | 2. Basements                    | N/A                                       | N/A                                   | N/A      |  |  |  |  |
|    |                                                     | C. Protection of exits          | 11/11                                     | -3/44                                 | - 11.4   |  |  |  |  |
|    |                                                     | 1. Fire check door              | N/A                                       | N/A                                   | N/A      |  |  |  |  |
|    | 1                                                   | 2. Pressurization               | N/A                                       | N/A                                   | N/A      |  |  |  |  |
|    | 17                                                  | D. No. of continuous            | N/A                                       | N/A                                   | N/A      |  |  |  |  |
|    |                                                     | staircase to terrace            | IV/A                                      | IV/II                                 | 11/21    |  |  |  |  |
|    |                                                     | E. Width of corridor            | N/A                                       | N/A                                   | N/A      |  |  |  |  |
|    |                                                     | F. Door size                    | 1 mtr.                                    | 1 mtr.                                | MR       |  |  |  |  |
| 2  |                                                     |                                 | I IIIII.                                  | 1 11111.                              | IVII     |  |  |  |  |
| 3. |                                                     | Compartmentation                | DI/A                                      | DI/A                                  | NT/A     |  |  |  |  |
|    |                                                     | 1) Fire check door              | N/A                                       | N/A                                   | N/A      |  |  |  |  |
|    |                                                     | 2) Sealing of electrical shafts | N/A                                       | N/A                                   | N/A      |  |  |  |  |
|    |                                                     | 3) Fire rating of shaft door    | N/A                                       | N/A                                   | N/A      |  |  |  |  |
|    |                                                     | 4) Water curtain                | N/A                                       | N/A                                   | N/A,     |  |  |  |  |

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ze rods

|   | - | 1 | 1 |
|---|---|---|---|
| 7 | , |   | / |

|     | 5) Fire Dampers                               | N/                | A                  | N          | J/A     | N/A        |                                         |
|-----|-----------------------------------------------|-------------------|--------------------|------------|---------|------------|-----------------------------------------|
| 4.  | Smoke Management System                       |                   |                    |            |         | IV/A       |                                         |
|     | 4) 7                                          |                   | A                  | N/A        |         | N/A        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|     | 2) Upper floors                               | 12                | ACPH               |            | atural  | MR         |                                         |
| 5.  | Fire Extinguishers                            |                   |                    |            |         | IVII       |                                         |
|     | 4) 55                                         |                   | Nos. 2             |            | 2 Nos.  | MR         |                                         |
|     | 2) Types                                      | AB                | C & CO2            |            | BC &CO2 | MR         |                                         |
|     | 3) ISI marking                                | _                 | quired             | _          | rovided | MR         |                                         |
| 6.  | First-Aid Hose Reel                           |                   |                    |            | IVIIC   |            |                                         |
|     | 1)Total number at each floor                  |                   | no.                | 01 no.     |         | MR         |                                         |
|     | 2) Length of hose reel hose                   | 30 1              | mtr.               | 30 mtr.    |         | MR         |                                         |
|     | 3) Nozzle diameter                            | 5 m               | ım.                | 5          | mm.     | MR         |                                         |
| 7.  | Automatic Fire Detection & A                  | larmi             | ing System         |            |         | IVIIC      | *                                       |
|     | 1) Type of detectors                          | N/A               |                    | N          | /A      | N/A        |                                         |
|     | 2) Location of main panel                     | N/A               |                    | N/         |         | N/A<br>N/A |                                         |
|     | 3) Location of repeater panel                 | N/A               | All and the second | N/         |         | N/A<br>N/A |                                         |
|     | 4) Alternate source of power                  | N/A               |                    | N/         |         | N/A<br>N/A |                                         |
|     | 5) Hooter's Location                          | N/A               |                    | N/         |         | N/A<br>N/A |                                         |
| 8.  | MOEFA                                         |                   |                    |            | ovided  | MR         |                                         |
| 9.  | Public Address System /<br>Intercom           | Required Required |                    |            | ovided  | MR         | -                                       |
| 10. | Automatic Sprinkler System                    |                   |                    |            |         |            |                                         |
| ,   | 1) Basement N/A                               |                   |                    | NT/        | A       | 27/4       | -                                       |
|     | 2) Upper floors                               | N/A               |                    | N/A        |         | N/A        |                                         |
|     | 3) Sprinkler above false                      |                   |                    | N/A<br>N/A |         | N/A        |                                         |
|     | ceiling                                       | IN/A              | N/A                |            | A       | N/A        |                                         |
| 11. | Internal Hydrants                             |                   |                    |            | ***     |            |                                         |
|     | 1) Size of riser/down-comer                   | NI/A              | N/A                |            | A .     | 37/1       |                                         |
|     | 2) Number of hydrants per                     |                   | - "                |            |         | N/A        |                                         |
|     | floor                                         | N/A               |                    | N/A        |         | N/A        |                                         |
|     | 3) Hose box                                   | N/A               |                    | N/A        |         | 27/4       |                                         |
| 12. | Yard Hydrants                                 | IN/A              |                    | IN/2       | A       | N/A        |                                         |
|     | 1) Total number of hydrants N/A               |                   |                    |            | A       | 27/1       |                                         |
|     | 2) Hose box                                   | N/A               |                    | N/Z        |         | N/A        |                                         |
| 13. | Pumping Arrangement                           | IV/A              |                    | N/2        | A       | N/A        |                                         |
| 15. | 1) Ground level                               |                   | 27/4               |            | 77/1    |            |                                         |
|     |                                               |                   | N/A                |            | N/A     | N/A        |                                         |
|     | 0                                             | p ·               | N/A                |            | N/A     | N/A        |                                         |
|     | b) Head of main pump                          |                   | N/A                |            | N/A     | N/A        |                                         |
|     | c) Number of main pump d) Jockey pump out put |                   | N/A                |            | N/A     | N/A        | * 6                                     |
|     | 31                                            |                   | N/A                |            | N/A     | N/A        |                                         |
|     | e) Jockey pump head                           |                   | N/A                |            | N/A     | N/A        |                                         |
|     | f) Stand by pump output                       |                   | N/A                |            | N/A     | N/A        |                                         |
|     | g) Stand by pump head                         |                   | N/A                |            | N/A     | N/A        |                                         |
|     | h) Auto starting/Manual stopping              |                   | N/A                |            | N/A     | N/A        |                                         |
|     | 2) Terrace level                              |                   |                    |            |         | 1          |                                         |
|     | a) Discharge of pump                          |                   | 450 LPM            |            | 450 LPM | MR         |                                         |

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| 1. je    | b) Head of pump                            | 30 Mtr.     | 30 Mtr.           | MR    |
|----------|--------------------------------------------|-------------|-------------------|-------|
|          | c) Power supply                            | Required    | Provided          | MR    |
|          | d) Auto starting of pump                   | Required    | Provided          | MR    |
| 14.      | Captive Water Storage for Fire Figh        | 110/1404    | IVIIC             |       |
|          | 1) Under ground tank capacity              | N/A         | N/A               | N/A   |
|          | a) Draw-off connection                     | N/A         | N/A               | N/A   |
|          | b) Fire service inlet                      | N/A         | N/A               | N/A   |
|          | c) Access to tank                          | N/A         | N/A               | N/A   |
|          | d) Over head tank capacity                 | 5,000 ltrs. | 5,000 ltrs.       | MR    |
| 15.      | Exit Signage.                              | Required    | Provided Provided | MR    |
| 6.       | Provision of Lifts.                        |             | 1 TO VIGEO        | IVIIX |
| 7 7 - 12 | a) Pressurization of lift shaft            | N/A         | N/A               | N/A   |
|          | b) Pressurization of lift lobby            | N/A         | N/A               | N/A   |
|          | c) Communication in lift car               | Required    | Provided          | MR    |
|          | d) Fireman's switch                        | Required    | Provided          | MR    |
|          | e) Lift signage                            | Required    | Provided          | MR    |
| 7.       | Stand by Power Supply                      | Required    | Provided          | MR    |
| 8.       | Refuge Area                                | N/A         | N/A               | N/A   |
|          | Total area location                        | N/A         | N/A               | N/A   |
| 9.       | Fire Control Room                          | N/A         | N/A               | N/A   |
|          | a) Detector system panel                   | N/A         | N/A               | N/A   |
|          | b) Flow switch panel                       | N/A         | N/A               | N/A   |
|          | c) PA system panel                         | N/A         | N/A               | N/A   |
|          | d) Battery backup                          | N/A         | N/A               | N/A   |
|          | e) Building floor plan                     | N/A         | N/A               | N/A   |
| ).       | Special Fire Protection System for Proany: | N/A         |                   |       |

The fire protection system provided in the guest house were tested, checked at random and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter No. F6/DFS/MS/GH/2014/NDZ/918 dated 24/07/2014, renewal under Rule 35 of the Delhi Fire Service rules 2010, is recommended.

Dycko(xDI) M (1. 11 cneen on tank capagain)
2 P 7m.

Six, Although the OHT BRCC of big size is available a corp roran be 50,000 dbs but as por provious Inspution report regimement is 5,000ds