

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI- 110001**

NO. F6/DFS/MS/2017/WZ/ 551

DATED: 18/4/17

**FIRE SAFETY CERTIFICATE**

Certified that the Amba Tower at Plot No-2, Community Centre, DC Chowk, Sector-9, Rohini, Delhi-110085 comprised of basements, ground plus seven upper floors was granted NOC by this department vide letter no. F.6/MS/DFS/2006/2739 dated 22.09.2006. The premises was re-inspected by the officer concerned of this department on 28.03.2017 in the presence of Sh. Vikram Wadwa and observed that fire safety norms as required under Rule 33 of Delhi Fire Service Rules, 2010 are deemed complied and that the building / premises is fit for occupancy Group- Mixed (Business/Mercantile) with effect from...18/4/17..... for a period of **three** years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to condition under rule 38 of the Delhi Fire Service Rule 2010, as mentioned below.

Issued on ...18/4/17..... at New Delhi by

  
Atul Garg  
Chief Fire Officer  


**Copy to,**

1. Sh. Vikram Waddwa, Amba Tower at Plot No-2, Community Centre, DC Chowk, Sector-9, Rohini, Delhi-110085.

**Conditions for the validity of fire safety certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. The basement shall be used as per the provisions of BBL.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form "J" [ sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

## INSPECTION REPORT

|    |   |   |  |  |
|----|---|---|--|--|
| 1  | Name & address of the building                          | Amba Tower at Plot No-2, Community Centre, DC Chowk, Sector-9, Rohini, Delhi-110085 |  |  |
| 2  | Type of Occupancy                                       | Mixed (Business/Mercantile)   |  |  |
| 3  | Building comprised of                                   | Basement, ground plus seven upper floors  |  |  |
| 4  | Type of case  | Renewal   |  |  |
| 5  | Details of previous NOC                                 | F.6/MS/DFS/2006/2739 dated 22.09.2006   |  |  |
| 6  | Fire safety directives letter No                        | F6/MS/DFS/BP/2005/139 Dated 25.01.2005.   |  |  |
| 7  | Date of inspection                                      | 28.03.2017  |  |  |
| 8  | Name of the inspecting Officers :                       | DCFO D.P. Bhardwaj , DO Suresh Singh & ADO Rajesh Kumar                             |  |  |
| 9  | Name and designation of officers from the building side | Sh. Vikram Wadhwa   |  |  |
| 10 | Year of construction                                    | 2005  |  |  |
| 11 | Applicant's letter No.                                  | Nil dated 14.03.2017  |  |  |

( Old Case)

| S. NO. | Minimum Standards on fire prevention and fire safety U/R 33 | Old Case        | Provided at site   | Remark MR / NMR |
|--------|---|-----------------|--|-----------------|
| 1      | <b>Access to building</b>                                   |                 |  |                 |
|        | 1) Road width   | 9 mtrs          | Provided   | MR              |
|        | 2) Gate width   | Required        | Main Road  | MR              |
|        | 3) Width of internal road                                   | 6 mtrs          | Provided   | MR              |
| 2      | <b>Number, width Type &amp; arrangement of exits</b>        |                 |  |                 |
|        | <b>a. Number of staircases</b>                              |                 |  |                 |
|        | 1. Upper floors   | 3 Nos           | 2 Nos. Ground to Terrace & 1 No. 1st floor to 3rd floor Provided | MR              |
|        | 2. basements  | 2 Nos + 1 Ramp  | 2 Nos + 1 Ramp Provided  | MR              |
|        | <b>b. Width of staircase</b>                                |                 |  |                 |
|        | 1. Upper floors   | 1.25 Mtrs       | 1.25, 1.20 & 0.80 Mtrs   | MR (Old Case)   |
|        | 2. basements  | 1.25 Mtrs       | 1.25, 0.90 Mtrs & Ramp 4.5 Mtr Provided                          | MR (Old Case)   |
|        | <b>c. Protection of exits</b>                               |                 |  |                 |
|        | 1. Fire check door  | Required        | Provided   | MR              |
|        | 2. Pressurization   | N/A             | N/A  | N/A             |
|        | <b>d. No. of continuous staircase to terrace</b>            | Required        | 2 Nos. Provided  | MR              |
|        | e. Width of corridor  | 1.25 Mtrs       | Provided   | MR              |
|        | f. Door size  | 1.00 Mtr        | 1.00 Mtr Provided  | MR              |
| 3      | <b>Compartmentation.</b>                                    |                 |  |                 |
|        | 1. Fire check door  | Required        | Provided   | MR              |
|        | 2. Sealing of electrical shafts                             | Required        | Provided   | MR              |
|        | 3. Fire Rating of shaft door                                | N/A             | N/A  | N/A             |
|        | 4. water curtain  | N/A             | N/A  | N/A             |
|        | 5. Fire dampers   | N/A             | N/A  | N/A             |
| 4      | <b>Smoke Management system.</b>                             |                 |  |                 |
|        | basement  | 30 a/c per hour | 12 a/c Exhaust Fans Provided                                     | MR              |
|        | upper floors  |                 | Exhaust Fans Provided  | MR              |
| 5      | <b>Fire Extinguishers</b>                                   |                 |  |                 |
|        | total numbers   |                 | 215 Nos  | MR              |

|    |   |                 |                 |     |
|----|---|-----------------|-----------------|-----|
| 6  | <b>First-Aid Hose Reels.</b>                        |                 |                 |     |
|    | total numbers on each floor                         | One             | Provided        | MR  |
|    | Length of Hose reel hose                            | 30 m            | Provided        | MR  |
|    | Nozzle Diameter                                     | 5 mm            | Provided        | MR  |
| 7  | <b>Automatic fire detection and alarming system</b> |                 |                 |     |
|    | Type of detectors                                   | Smoke & Heat    | Provided        | MR  |
|    | location of Main Panel                              | Required        | Ground floor    | MR  |
|    | location of Repeater panel                          | Required        | Provided        | MR  |
|    | Alternate source of power                           | Required        | Battery Backup  | MR  |
|    | hooter's location                                   | Required        | Provided        | MR  |
| 8  | <b>MOEFA</b>  | Required        | Provided        | MR  |
| 9  | <b>Public Address System.</b>                       | Required        | Provided        | MR  |
| 10 | <b>Automatic Sprinkler System.</b>                  |                 |                 |     |
|    | basement  | Required        | Provided        | MR  |
|    | upper floors  | Required        | Provided        | MR  |
|    | sprinkler above false ceiling                       | N/A             | N/A             | N/A |
| 11 | <b>Internal Hydrants</b>                            |                 |                 |     |
|    | Size of riser/down-corner                           | 100 mm          | Provided        | MR  |
|    | Number of Hydrants per floor                        | One             | Provided        | MR  |
|    | hose Box  | One             | Provided        | MR  |
| 12 | <b>Yard Hydrants.</b>                               |                 |                 |     |
|    | total number of hydrants                            | 2 Nos           | Provided        | MR  |
|    | hose box  | 2 Nos           | Provided        | MR  |
| 13 | <b>Pumping arrangements</b>                         |                 |                 |     |
|    | <b>1. Ground level</b>                              |                 |                 |     |
|    | a. Discharge of main Pump                           | 2850 LPM        | Provided        | MR  |
|    | b. Head of main pump                                | 70 Mtr          | Provided        | MR  |
|    | c. Number of main pumps                             | Two             | Provided        | MR  |
|    | d. jockey pump out put                              | 180 LPM (2 Nos) | Provided        | MR  |
|    | e. jockey pump head                                 | 70 Mtrs         | Provided        | MR  |
|    | f. Standby Pump output                              | 2850 LPM        | Provided        | MR  |
|    | g. Stand by Pump head                               | 70Mtr           | Provided        | MR  |
|    | h. Auto Starting/Manual stopping                    | Required        | Provided (Both) | MR  |
|    | pump house access                                   | Required        | Provided        | MR  |
|    | <b>2. Terrace level</b>                             |                 |                 |     |
|    | a. Discharge of pump                                | N/A             | N/A             | N/A |
|    | b. head of the pump                                 | N/A             | N/A             | N/A |
|    | c. Power supply                                     | N/A             | N/A             | N/A |
|    | d. Auto starting of pump                            | N/A             | N/A             | N/A |
| 14 | <b>Captive water storage for fire fighting</b>      |                 |                 |     |
|    | 1. Underground tank capacity                        | 2,00,000 Ltrs   | Provided        | MR  |
|    | a. Draw-off connection                              | Required        | Provided        | MR  |
|    | b. fire service inlet                               | Required        | Provided        | MR  |
|    | c. Access to tank                                   | Required        | Provided        | MR  |
|    | Over head tank Capacity                             | 30,000 ltr      | Provided        | MR  |
| 15 | <b>Exit Signage.</b>                                | Required        | Provided        | MR  |
| 16 | <b>Provision of lifts.</b>                          |                 |                 |     |
|    | a. Pressurization of lift shaft                     | Required        | Provided        | MR  |
|    | b. pressurization of lift lobby                     | N/A             | N/A             | N/A |
|    | c. communication in lift car                        | Required        | Provided        | MR  |
|    | d. Fireman's grounding switch                       | Required        | Provided        | MR  |
|    | e. Lift signage                                     | Required        | Provided        | MR  |
| 17 | <b>Standby power supply</b>                         | Required        | Provided        | MR  |
| 18 | <b>Refuge Area.</b>                                 |                 | Not Required    |     |
|    | total area  |                 |                 |     |

|    |  |          |  |    |
|----|--|----------|--|----|
| 19 | Fire control room  |          |  |    |
|    | a. detector system Panel   | Required | Provided                               | MR |
|    | b. Flow switch Panel   | Required | Provided                               | MR |
|    | c. PA system Panel   | Required | Provided                               | MR |
|    | d. Batter backup   | Required | Provided                               | MR |
|    | e. Building floor plans  | Required | Provided                               | MR |
| 20 | Special Fire Protection systems for protection of special risks, if any: | Required | 2 Nos. Co2 Fire Extinguishers Provided | MR |

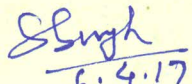
The shortcomings issued vide letter no. 417 dated 15.02.2017 has been rectified.

The fire protection systems provided in the building were checked and found functional at the time of inspection.

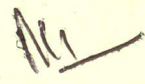
In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules of NOC issued vide letter no. F.6/MS/DFS/2006/2739 dated 22.09.2006 renewal under rule 35 of the Delhi Fire Service rules 2010 is recommended.

  
Signature of the inspecting officer

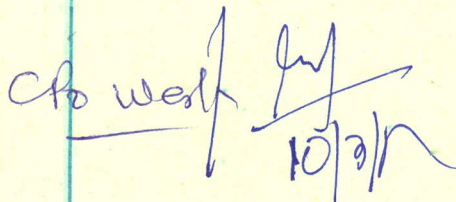
Name D.P. Bhardwaj  
Designation : DCFO (West Zone)

  
Signature of the inspecting officer

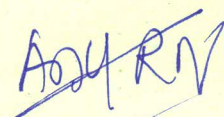
Name:- Suresh Singh  
Designation : DO (NW)

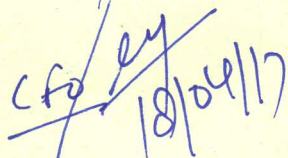
  
Signature of the Inspecting Officer

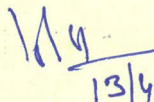
Name :- Rajesh Kumar  
Designation :- ADO (RN)

  
Cfo West Zone

PT PLS

  
As approved, f.t. letter is put up for your  
Signature of

  
Cfo West Zone

  
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