

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001

Fax No. 011-23412593, Ph. 011-23412225

No. F6/DFS/MS/GH/2017/SZ/ 200

Dated: ..... 10/02/17


**FIRE SAFETY CERTIFICATE**

Certified that the **Kapur Guest House** located at **I-15, Birbal Road, Jangpura Extension, New Delhi**, building comprised of ground floor (Reception, lounge + 03 G/Rooms), first floor (03 G/rooms), second floor (03 G/Rooms), third floor (02 G/rooms) total 11 guest rooms was granted FSC by this department vide letter No. F.6/DFS/MS/GH/2013/SZ/1154 dated 31/10/2013. The said premises was re-inspected by the officer concerned of this department on 17.01.2017 in the presence of Mr. Hans Kapur (Proprietor) of the guest house and found that the said premises/building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class "**Residential & lodging (Guest House), Group-A**" as above with effect from 10/02/17 for a period of **Three years** in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 10/02/17 at New Delhi by

  
(Vipin Kental)  
Chief Fire Officer

Copy to: -

1. The Joint Commissioner of Police (Lic.), 1<sup>st</sup> Floor, PS Defence Colony, New Delhi. 
2. M/s Kapur Guest House at I-15, Birbal Road, Jangpura Extn., New Delhi-110014

**Conditions for the validity of Fire Safety Certificate**

1. All the fire safety and means of escape facilities shall be maintained in good working condition at all time. Any lapse rendering the fire safety or means of evacuation facilities non-functional shall be the responsibility of the management.
2. Building Sanctioning authority may verify any deviation with regard to construction/occupancy in the building. In case of any deviation, the fire safety certificate stands null & void.
3. The staff shall be trained for operating fire fighting system and mock evacuation drill be conducted at regular interval and record be maintained.
4. The basement shall be used strictly as per the provisions of Building Bye Laws.
5. The Owner/Occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules, 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
6. The Owner/Occupier shall apply for renewal of this Fire Safety Certificate to the Director in the form 'J' [sub rule (1) of rule 37] along with copy of this certificate, six months prior to its expiry. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).

## INSPECTION REPORT

1	Name & Address of the Building	Kapur Guest House located at I-15, Jangpura Extension, New Delhi-110014		
2	Type of Occupancy	Residential & Lodging, Group-A (Guest House)		
3	Building Comprised of	Ground plus three & half upper floors		
4	Type of Case	Renewal		
5	Details of Previous NOC	F.6/DFS/MS/GH/2013/SZ/1154 dated 31/10/2013		
6	Fire Safety Directives Letter No	Nil		
7	Date of Inspection	24.01.2017		
8	Name of the Inspecting Officers	ADO R.N. Singh		
9	Name & Designation of Officers from the building side	Mr. Hans Kapoor (Proprietor)		
10	Year of construction	1980	Ground floor (Reception, lounge, 03 G/Rooms), First floor (03 G/rooms) Second floor (03 G/Rooms) Third floor (02 G/Rooms Total 11 G/Rooms)	
11	Applicant letter No.	4308/Joint C.P./Lic. (H) dated 07/12/2016		
S. No	<b>Minimum standards on Fire Prevention and Fire Safety U/R 33</b>	<b>Old NOC Dt. 16/03/1989 Requirement</b>	<b>Provided at Site</b>	<b>Remarks MR/NMR</b>
1	<b>Access to Building.</b>			
	• Road width.	Accessible	6 mtr	MR
	• Gate width	N/A	N/A	N/A
	• Width of internal road	N/A	N/A	N/A
2	<b>Number, width, type &amp; arrangement of exits.</b>			
	<b>a. Number of Staircase</b>			
	• Upper floors	One	One	MR
	• Basement floor	N/A	N/A	N/A
	<b>b. Width of Staircase</b>			
	• Upper floors.	1 mtr	1.05 m to 1.13 m	MR
	• Basement floor.	N/A	N/A	N/A
	<b>c. Protection of exits</b>			
	• Fire check door	N/A	N/A	N/A
	• Pressurization	N/A	N/A	N/A
	<b>d. No. of continuous staircase to terrace</b>	One	One	MR
	<b>e. Width of corridor</b>	N/A	N/A	N/A
	<b>f. Door size</b>	1 m	1 m (Final exit)	MR
3	<b>Compartmentation.</b>			
	• Fire check door.	N/A	N/A	N/A
	• Sealing of electrical shafts.	N/A	N/A	N/A
	• Fire rating of shaft door.	N/A	N/A	N/A
	• Water curtain.	N/A	N/A	N/A
	• Fire dampers.	N/A	N/A	N/A
4.	<b>Smoke Management system.</b>			
	• Basement	N/A	N/A	N/A
	• Upper floors	N/A	N/A	N/A
5.	<b>Fire Extinguishers.</b>			
	• Total numbers	14 No's	14 No's	MR
	• Types	ABC /Co2	ABC- 10 & Co2-04	MR
	• ISI Marking	ISI Marked	Provided	MR
6.	<b>First Aid Hose Reels.</b>			
	• Total numbers on each floor.	Hose reels	One	MR
	• Length of hose-reel hose.		30 m	MR
	• Nozzle Diameter		5 mm	MR

Renewal

Kapur Guest House at I-15, Jangpura Extension, ND-14

E.

7	<b>Automatic fire detection &amp; alarming system.</b>			
	• Type of detectors	N/A	N/A	N/A
	• Location of Main Panel	N/A	N/A	N/A
	• Location of Repeater Panel	N/A	N/A	N/A
	• Alternate source of power	N/A	N/A	N/A
	• Hooter's location	N/A	N/A	N/A
8.	<b>MOEFA</b>	N/A	N/A	N/A
9.	<b>Public Address System</b>	Required	Provided	MR
10.	<b>Automatic Sprinkler System</b>			
	• Basement	N/A	N/A	N/A
	• Upper floors	N/A	N/A	N/A
	• Sprinkler above false ceiling	N/A	N/A	N/A
11.	<b>Internal Hydrants.</b>			
	• Size of Riser / Down-comer	N/A	N/A	N/A
	• Number of Hydrant per floor	N/A	N/A	N/A
	• Hose box.	N/A	N/A	N/A
12.	<b>Yard Hydrants.</b>			
	• Total number of hydrants.	N/A	N/A	N/A
	• Hose box.	N/A	N/A	N/A
13.	<b>Pumping arrangements.</b>			
	• <b>Ground Level</b>			
	➤ Discharge of main pump.	N/A	N/A	N/A
	➤ Head of main pump.	N/A	N/A	N/A
	➤ Number of main pumps.	N/A	N/A	N/A
	➤ Jockey Pump output.	N/A	N/A	N/A
	➤ Jockey Pump head.	N/A	N/A	N/A
	➤ Standby Pump output.	N/A	N/A	N/A
	➤ Standby Pump head.	N/A	N/A	N/A
	➤ Auto Starting/Manual Stopping.	N/A	N/A	N/A
	➤ Pump House Access	N/A	N/A	N/A
	• <b>Terrace Level</b>			
	➤ Discharge of pump.	Boosting	225 LPM	MR
	➤ Head of pump.	40 mtr	40 mtr	MR
	➤ Power supply.	Required	Provided	MR
	➤ Auto starting of pump.	Required	Provided	MR
14.	<b>Captive water storage for Fire Fighting.</b>			
	• Underground tank capacity.	N/A	N/A	N/A
	• Draw-off connection.	N/A	N/A	N/A
	• Fire Service Inlet.	N/A	N/A	N/A
	• Access to tank.	N/A	N/A	N/A
	• Overhead tank capacity.	2,500 Ltr	2,500 Ltr	MR
15.	<b>Exit Signage.</b>	Required	Provided	MR
16.	<b>Provision of Lifts.</b>			
	• Pressurization of lift shaft.	N/A	N/A	N/A
	• Pressurization of lift lobby.	N/A	N/A	N/A
	• Communication in lift car.	N/A	N/A	N/A
	• Fireman's switch.	N/A	N/A	N/A
	• 5. Lift signage.	N/A	N/A	N/A
17	<b>Standby Power Supply</b>	Required	Provided (DG Set)	MR
18.	<b>Refuge Area</b>			
	• Total area	N/A	N/A	N/A
	• 2. Location	N/A	N/A	N/A

19.	<b>Fire Control Room.</b>	• Detector System Panel.	N/A	N/A	N/A
		• Flow Switch Panel.	N/A	N/A	N/A
		• PA system Panel.	N/A	N/A	N/A
		• Battery backup	N/A	N/A	N/A
		• Building floor plan	N/A	N/A	N/A
20.	<b>Special Fire Protection System for the Protection of special Risk, if any.</b>	N/A	N/A	N/A	

The Fire protection systems provided in the building were randomly checked and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter No. F.6/DFS/MS/GH/2013/SZ/1154 dated 31/10/2013, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.

Accordingly DFA is put up for approval and signature please.

*R.N. Singh*  
2/2/17

Signature of the Inspecting Officer  
Name : R.N. Singh  
Designation: ADO

Renewal

Kapur Guest House at I-15, Jangpura Extension, New Delhi-14

Div. Officer (SD)

*Amilash*  
3/2/17

Dd/s/807  
3/2/17

dy. CFO (SD)

*[Signature]*  
6/2



602/CFO/52  
7/2/17/14/2

CFO (Wf) M. S. Cell <sup>Wf</sup> 7/2

F.T. letter is put up for sign file

*CF-0/SP*

*R.N. Singh*  
9/2

M. S. Cell <sup>Wf</sup> 9/2