

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**

**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001**

Fax No. 011-23412593, Ph. 011-23412225


No. F6/DFS/MS/EH/2017/SZ/ 189

Dated: ...10.02.2017

**FIRE SAFETY CERTIFICATE**

Certified that M/s **Classic Diplomat Restaurant, A-4, Khasra No. 340-342, Mahipal Pur, New Delhi-110037**, running at ground floor of a building comprised of basement, ground, plus four upper floors (4<sup>th</sup> floor sealed) was granted FSC by this department vide letter No. F.6/DFS/MS/EH/2013/SZ/1280 Dated 05/12/2013. The premises was re-inspected by the officer concerned of this department on 09.01.2017 in the presence of Mr. Manjeet Singh (Manager) of the restaurant and observed that the said premises/building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the building/premises is fir for occupancy class Group-D "Assembly Building" (Restaurant) as above with effect from 10.02.2017 for a period of **Three years** in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 10.02.2017 at New Delhi by

  
(Vipin Kental)  
Chief Fire Officer

Copy to: -

1. M/s Classic Diplomat Restaurant at A-4,  
Khasra No. 340-342, Mahipal Pur, New Delhi-110037
2. The Dy. Health Officer, South Zone, S.D.M.C. Health Depart, Green park, New Delhi.

**Conditions for the validity of Fire Safety Certificate**

1. All the fire safety and means of escape facilities shall be maintained in good working condition at all time. Any lapse rendering the fire safety or means of evacuation facilities non-functional shall be the responsibility of the management.
2. Building Sanctioning authority may verify any deviation with regard to construction/occupancy in the building. In case of any deviation, the fire safety certificate stands null & void.
3. The staff shall be trained for operating fire fighting system and mock evacuation drill be conducted at regular interval and record be maintained.
4. The basement shall be used strictly as per the provisions of Building Bye Laws.
5. The Owner/Occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules, 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
6. The Owner/Occupier shall apply for renewal of this Fire Safety Certificate to the Director in the form 'J' [sub rule (1) of rule 37] along with copy of this certificate, six months prior to its expiry. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).



## INSPECTION REPORT

|       |   |   |                       |                   |
|-------|---|---|-----------------------|-------------------|
| 1     | Name & Address of the Building                              | M/s Classic Diplomat Restaurant, A-4, Khasra No. 340-342, NH-8, Mahipal Pur, New Delhi-110037 |                       |                   |
| 2     | Type of Occupancy   | Assembly Building "Group-D" Restaurant  |                       |                   |
| 3     | Building Comprised of                                       | Basement, Ground + 4 upper floors (4 <sup>th</sup> floor sealed)                              |                       |                   |
| 4     | Type of Case  | Renewal   |                       |                   |
| 5     | Details of Previous NOC                                     | F.6/DFS/MS/EH/2013/SZ/1280 Dated 05/12/2013   |                       |                   |
| 6     | Fire Safety Directives Letter No                            | Nil   |                       |                   |
| 7     | Date of Inspection  | 09.01.2017  |                       |                   |
| 8     | Name of the Inspecting Officers                             | ADO R.N. Singh  |                       |                   |
| 9     | Name & Designation of Officers from the building side       | Mr. Manjeet Singh (Manager)   |                       |                   |
| 10    | Year of construction  | Restaurant is running at ground floor only  |                       |                   |
| 11    | Applicant letter No.  | Nil dated 01/12/2016  |                       |                   |
| S. No | Minimum standards on Fire Prevention and Fire Safety U/R 33 | Old FSC<br>05/12/2013<br>Requirements   | Provided at Site      | Remarks<br>MR/NMR |
| 1     | <b>Access to Building.</b>                                  |   |                       |                   |
|       | • Road width  | Required  | 20 mtr                | MR                |
|       | • Gate width  | N/A   | N/A                   | N/A               |
|       | • Width of internal road                                    | N/A   | N/A                   | N/A               |
| 2     | <b>Number, width, type &amp; arrangement of exits</b>       |   |                       |                   |
|       | <b>a. Number of Staircase</b>                               |   |                       |                   |
|       | • Upper floors  | N/A   | N/A                   | N/A               |
|       | • Basement floor  | N/A   | N/A                   | N/A               |
|       | <b>b. Width of Staircase</b>                                |   |                       |                   |
|       | • Upper floors  | N/A   | N/A                   | N/A               |
|       | • Basement floor  | N/A   | N/A                   | N/A               |
|       | <b>c. Protection of exits</b>                               |   |                       |                   |
|       | • Fire check door   | N/A   | N/A                   | N/A               |
|       | • Pressurization  | N/A   | N/A                   | N/A               |
|       | <b>d. No. of continuous staircase to terrace</b>            | N/A   | N/A                   | N/A               |
|       | <b>e. Width of corridor</b>                                 | N/A   | N/A                   | N/A               |
|       | <b>f. Door size</b>   | Required  | 2.0 m & 1.0 m         | MR                |
| 3     | <b>Compartmentation.</b>                                    |   |                       |                   |
|       | • Fire check door.  | Required  | Provided              | MR                |
|       | • Sealing of electrical shafts.                             | N/A   | N/A                   | N/A               |
|       | • Fire rating of shaft door.                                | N/A   | N/A                   | N/A               |
|       | • Water curtain   | N/A   | N/A                   | N/A               |
|       | • Fire dampers.   | N/A   | N/A                   | N/A               |
| 4.    | <b>Smoke Management system.</b>                             |   |                       |                   |
|       | • Basement  | 30 a/c per hour   | N/A                   | N/A               |
|       | • Upper floors  | 12 a/c per hour   | Exhaust fans provided | MR                |
| 5.    | <b>Fire Extinguishers.</b>                                  |   |                       |                   |
|       | • Total numbers   | 05 No's   | 05 Nos.               | MR                |
|       | • Types   | ABC/Co2   | ABC-04 & Co2-01       | MR                |
|       | • ISI Marking   | ISI Marked  | Yes                   | MR                |
| 6.    | <b>First Aid Hose Reels.</b>                                |   |                       |                   |
|       | • Total numbers on each floor.                              | 1 No  | Provided              | MR                |
|       | • Length of hose-reel hose.                                 | 30 m  | Provided              | MR                |
|       | • Nozzle Diameter   | 5 mm  | Provided              | MR                |

Renewal

M/s Classic Diplomat Restaurant at A-4, Khasra No. 340-342, Mahipal Pur, ND-37

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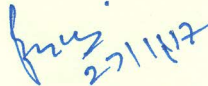
|     |   |            |                |     |
|-----|---|------------|----------------|-----|
| 7   | <b>Automatic fire detection &amp; alarming system.</b>  |            |                |     |
|     | <ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooter's location</li> </ul>   | N/A        | Smoke          | N/A |
|     |   | N/A        | Ground floor   | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | N/A        | Battery backup | N/A |
|     |   | N/A        | Provided       | N/A |
| 8.  | <b>MOEFA</b>  | Required   | Provided       | MR  |
| 9.  | <b>Public Address System</b>  | N/A        | N/A            | N/A |
| 10. | <b>Automatic Sprinkler System</b>   |            |                |     |
|     | <ul style="list-style-type: none"> <li>Basement</li> <li>Upper floors</li> <li>Sprinkler above false ceiling</li> </ul>   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
| 11. | <b>Internal Hydrants.</b>   |            |                |     |
|     | <ul style="list-style-type: none"> <li>Size of Riser/Down-comer</li> <li>Number of Hydrant per floor</li> <li>Hose box.</li> </ul>  | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
| 12. | <b>Yard Hydrants.</b>   |            |                |     |
|     | <ul style="list-style-type: none"> <li>Total number of hydrants.</li> <li>2. Hose box.</li> </ul>   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
| 13. | <b>Pumping arrangements.</b>  |            |                |     |
|     | <ul style="list-style-type: none"> <li><b>Ground Level</b> <ul style="list-style-type: none"> <li>Discharge of main pump.</li> <li>Head of main pump.</li> <li>Number of main pumps.</li> <li>Jockey Pump output.</li> <li>Jockey Pump head.</li> <li>Standby Pump output.</li> <li>Standby Pump head.</li> <li>Auto Starting / Manual Stopping.</li> </ul> </li> <li><b>Terrace Level</b> <ul style="list-style-type: none"> <li>Discharge of pump.</li> <li>Head of pump.</li> <li>Power supply.</li> <li>Auto starting of pump.</li> </ul> </li> </ul> | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | Required   | 450 LPM        | MR  |
|     |   | Required   | 35 mtr         | MR  |
|     |   | Required   | Provided       | MR  |
|     |   | Required   | Provided       | MR  |
| 14. | <b>Captive water storage for Fire Fighting.</b>   |            |                |     |
|     | <ul style="list-style-type: none"> <li>Underground tank capacity. <ul style="list-style-type: none"> <li>Draw-off connection.</li> <li>Fire Service Inlet.</li> <li>Access to tank.</li> </ul> </li> <li>Overhead tank capacity.</li> </ul>   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | 10,000 Ltr | 10.000 Ltr     | MR  |
| 15. | <b>Exit Signage.</b>  | Required   | Provided       | MR  |
| 16. | <b>Provision of Lifts.</b>  |            |                |     |
|     | <ul style="list-style-type: none"> <li>Pressurization of lift shaft.</li> <li>Pressurization of lift lobby.</li> <li>Communication in lift car.</li> <li>Fireman's switch.</li> <li>Lift signage.</li> </ul>  | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |
| 17  | <b>Standby Power Supply</b>   | Required   | Provided       | MR  |
| 18. | <b>Refuge Area</b>  |            |                |     |
|     | <ul style="list-style-type: none"> <li>Total area</li> <li>Location</li> </ul>  | N/A        | N/A            | N/A |
|     |   | N/A        | N/A            | N/A |

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| 19. | <b>Fire Control Room.</b>  |     |     |     |
|     | • Detector System Panel.   | N/A | N/A | N/A |
|     | • Flow Switch Panel.   | N/A | N/A | N/A |
|     | • PA system Panel.   | N/A | N/A | N/A |
|     | • Battery backup   | N/A | N/A | N/A |
|     | • Building floor plan  | N/A | N/A | N/A |
| 20. | <b>Special Fire Protection System for the Protection of special Risk, if any :</b> | N/A | N/A | N/A |

The Fire protection systems provided in the building were randomly checked and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter No. F.6/DFS/MS/EH/2013/SZ/1280 Dated 05/12/2013, renewal under rule 37 of the Delhi Fire Service rules, 2010

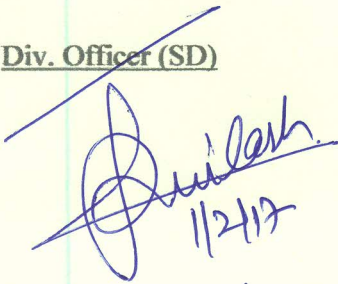
Accordingly, DFA is put up for approval and signature please.

  
 Signature of the Inspecting Officer  
 Name : R.N. Singh  
 Designation: ADO

Renewal

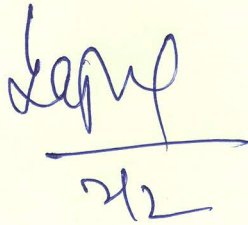
M/s Classic Diplomat Restaurant at A-4, Khasra No. 340-342, Mahipal Pur, ND-37

Div. Officer (SD)

  
11/2/17

594/DFS/2017  
6/2/17/9/2  
By: CFO (S2)

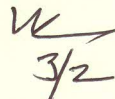


  
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CFO (S2)

M. Seenu

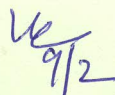
F.T.D.

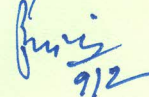
  
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F.T. letter is put up for sign by

CFO/S2

M. Seenu

  
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