## GOVERNMENT OF NATIONAL CAPITAL TERRITOTY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001

Fax No. 011-23412593, Ph. 011-23412225

No. f.6/DFS/MS/GH/2017/SZ/ 1 0 3

Dated: 23/1/17

## FIRE SAFETY CERTIFICATE

Colony Flyover Market), New Delhi, comprised of Basement, Ground + 03 upper floors was granted FSC for 14 guest rooms by this department vide letter No. F.6/DFS/MS/GH/2013/424 dated 31/01/2013. The premises was re-inspected by the officer concerned of this department on 03.01.2017 in the presence of Sh. Labh Singh (Owner) of the guest house and found that the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class "Residential Lodging Building, Group-A" as above with effect from 23/117 for a period of Three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 23 1 17 at New Delhi by

(Vipin Kental) Chief Fire Officer

Copy to: -

1. The Joint Commissioner of Police (Lic.), 1st Floor, PS Defence Colony, New Delhi.

 Sh. Labh Singh (Owner), Hotel Richa Palace, B-109, Lajpat Nagar-I (Near Defence Colony Flyover Market), New Delhi-110024

## Conditions for the validity of Fire Safety Certificate

- 1. All the fire safety and means of escape facilities shall be maintained in good working condition at all time. Any lapse rendering the fire safety or means of evacuation facilities non-functional shall be the responsibility of the management.
- 2. Building Sanctioning authority may verify any deviation with regard to construction/occupancy in the building. In case of any deviation, the fire safety certificate stands null & void.
- 3. The staff shall be trained for operating fire fighting system and mock evacuation drill be conducted at regular interval and record be maintained.
- 4. The basement shall be used strictly as per the provisions of Building Bye Laws.
- 5. The Owner/Occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules, 2010. The form is available on www.dfs.delhigovt.nic.in.
- 6. The Owner/Occupier shall apply for renewal of this Fire Safety Certificate to the Director in the form 'J' [sub rule (1) of rule 37] along with copy of this certificate, six months prior to its expiry. The form is available on <a href="https://www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>.

|       | INCDECTI  |  | DT  |                       |   |  |  |
|-------|---|--|---|-----------------------|---|--|--|
| 1     | Name & Address of the Building                              | INSPECTION REPORT  |   |                       |   |  |  |
| 1     | Name & Address of the Building                              | Hotel Richa Palace, B-109, Lajpat Nagar-I (Near Defence Colony Flyover Market), New Delhi-11   |   |                       |   |  |  |
| 2     | Type of Occupancy   | The second secon |   |                       |   |  |  |
| 3     | Building Comprised of                                       | Residential & Lodging, Group-A (Guest House)  Basement, Ground + 3 upper floors  |   |                       |   |  |  |
| 4     | Type of Case  | Renewal Basement, Ground + 3 upper floors  |   |                       |   |  |  |
| 5     | Details of Previous NOC                                     | F.6/DFS/MS/GH/2013/424 dated 31/03/2013  |   |                       |   |  |  |
| 6     | Fire Safety Directives Letter No                            | F.6/DFS/MS/GH/2013/424 dated 31/03/2013   Nil  |   |                       |   |  |  |
| 7     | Date of Inspection  |  |   |                       |   |  |  |
| 8     | Name of the Inspecting Officers                             | 03.01.2017<br>ADO R.N. Singh   |   |                       |   |  |  |
| 9     | Name & Designation of Officers                              |  |   |                       |   |  |  |
| 9     | from the building side                                      | Sh. Labh Singh (Owner)   |   |                       |   |  |  |
| 10    | Year of construction  | 2007-08 Basement (Vacant) Ground floor (Recept Lounge + 03 G/rooms), 1st & 2nd floor G/rooms on each floor, 3rd floor (03 G/roo 4th floor (Three temp rooms for staff) Tota Guest Rooms  |   |                       | & 2 <sup>nd</sup> floor (0-<br>or (03 G/rooms |  |  |
| 11    | Applicant letter No.  | Nil Dated  | 16.12.  | 2016                  |   |  |  |
| S. No | Minimum standards on Fire Prevention and Fire Safety U/R 33 | Old NOC<br>Dt. 17/09/2009<br>Requirement   |   | Provided at Site      | Remarks<br>MR/NMF                             |  |  |
| 1     | Access to Building.   |  |   |                       |   |  |  |
|       | Road width.   | 6 mtr  | ······································  | 6 mtr                 | MR  |  |  |
|       | Gate width  | N/A  |   | N/A                   | N/A   |  |  |
|       | Width of internal road                                      | N/A  | Transcription of the Control of the | N/A                   | N/A   |  |  |
| 2     | Number, width, type and arrangements of                     | f exits.   |   | 1                     |   |  |  |
|       | a. Number of Staircase                                      |  |   |                       |   |  |  |
|       | Upper floors  | 2 No's   |   | 2 No's                | MR  |  |  |
|       | Basement floor  | 2 No's   |   | 2 No's                | 2 No's  |  |  |
|       | b. Width of Staircase                                       |  |   |                       |   |  |  |
|       | Upper floors.   | 0.90 m & 1.2 m   |   | 0.90m & 1.2m (iron)   | MR (old case)                                 |  |  |
|       | Basement floor.   | Required   |   | 0.90 m & 0.75 m       | MR (old case)                                 |  |  |
|       | c. Protection of exits                                      | 1  |   |                       |   |  |  |
|       | Fire check door   | N/A  |   | N/A                   | N/A   |  |  |
|       | Pressurization  | N/A  |   | N/A                   | N/A   |  |  |
|       | d. No. of continuous staircase to terrace                   | One  |   | One                   | MR  |  |  |
|       |   |  |   | N/A                   | N/A   |  |  |
|       | e. Width of corridor  | N/A<br>1.0 mtr   |   | 1.05 mtr (Final exit) | MR  |  |  |
| 3     | f. Door size Compartmentation.                              | 1.0 mu   |   | 1.03 mir (Finai exit) | IVIK  |  |  |
| 3     | • Fire check door.  | N/A  |   | N/A                   | · N/A   |  |  |
|       |   | N/A  |   | N/A                   | N/A   |  |  |
|       | Sealing of electrical shafts.  Fire rating of shaft door.   | N/A<br>N/A   |   | N/A<br>N/A            | N/A<br>N/A                                    |  |  |
|       | • Fire rating of shaft door.                                | N/A<br>N/A   |   | N/A                   | N/A   |  |  |
|       | Water curtain.  | N/A<br>N/A   |   | N/A<br>N/A            | N/A<br>N/A                                    |  |  |
|       | • Fire dampers.   | IV/A   | I IN/A  |                       | IN/A  |  |  |
| 4.    | Smoke Management system.                                    | 20 /   | 1   | E 1                   | 1 1 21/4                                      |  |  |
|       | Basement  | 30 a/c per   |   | Exhaust fans provided |   |  |  |
|       | Upper floors  | 12 a/c per   | nour  | Natural Ventilation   | N/A   |  |  |
| 5.    | Fire Extinguishers.   | 77*  |   | 1 10371               |   |  |  |
| N.    | Total numbers   | Fire   |   | 12 No's               | MR  |  |  |
|       | • Types   | Extinguisher<br>ISI marked   |   | ABC- 10 & Co2-02      | MR  |  |  |
|       | ISI Marking   | 131 marked   |   | Provided              | MR  |  |  |
| 6.    | First Aid Hose Reels.                                       | Hone1  |   | Long                  | MP  |  |  |
|       | Total numbers on each floor.                                | Hose reel  |   | One                   | MR  |  |  |
|       | <ul> <li>Length of hose-reel hose.</li> </ul>               |  |   | 30 m                  | MR  |  |  |
|       | Nozzle Diameter   |  |   | 05 mm                 | MR  |  |  |

| 7   | <b>Automatic Fire Detection and Alarming s</b>    | ystem.     |            |       |
|-----|---|------------|------------|-------|
|     | Type of detectors                                 | N/A        | N/A        | N/A   |
|     | <ul> <li>Location of Main Panel</li> </ul>        | N/A        | N/A        | N/A   |
|     | <ul> <li>Location of Repeater Panel</li> </ul>    | N/A        | N/A        | N/A   |
|     | Alternate source of power                         | N/A        | N/A        | N/A   |
|     | Hooter's location                                 | N/A        | N/A        | N/A   |
| 8.  | MOEFA   | Required   | Provided   | MR    |
| 9.  | Public Address System                             | N/A        | N/A        | N/A   |
| 10. | Automatic Sprinkler System                        |            |            | 2     |
|     | Basement  | Required   | Provided   | MR    |
|     | <ul> <li>Upper floors</li> </ul>                  | N/A        | N/A        | N/A   |
|     | Sprinkler above false ceiling                     | N/A        | N/A        | N/A   |
| 11. | Internal Hydrants.                                |            |            |       |
|     | Size of Riser / Down-comer                        | N/A        | N/A        | N/A   |
|     | <ul> <li>Number of Hydrant per floor</li> </ul>   | N/A        | N/A        | N/A   |
|     | Hose box.   | N/A        | N/A        | N/A   |
| 12. | Yard Hydrants.                                    |            |            | 1     |
| 12. | Total number of hydrants.                         | N/A        | N/A        | N/A   |
|     | Hose box.   | N/A        | N/A        | N/A   |
| 13. | Pumping arrangements.                             |            |            |       |
| 13. | a) Ground Level                                   |            |            |       |
|     | <ul><li>Discharge of main pump.</li></ul>         | N/A        | N/A        | N/A   |
|     | <ul><li>Head of main pump.</li></ul>              | N/A        | N/A        | N/A   |
|     | <ul><li>Number of main pumps.</li></ul>           | N/A        | N/A        | N/A   |
|     | > Jockey Pump output.                             | N/A        | N/A        | N/A   |
|     | <ul><li>Jockey Pump head.</li></ul>               | N/A        | N/A        | N/A . |
|     | Standby Pump output.                              | N/A        | N/A        | N/A   |
|     | Standby Pump head.                                | N/A        | N/A        | N/A   |
|     | Auto Starting/Manual Stopping.                    | N/A        | N/A        | N/A   |
|     | Pump House Access                                 | N/A        | N/A        | N/A   |
|     | b) Terrace Level                                  |            |            | .,    |
|     | Discharge of pump.                                | Required   | 900 LPM    | MR    |
|     | > Head of pump.                                   | Required   | 40 mtr     | MR    |
|     | Power supply.                                     | Required   | Provided   | MR    |
|     | > Auto starting of pump.                          | Required   | Provided   | MR    |
| 14. | Captive water storage for Fire Fighting.          |            |            | 1     |
|     | Underground tank capacity.                        | N/A        | N/A        | N/A   |
|     | Draw-off connection.                              | N/A        | N/A        | N/A   |
|     | • Fire Service Inlet.                             | N/A        | N/A        | N/A   |
|     | <ul> <li>Access to tank.</li> </ul>               | N/A        | N/A        | N/A   |
|     | Overhead tank capacity.                           | 10,000 Ltr | 10,000 Ltr | MR    |
| 15. | Exit Signage.                                     | Required   | Provided   | MR    |
| 16. | Provision of Lifts.                               |            |            |       |
|     | Pressurization of lift shaft.                     | N/A        | N/A        | N/A   |
|     | <ul> <li>Pressurization of lift lobby.</li> </ul> | N/A        | N/A        | N/A   |
|     | Communication in lift car.                        | N/A        | N/A        | N/A   |
| 17  | • Fireman's switch.                               | N/A        | N/A        | N/A   |
|     | • Lift signage.                                   | N/A        | N/A        | N/A   |
|     | Standby Power Supply                              | Required   | Provided   | MR    |
| 18. | Refuge Area                                       | 1          |            | 1     |
| 10. | Total area  | N/A        | N/A        | N/A   |
|     | • Location  | N/A        | N/A        | N/A   |

| 19.            | Fire Control Room.   |          |   |     |  |  |  |
|----------------|--|----------|---|-----|--|--|--|
| Determine Flow | 71 0 1 1 D 1   | N/A      | N/A   | N/A |  |  |  |
|                |  | N/A      | N/A   | N/A |  |  |  |
|                | PA system Panel.   | N/A      | N/A   | N/A |  |  |  |
|                | Battery backup   | N/A      | N/A   | N/A |  |  |  |
|                | Building floor plan  | N/A      | N/A   | N/A |  |  |  |
| 20.            | Special Fire Protection System for the Protection of special Risk, if any. | Required | One Co2 type fire extinguisher provided near electrical panel | MR  |  |  |  |

The Fire Protection system provided in the building were randomly tested/checked and found functional at the time of inspection. The shortcomings communicated vide letter dated 07/04/16 have been rectified.

Keeping in view the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter No. F.6/DFS/MS/GH/2013/424 dated 31/03/2013 renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended

Accordingly DFA is put up for approval and signature please.

Signature of the Inspecting Officer
Name : R.N. Singh

Designation: ADO

Renewal

Hotel Richa Palace at B-109, Lajpat Nagar-I, New Delhi-110024

Div. Officer (SD)

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