## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI- 110001

NO. F6/DFS/MS/School/2016/SZ/ /8 00

Dated: 20/12/16

## FIRE SAFETY CERTIFICATE

Certified that the Government Senior Secondary School Located at Sector-22, Dwarka, New Delhi, comprised of ground plus three upper floors owned/occupied by Delhi Government have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules 2010 and verified by the officers concerned of Fire Service on 06.12.2016 in presence of Sh. Hans Raj (Site Engineer) and that the building/premises is fit for occupancy class B "Educational building" with effect from .......for a period of three years in accordance with the rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010, printed overleaf.

Issued on . 20. 12. 16. . . . at New Delhi by

(Vipin Kental)
Chief Fire Officer

Copy to:-

1. Dy. Director, Education) Govt. of NCT of Delhi, Old Secretariat, New Delhi-54.

2. Executive Engineer (E) PWD Education (Maint.) Divn. M-1, ITI Campus, Pusa, New Delhi-110012.

## **CONDITIONS**

- 1. All the means of escape shall be kept free of all type of obstruction all the time.
- 2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
- 3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
- 4. Any deviation, with regards to construction, ventilation, occupation, electric installation etc. may be got verified from the concerned authorities.
- 5. The Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction / unauthorized use of land if any.
- 6. All comments / directions of licensing Department shall always be permitted and followed.
- 7. The owner /occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on <a href="https://www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>
- 8. The owner / occupier shall apply for renewal of this Fire Safety Certificate to the Director in 'Form J' (sub Rule (1) of Rule 37) along with copy of the certificate, six months prior to its expiry.

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|              | II.  | ISPECTION REPO  | ORT   |            |                     |  |
|--------------|--|---|---|------------|---------------------|--|
| 1            | Name & address of the building                                   | Government Senior Secondary School at Sector-22, Dwarka, Nev Delhi.                             |   |            |                     |  |
| 2            | Type of Occupancy  | Educational Building "B" Ground plus Three upper floors   |   |            |                     |  |
| 3            | Type of case   | New .   |   |            |                     |  |
|              | Details of previous NOC  | Nil   |   |            |                     |  |
| 4            | Fire safety directives letter No                                 | As Per NBC of India   |   |            |                     |  |
| 5            | Date of inspection   | 07.12.2016  |   |            |                     |  |
| 6            | Name of the increasing Officer                                   | ADO S.P. Bhardwaj   |   |            |                     |  |
| 7            | Name of the inspecting Officer  Name and designation of officers | Sh. HansRaj ( Site Engineer)  |   |            |                     |  |
| 8            | from the building side   | Sil. Haliskaj ( Sile Eligineer)   |   |            |                     |  |
| 9            | Year of construction   | 2016  24(21)/AE(E)/PWD/HSW/SD- II/2016-17/57 dated 15.11.201654  Ground Plus Three upper Floors |   |            |                     |  |
| 9            | Applicant's letter No.   |   |   |            |                     |  |
| 10<br>S. NO. | Minimum Standards on fire prevention and fire safety U/R 33      | NBC Requirement   | Provide                                       | ed at site | Remarks<br>MR / NMR |  |
|              |  |   |   |            |                     |  |
| 1            | Access to building   |   | T   |            | I                   |  |
|              | 1) Road width  | 6 Mtrs.   | 30 Mtrs.                                      |            | MR                  |  |
|              | 2) Gate width  | 4.5 Mtrs.   | 6 Mtrs.                                       |            | MR                  |  |
|              | 3) Width of internal road  | N/A   | 6 Mtrs.                                       |            | N/A                 |  |
| 2            | Number, width Type & arrangement of e                            | exits   |   |            |                     |  |
|              | a. Number of staircases  |   |   |            |                     |  |
|              | 1. Upper floors  | 3 Nos.  | 3 Nos.  |            | MR '                |  |
|              | 2. basements   | N/A   | N/A   |            | N/A                 |  |
|              | b. Width of staircase  |   |   |            |                     |  |
|              | 1. Upper floors  | 1.5 Mtr.  | One No. of 1.5 Mtrs. & Two<br>Nos. of 2 Mtrs. |            | MR                  |  |
|              | 2. basements   | N/A   | N/A   |            | N/A                 |  |
|              | c. Protection of exits   |   |   |            |                     |  |
|              | 1. Fire check door   | N/A   | N/A   |            | N/A                 |  |
|              | 2. Pressurization  | N/A   | N/A   |            | N/A                 |  |
|              | d. No. of continuous staircase to terrace                        | Required  | 3 Nos.  |            | MR                  |  |
|              | e. Width of corridor   | 1.50 Mtrs.  | 2.18 Mtrs.                                    |            | MR                  |  |
|              | f. Door size   | 1 Mtr.  | 1. 17 Mtrs.                                   |            | MR                  |  |
| 3            | Compartmentation.  |   |   |            |                     |  |
|              | 1. Fire check door   | Required  | Provided                                      |            | MR                  |  |
|              | 2. Sealing of electrical shafts                                  | N/A   | N/A   |            | N/A                 |  |
|              | 3. Fire Rating of shaft door                                     | N/A   | N/A   |            | N/A                 |  |
| 0            | 4. water curtain   | N/A   | N/A   |            | N/A                 |  |
|              | 5. Fire dampers  | N/A   | N/A   |            | N/A                 |  |
| 4            | Smoke Management system.   |   |   |            |                     |  |
|              |  |   | N/A   |            | N/A                 |  |
|              | basement   | N/A   | N/A   |            | 111/7               |  |
|              | un an flagra   |   | N/A   | <u> </u>   | N/A                 |  |
|              | upper floors   |   | IN/A  |            | IIV/A               |  |

| _  |  |                                 |  |       |  |  |  |
|----|--|---------------------------------|--|-------|--|--|--|
| 5  | Fire Extinguishers total numbers             |                                 |  |       |  |  |  |
|    |  | 8 Nos. Each Floor<br>Co2 OR ABC | 57 Nos.                                | MR    |  |  |  |
|    | Types  | ISI Marked                      | Co2 & ABC                              | MR    |  |  |  |
|    | ISI marking                                  |                                 | Provided                               | MR    |  |  |  |
| 6  | First-Aid Hose Reels.                        |                                 |  |       |  |  |  |
|    | total numbers on each floor                  | 4 Nos.                          | 4 Nos.                                 | MR    |  |  |  |
|    | Length of Hose reel hose                     | 30 m                            | 30 m                                   | MR    |  |  |  |
|    | Nozzle Diameter                              | 5 mm                            | 5 mm                                   | MR    |  |  |  |
| 7  | Automatic fire detection and alarming system |                                 |  |       |  |  |  |
|    | Type of detectors                            |                                 |  |       |  |  |  |
|    | location of Main Panel                       | N/A                             | N/A                                    | N/A   |  |  |  |
|    | location of Repeater panel                   | N/A                             | N/A                                    | N/A   |  |  |  |
|    | Alternate source of power                    | N/A                             | N/A                                    | N/A   |  |  |  |
|    | hooter's location                            | N/A                             | N/A                                    | N/A   |  |  |  |
|    | Hooter's location                            | N/A                             | N/A                                    | N/A   |  |  |  |
| 8  | MOEFA  | N/A                             | Provided                               | N/A   |  |  |  |
| 9  | Public Address System.                       | N/A                             | Provided                               |       |  |  |  |
| 10 | Automatic Sprinkler System.                  |                                 | Tovided                                | N/A   |  |  |  |
|    | basement                                     | N/A                             | N/A                                    | 1     |  |  |  |
|    | upper floors                                 | N/A                             | N/A                                    | N/A   |  |  |  |
|    | sprinkler above false ceiling                | N/A                             | N/A                                    | N/A   |  |  |  |
| 11 | Internal Hydrants                            | IV/A                            | IN/A                                   | N/A   |  |  |  |
|    | Size of riser/down-corner                    | N/A                             | 100 mm                                 | 1,,,, |  |  |  |
|    | Number of Hydrants per floor                 | N/A                             | 4 Nos.                                 | N/A   |  |  |  |
|    | hose Box                                     | N/A                             |  | N/A   |  |  |  |
| 12 | Yard Hydrants.                               | IW/A                            | 4 Nos. each floor                      | N/A   |  |  |  |
|    | total number of hydrants                     | N/A                             | CNI                                    |       |  |  |  |
|    | hose box                                     | N/A                             | 6 Nos.                                 | N/A   |  |  |  |
| 13 | Pumping arrangements                         | IN/A                            | 6 Nos.                                 | N/A   |  |  |  |
|    | 1. Ground level                              |                                 |  |       |  |  |  |
|    | a. Discharge of main Pump                    | N/A                             | 450 L DM (0 M                          |       |  |  |  |
|    | b.Head of main pump                          | N/A                             | 450 LPM (2 Nos.)                       | N/A   |  |  |  |
|    | c.Number of main pumps                       | N/A                             | 1.177                                  | IN/A  |  |  |  |
|    | d.jockey pump out put                        | N/A                             | N/A                                    | N/A   |  |  |  |
|    | e.jockey pump head                           | N/A                             | N/A                                    | N/A   |  |  |  |
|    | f. Standby Pump output                       | N/A                             | N/A                                    | N/A   |  |  |  |
|    | g.Stanby Pump head                           |                                 | N/A                                    | N/A   |  |  |  |
|    | h.Auto Starting/Manual stopping              | N/A<br>N/A                      | N/A                                    | N/A   |  |  |  |
|    | pump house access                            |                                 | N/A                                    | N/A   |  |  |  |
|    | 2.Terrace level                              | N/A                             | N/A                                    | N/A   |  |  |  |
|    | a. Discharge of pump                         | 450 LPM                         | 450 L DM (2 NL= )                      | INCO. |  |  |  |
|    | b. head of the pump                          |                                 | 450 LPM (2 Nos.)                       | MR    |  |  |  |
|    | c. Power supply                              | 40 m                            | 40 m                                   | MR    |  |  |  |
|    | d. Auto starting of pump                     | Required                        | Provided                               | MR    |  |  |  |
|    |  | Required                        | Provided                               | MR    |  |  |  |
| 14 | Captive water storage for fire fighting      |                                 | ************************************** |       |  |  |  |
|    | 1. Underground tank capacity                 | N/A                             | 50000 Ltrs.                            | N/A   |  |  |  |
|    | a. Draw-off connection                       | N/A                             | Provided                               | N/A   |  |  |  |
|    | b. fire service inlet                        | N/A                             | Provided                               | N/A   |  |  |  |
|    | c.Access to tank                             | N/A                             | Provided                               | N/A   |  |  |  |
|    | Over head tank Capacity                      | 10,000 Ltrs.                    | 20,000 Ltrs.                           | MR    |  |  |  |
| 5  | Exit Signage.                                | Required                        | Provided                               | MR    |  |  |  |

416

| 16 | Provision of lifts.                                    |                        |                                  |                       |  |
|----|--|------------------------|----------------------------------|-----------------------|--|
|    | a. Pressurization of lift shaft                        | N/A                    | N/A                              | N/A                   |  |
|    | b. pressurization of lift lobby                        | N/A                    | N/A                              | N/A                   |  |
|    | c. communication in lift car                           | Required               | Provided                         | MR                    |  |
|    | d. Fireman's grounding switch                          | Required               | Provided                         | MR                    |  |
|    | e. Lift signage  | Required               | Provided                         | MR                    |  |
| 17 | Standby power supply                                   | Required               | DG Set 63 KVA                    | MR                    |  |
| 18 | Refuge Area.   | Not Required           |                                  |                       |  |
|    | total area   |                        | Trot required                    |                       |  |
|    | location   |                        |                                  |                       |  |
| 19 | Fire control room                                      |                        |                                  |                       |  |
|    | a. detector system Panel                               | N/A                    | N/A                              | N/A                   |  |
|    | b. Flow switch Panel                                   | N/A                    | N/A                              | N/A                   |  |
|    | c. PA system Panel                                     | N/A                    | N/A                              | N/A                   |  |
|    | d. Batter backup                                       | N/A                    | N/A                              |                       |  |
|    | e. Building floor plans                                | N/A                    | N/A                              | N/A                   |  |
| 20 | Special Fire Protection systems fo near electric panel | r protection of specia | al risks, if any: Co2 Fire Extin | N/A nguishers Provide |  |

The fire protection systems provided in the building were checked/tested and found functional at the time ofinspection. The shortcomings vide letter no. F6/DFS/MS/School/SZ/2061 dated 30.08.2016 found rectified.

Keeping in view substantial compliance of the minimum standards on fire prevention and fire safety measures required under the rules, grant of Fire Safety Certificate is recommended under Rule 35 of the Delhi Fire Service Rules 2010.Accodingly DFA is put up for approval & signature please.

Signature of the Inspecting Officer

Name

S.P. Bhardwaj

Designation

ADO (Dwarka)

DUSIN

08/12/16

DCFO(SZ)

9/12

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