DEPARTMENT OF FOOD SAFETY GOVERNMENT OF NCT OF DELHI 8TH FLOOR, MAYUR BHAWAN(NEAR SHANKAR MARKET) NEW DELHI-110001

No.F.DoFS-107(12)/3/2017-Admin Branch/

Dated:

ORDER

In pursuance of Services Department (Services-I Branch), GNCT of Delhi Order No. 203 (endorsement No. F.55/10/2016/S-I/ dated 08.06.2017) & relieving order No.DE.1(3)/09/E-I/09/Pt.File/3584-88 dated 15/06/2017 issued by Superintendent(E-I), Dte. of Education & Deputy Secretary(Power), Department of Power Order No.F.11/60/2015/Power/Admin/PF/1827 dated 05/07/2017 and consequent upon physical joining of Sh. Gopal Krishan, Superintendent w.e.f. 05/07/2017(A/N), he is taken on strength of this Department w.e.f. 16/06/2017(F/N) for pay purpose and physically w.e.f. 06/06/2017(F/N) against the vacant post of Superintendent/Grade-I(DASS).

This issues with the prior approval of Commissioner, Food Safety.

(SABINA AVASTHY)

Dated: 16/8/17

ADMINISTRATIVE OFFICER(FOOD SAFETY)

No.F.DoFS-107(12)/3/2017-Admin Branch/16//3

Copy forwarded for information and necessary action to :-

- 1. The Director, Dte. of Education, GNCT of Delhi, Old Secretariat, Delhi-110054.
- 2. The Deputy Secretary (Services), Services Department(Branch-I). 7th Level, B-Wing Delhi Secretariat, New Delhi-110002.
- 3. The Deputy Secretary(Power), Department of Power, GNCT of Delhi, 7th Level, B-Wing Delhi Secretariat, New Delhi-110002.
- 4. PS to Secretary (H&FW), Health & Family Department, Level-9, A-Wing, Delhi Secretariat, New Delhi-110002.
- 5. PA to CFS.
- 6. PA to Dy. Commissioner (Food Safety).
- 7. Superintendent (E-I), Directorate of Education, Delhi, Old Secretariat, Delhi-110054.
- 8. Accounts Officer/DDO, Department of Food Safety.
- 9. PAO-XIX, Prasad Nagar, New Delhi.
- 10, All Branch In-charge, Department of Food Safety.
- 11. System Analyst, Department of Food Safety with the request to upload on the department's website.
- 12. Officer concerned.
- 13. P/File and S/Book of the Officer concerned.
- 14. Guard File.

(SABINA AVASTHY)

ADMINISTRATIVE OFFICER(FOOD SAFETY)

A. P. 1