

DEPARTMENT OF WOMEN & CHILD DEVELOPMENT
GOVT. OF NCT OF DELHI
1, PT. RAVI SHANKAR SHUKLA LANE, K. G. MARG
NEW DELHI-110001

F.No.17(7)/WCD/Admn/Reports/2016/ -25841-45

Dated: 15 NOV 2016

REMINDER-I

OFFICE ORDER

Sub: Implementation of Prime Minister's 15 Point Programme to give special consideration to minorities in recruitment-furnishing of Annual Report.

This has reference to our previous Order No. 17(7)/WCD/Admn/Reports/2016 /21924-63 dated 03.10.2016 wherein it was directed to furnish the information to Admn. Branch in the prescribed Quarterly Report Performa for the Quarter ending March-2014 to December-2015 for Annual Report of implementation of Prime Minister's 15 Point Programme to give special consideration to minorities in recruitment.

In this regard, no such information has been received in the Admn. Branch till date.

In view of above, Copies of previous Order No. 21924-63 dated 03.10.2016 along with other enclosures/performa are hereby again forwarded to all HOOs/DDOs of Deptt. of Women & Child Development for furnishing the requisite information in the prescribed Quarterly Report Performa at the earliest to this office for compilation & further submission to the Revenue Department.

The above information must reach this office latest by 27th November, 2016.

Ravindra Kumar
(Ravindra Kumar)
Supdt. (Admn.)

Encl : As above.

1. All Branch Incharges-WCD (HQ)
2. All HOO of field units, DWCD
3. All District Officers

F.No.17(7)/WCD/Admn/Reports/2016/ -25841-45

Dated: 15 NOV 2016

Copy to :

1. Asstt. Programmer, WCD for uploading the information on website of the Deptt.
2. Guard file.

Ravindra Kumar
(Ravindra Kumar)
Supdt. (Admn.)

16/c

**DEPARTMENT OF WOMEN & CHILD DEVELOPMENT
GOVT. OF NCT OF DELHI
1, PT. RAVI SHANKAR SHUKLA LANE, K. G. MARG
NEW DELHI-110001**

F.No.17(7)/WCD/Admn/Reports/2016/ - 21924 - 63

Dated :
- 3 OCT 2016


OFFICE ORDER

Sub: Implementation of Prime Minister's 15 Point Programme to give special consideration to minorities in recruitment-furnishing of Annual Report.

Revenue Department, GNCT of Delhi vide its letter No. F.88(3/Minority/Rev(HQ)/Misc./2016/1416-20 dated 06/09/2016 has forwarded letter No. F.19(07)/2010/S.IV/1014-1016 dated 28.06.2016 regarding furnishing of Annual Report for Implementation of Prime Minister's 15 Point Programme to give special consideration to minorities in recruitment along with 08 (Eight) Performas (A to H).

In view of above, Copies of the above mentioned letter along with the Quarterly Report Performa of progress report for implementation of Prime Minister's 15 Point programme for the welfare of minorities are hereby forwarded to all HOOs/DDOs of Deptt. of Women & Child Development for furnishing of the Quarterly Report for the Quarter ending March-2014 to December-2015 in the prescribed Performa at the earliest to this office for compilation & further submission to the Revenue Department.

The above information must reach this office latest by **15th October, 2016.**


(Ravindra Kumar)
Supdt. (Admn.)

Encl : As above.

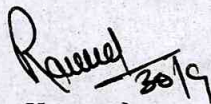
1. All Branch Incharges-WCD (HQ)
2. All HOO of field units, DWCD
3. All District Officers

F.No.17(7)/WCD/Admn/Reports/2016/ - 21924 - 63

Dated :
- 3 OCT 2016

Copy to :

1. Asstt. Programmer, WCD for uploading the information on website of the Deptt.
2. Guard file.


(Ravindra Kumar)
Supdt. (Admn.)

o/c

2493/99/17
23/9/16

15/298

Dairy No. 10238-B
Date. 23/9/16
Department of Urban Planning and Development
Government of N.C.T. of Delhi
1 Canning Lane, K.G. Marg, New Delhi-01

**MOST URGENT
REMINDER-1**

**GOVT OF NATIONAL CAPITAL TERRITORY OF DELHI
REVENUE DEPARTMENT
C.C. SECTION, ROOM NO-206, B-BLOCK
5- SHAM NATH MARG, DELHI-54**

F.No.88 (3)/Minority/ Rev(HQ)/Misc/2016/14/16-20 Dated: 6/9/16

To,
All Heads of Department/
Local and Autonomous Bodies,
Govt. of NCT of Delhi,
Delhi/New Delhi.

Sub:- Implementation of Prime Minister's 15 Point Programme to give special consideration to minorities in recruitment-furnishing of Annual Report-reg.

Sir,

Please refer to this office letter of even no. 88(3)/ Minority/ Rev (HQ)/ Misc/2016/999 dated 12/8/2016 (Copy enclosed) wherein it was requested to furnish the requisite information as per prescribed format to this office regarding implementation of Prime Minister's 15 Point Programme to give special consideration to minorities in recruitment furnishing of Annual Report. In this regard it is to state that the requisite information is still awaited and Ministry of Home Affairs, Govt. of India is pressing hard to furnish the requisite information at the earliest.

It is, therefore, once again requested to furnish the requisite information as per prescribed format to this office at the earliest so that the same could be compiled and forwarded to Ministry of Home Affairs, Govt. of India.

Yours faithfully,

(P.R.KAUSHIK)
SUB DIVISIONAL MAGISTRATE- I (HQ)

Encl: As Above.

F.No.88 (3)/Minority/ Rev(HQ)/Misc/2016/14/16-20 Dated: 6/9/16

1. Sh. Hitesh Kumar S. Makwana, Joint Secretary to Govt. of India, Ministry of Home Affairs, North Block, New Delhi.
2. The S.O. to Chief Secretary, 5th Level, A-Wing, Delhi Secretariat, New Delhi-02.
3. Dy. Secretary (Services), 7th Level, B-Wing, Delhi Secretariat, New Delhi-02.
4. PA to Divisional Commissioner, Revenue Department, GNCT of Delhi, Delhi-54.

(P.R.KAUSHIK)
SUB DIVISIONAL MAGISTRATE- I (HQ)

23/9
D.D (admn.)
23/09/16

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26/9
S. K. Shrivastava

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24/9

14/c
MOST. URGENT

GOVT OF NATIONAL CAPITAL TERRITORY OF DELHI
REVENUE DEPARTMENT
C.C. SECTION, ROOM NO-206, B-BLOCK
5. SHAM NATH MARG, DELHI-54

F.No.88 (3)/Minority/ Rev(HQ)/Misc/2016/999

Dated: 12/8/2016

To,

All Heads of Department/
Local and Autonomous Bodies,
Govt. of NCT of Delhi,
Delhi/New Delhi.

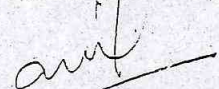
Sub:- Implementation of Prime Minister's 15 Point Programme to give special consideration to minorities in recruitment-furnishing of Annual Report-reg.

Sir,

I am directed to forward herewith a letter no. F.19(07)/2010/S.IV/1014-1016 dated 28.06.2016 received from Dy. Secretary (services) alongwith Performa of progress report for implementation of Prime Minister's 15 point programme for the welfare of minorities.

It is therefore requested to furnish the requisite information as per prescribed format (copy enclosed) to this office at the earliest so that the same may be compiled and forwarded to Ministry of Home Affairs, Govt. of India.

Yours faithfully,



(P.R.KAUSHIK)

SUB DIVISIONAL MAGISTRATE- I (HQ)

Encl: As Above.

13/c

REMINDER-III
URGENT
TIME BOUND

M

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
SERVICES DEPARTMENT- (BRANCH -IV)
7TH LEVEL, 'B'-WING, DELHI SECRETARIAT,
I.P. ESTATE, NEW DELHI-110002



No.F.19(07)/2010/S.IV/1014-1016

Dated: 28/6/2016

To

The Divisional commissioner,
Revenue Department,
Govt. of N.C.T. of Delhi,
5, Sham Nath Marg,
Delhi-110054

S. - (10/10)
R. - 11
D. - 30/6/16
D. - 1193

Sub: **Implementation of Prime Minister's 15 Point Programme to give special consideration to minorities in recruitment - furnishing of Annual Report - reg.**

DC (H&A)

Sir,

K

I am directed to forward herewith a letter No.F.15039/157/2014-Pig.Cell dated 10.06.2016 of Sh.Hitesh Kumar S. Makwana, Joint Secretary to Govt. of India, MHA, on the subject cited above.

In this regard, this department's letter of even no. dated 03.02.2016 and its subsequent reminders dated 22.03.2016 & 06.04.2016 on the subject may kindly be referred (copies enclosed).

It is requested that an early action in the matter may be taken and the requisite details in respect of Govt. of N.C.T. of Delhi may be forwarded to MHA, Govt. of India on priority. An intimation in this regard may also be forwarded to this Department for records.

Yours faithfully,

Anupma

(ANUPMA CHAKRAVORTY)
DY. SECRETARY (SERVICES)

Encls: As above

No.F.19(07)/2010/S.IV/

Dated:

Copy to: -

1. Sh.Hitesh Kumar S. Makwana, Joint Secretary to Govt. of India, Ministry of Home Affairs, North Block, New Delhi w.r.t. D.O. letter No.F.15039/157/2014-Pig.Cell dated 10.06.2016.
2. The S.O. to Chief Secretary, 5th Level, A-Wing, Delhi Secretariat, New Delhi.

(ANUPMA CHAKRAVORTY)
DY. SECRETARY (SERVICES)

3763/DC(H&A)
29.6.16

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1/7/16

OS (4/5)

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S. Pantanj
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