

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN,  
I.P. ESTATE, NEW DELHI - 110 002

No. F. 5 (11)/2012/F&S/Admn./pt. file / 4343-4351

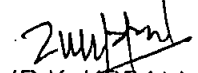
Dated: 13/12/16

ORDER

In pursuance of Dy. Secretary, Services-III Departemnt transfer/posting order no. 100, endorsed vide No. 3(1)/(9)/2016/S-III/3309-3320 dated 21.10.2016 and after being relieved from the office Registrar Cooperative Societies the below mentioned Stenographer/Gr.II has joined this Department and is to be taken on strength of this Department against vacant post of Head clerk with effect from the date of joining as mentioned against her name and further posted as under:-

S.No.	Name & Design. of the official	Previous Deptt.	Date of taken on strength of this Deptt.	Present place of posting	Posted at
1.	Kavita Kaushik, Gr.II/Steno (18.06.69)	COOP	29.11.2016 (F/N)	U/P	CDRF(South-I)

This issues with the prior approval of Competent Authority.

  
(R.K. UPPAL)

FOOD & SUPPLY OFFICER(ADMN.)

No. F. 5 (11)/2012/F&S/Admn./pt. file / 4343-4351

Dated: 13/12/16

Copy to :-

1. The Dy. Secretary -II (Services), GNCTD, Delhi Sectt.
2. Assistant Registrar (Admn), Office of the Registrar Cooperative Societies , GNCTD, Parliament Streed, New Delhi.
5. The Accounts Officer (HQ), F & S.
6. D.D.O / PAO concerned.
7. P.S. to CFS/Spl. Commissioner/P.A. to Addl. Commissioner/Jt. Commissioner, F & S.
8. The F.S.O (Vig.), F & S.
- ✓ 9. System Analyst with the request to upload on website.F &S.
10. Official concerned through Branch Incharge concerned.
11. Personal File/Guard file.

  
(R.K. UPPAL)

FOOD & SUPPLY OFFICER(ADMN.)

7177/SSA/IT  
14.12.2016

  
14.12.16

SA