GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELIII DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH HQ, ROOM NO. 305, K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No. F. 5 (11)/2012/F&S/Admn./pt. file

Dated:

In pursuance of Planning Department (Cadre Controlling Unit) transfer/posting and stand relieving order No. 25/2016 endorsed vide No. 9(44)/2014-CC/PIg./4947-5009 dated 25.10.2016 & in pursuance of Services-III Deptt, order No. 70 dated 01.08.2016 and after being relieved from their previous department. the below mentioned Statistical Assistants and Gr.IV(DASS)/LDC have joined and taken on strength of this Department against vacant post with effect from their date of joining as mentioned against their names and further posted as under:-

| S.No. | Name of the official | Previous Deptt. | Date of taken on strength of this Deptt. | Present place of posting | Posted at |
|-------|---|--------------------|--|--------------------------------|-----------------------------|
| 1. | Garima Deshwal, Statistical Assistant | Planning | 10.11.2016 (17N) | U/P | Distribution Branch (HQ) |
| 2. | Deepesh Kumar Yadav, Statistical Assistant | Transport | 10.11.2016 (F/N) | U/P | MI Cell (HQ) |
| 3, | Vijay Kumar, Gr.IV(DASS)/LDC | LNH | 08.11.16 (F/N) | U/P | Pr. Br. of AC(NW) |

Further, the transfer order & stand relieved order dated 13.10.16 issued in r/o Smt. Rekha/Attri. Stat. Asstt. from MI Cell to Distribution Branch stand cancelled with retrospective effect.

This issues with the prior approval of Competent Authority.

(R.K. UPPAL)

FOOD & SUPPLY OFFICER(ADMN.)

No. F. 5 (11)/2012/F&S/Admn./pt. file / 4//1-4/22 Copy to :-

- 1. The Dy. Director (CCU), Planning Department, Level 6, 'B' Wing, Delhi Secretariat, GNCT D.
- 2. The Dy. Secretary (Services), GNCTD, Delhi Sectt.
- 3. The Dy. Director (Admn.), Planning Deptt., Level-4, B-Wing, Delhi Sectt., N.Delhi-110002.
- 4. The Asstt.Commissioner (Admin.), Transport Deptt.,. Govt. of NCT of Delhi.
- Supdt. ((E-V), Lok Nayak Hospital, New Delhi.
- The A C (Distribution/MI Cell/North-West), F & S.
- 5. The Accounts Officer (HQ), F & S.
- D.D.O / PAO concerned.
- 7. P.S. to CFS/Spl. Commissioner/P.A. to Addl. Commissioner/Jt. Commissioner, F &S.
- 8. The F.S.O (Vig.)/ (Genl.), F & S.
- System Analyst with the request to upload on website. F &S.
 - 10. Official concerned through Branch Incharge concerned.
 - Personal File/Guard file.

7088/88/11/28/P

FOOD & SUPPLY OFFICER(ADMR.)