

**Government Of National Capital Territory Of Delhi**  
**Department Of Food Supply & Consumer Affairs**  
 (Administration Branch, Room No. 305, 3<sup>RD</sup> Floor)  
 K-Block, Vikas Bhawan, I.P. Estate, New Delhi-110002  
 (Phone Number:23378059)

**CORRIGENDUM**

In partial modification to this office order No.F.02/02/F&S/Admn./2012/3588-3593 dated 19.10.2016, the work allotted to Sh. R K Saxena, Assistant Commissioner may be read as under -

Sl. No.	Name of A.C	Present Posting	Transfer to
1.	Sh. R K Saxena	A.C. (North)	AC (New Delhi) with additional charge of A.C. (Central). Admn Branch, HOO, General Branch, Distribution Branch, Fuel, NFSA, P&C & IT Branch.

Rest of the contents of said order shall remain unchanged.

This issue with the prior approval of Competent Authority.

*VK*  
(V K TRIPATHI)

FOOD & SUPPLY OFFICER (ADMN.)

File No.02/02/F&S/Admn./2012/ 3633 - 3635

Dated: 26/10/16

Copy forwarded to the following for information and necessary action to:

1. PS to Hon'ble Minister, F & S, GNCT of Delhi.
2. All Assistant Commissioner, F&S Department.
3. PS to CFS/ Spl. Commissioner, F&S department.
- ✓ 4. System Analyst to upload the order on the F&S website.
5. Officers Concerned.
6. Guard files.

*VK*  
(V K TRIPATHI)  
FOOD & SUPPLY OFFICER (ADMN.)

6860/SSA/IT  
26/10/2016

*Pl. update the directory*  
→  
SA  
26.10.16

*VK*  
26/10/16  
AP (O)