

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI -110 002**

No. F.5 (3)/2011/F&S/Admn./Pf/ 3545-3553

Dated: 13/10/2016

OFFICER ORDER

In pursuance of Dy. Secretary-II (Services-III Department) stand relieving order No. 80 endorsed vide No.F.3(1)/(8)/2016/S-III/2862-2872 dated 23/09/2016 & after being relieved from DMC vide order No.F.4(372)/Admn./DMC/2099-2105 dated 26/09/2016 the below mentioned Gr-II, Stenographer(English) has joined and taken on strength of this Department against vacant post of Gr.II(DASS)/HC w.e.f. 26.09.2016 (F/N) and posted as under:-

Sl. No	Name & Designation of Stenographer	Previous Posting	Date of taken on strength of this Deptt.	Present place of posting	Posted at
1.	Smt. Asha Puri, Gr.-II/Stenograher, DOB: 22/10/1965	DHS (Working in DMC on diverted capacity)	26/09/2016 (F/N)	U/P	CDRF (North East). She will draw salary against the vacant post of Gr.II DASS/HC

This issues with the prior approval of the Competent Authority

6780/SSA/ST
14/10/2016

Zulfiqar
(R.K. UPPAL)

FOOD & SUPPLY OFFICER(ADMN.)

No. F.5 (3)/ 2011/F&S/Admn./Pf/ 3545-3553

Dated: 13/10/2016

Copy forwarded to the following for information and necessary action:-

01. The Dy. Secretary (Services), Services -III Department, GNCT of Delhi.
02. Admn.Officer (Admn.), DMC, GNCTD, C-Block, 1st Floor, Vikas Bhawan, New Delhi.
03. Admn.Officer (Admn.), DHS, GNCTD, F-17, Karkardooma, Delhi.
04. President, CDRF(NE).
05. P.S. to C.F.S./ S.S.s/ P.A. to Addl. Commissioner/Jt. Comm./, F &S.
06. The F.S.O. (Vig./Genl.), F&S
- ✓ 07. System Analyst with the request to upload on website.
08. Officials concerned.
09. Personal File/Guard File

AP(D)
Ms. Heene
14/10/16
SA

Zulfiqar
(R.K. UPPAL)
FOOD & SUPPLY OFFICER(ADMN.)