## Government Of National Capital Territory Of Delhi

Department Of Food Supply & Consumer Affairs (Administration Branch, Room No. 305, 3<sup>RD</sup> Floor) K-Block, Vikas Bhawan, I.P. Estate, New Delhi-110002 (Phone Number:23378059)

File No.02/04/F&S/Admn./2014/33 v 5-33 15

Dated: 21 0946

## ORDER -

The transfer/posting of Food & Supply Officers are hereby ordered as under with immediate effect:-

| SI.<br>No. | Name of FSO        | Present Posting  | Transfer to  |
|------------|--------------------|--|--|
| 1.         | Sh. Naresh Kumar   | C-06 (Rithala) with additional charge of C-13 (Rohini) | On medical leave, will be posted after joining.            |
| 2.         | Sh. A Vijaya Kumar | C-03 (Timarpur)  | C-06 (Rithala) with additional charge of C-13 (Rohini)     |
| 3.         | Sh. G J Itankar    | C-02 (Burari)  | C-02 (Burari) with additional                              |
| 4.         | Sh. V P Singh      | C-51 (Kalkaji)   | charge of C-03(Timarpur)                                   |
| 5.         | Sh. R K Uppal      | C-37 (Palam) with additional charge of C-36 (Bijwasan) | C-36 (Bijwasan)<br>C-37 (Palam)                            |
| 6.         | Sh. Sunil Kumar    | C-52 (Tuglakabad)                                      | C-52 (Tuglakabad) with additional charge of C-51 (Kalkaji) |

This issue with the prior approval of Competent Authority.

(HARI PRASAD) ASSISTANT COMMISSIONER (ADMN.)

File No.02/04/F&S/Admn./2014/3305-3315

Dated: 21/09/16

Copy forwarded to the following for information and necessary action to:

- 1. PS to Hon'ble Minister, F & S, GNCT of Delhi.
- 2. Assistant Commissioner, (North/North West/South/South West), F&S Department.
- 3. PS to CFS/ Special Commissioner, F&S department.
- 4. FSO (Vig.)/FSO (C-02/C-03/C-06/C-13/C-36/C-37/C-51/C-52).
- 5. System Analyst to upload the order on the F&S website.
  - 6. Official Concerned.
- Guard files.

(HARI PRASAD) ASSISTANT COMMISSIONER (ADMN.)