## DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH HQ, ROOM NO. 305, K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No. F.4(01)/MTS/F&S/Admn/ 3270 - 3まを

Dated: 16 oslie

## ORDER

The deployment of the following MTS is hereby ordered with immediate effect:-

S.N	Name of the officials & Designation	Presently posted	Proposed posting
1.	Ms. Rajni, MTS	C-31 (Vikas Puri)	CDRF(West)

This issue with the approval of the Competent Authority.

(HARI PRASAD)

ASSISTANT COMMISSIONER(ADMN)

No. F.4(01)/MTS/F&S/Admn./ 32つ。- 3まso Copy to

Dated:

16/09/16

- 1. PS to Hon'ble Minister, F&S Deptt.
- 2. The P.S. to C.F.S./ S.S/ P.A. to Addl. Commissioner /Jt. Commissioner, F &S.
- 3. President, CDRF(West), AD(CA), F&S Deptt.
- 4. The AC (West), F&S.
- 5.. The FSO (Vig.), FSO,C-31(Vikas puri).F&S
- 6. Accounts Officer, F&S.
- 7. DDO/PAO Concerned.
- 8. The System Analyst with the request to upload on website.
- 9. Official concerned.

10. Guard file.

ASSISTANT COMMISSIONER(ADMN)