

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH, HEAD QUARTER
ROOM NO.305, K BLOCK, VIKAS BHAWAN
I.P.ESTATE, NEW DELHI-110002.

No.F. 8(01)/2014/F&S/Admn./ 2916-2922

Dated: 23/08/16

ORDER

In pursuance of Services Department transfer/stand relieving order No.118 and its endorsement No.F.B012/6/2016/S.-II/2910-2924 dated 23.06.2016, the below mentioned Gr.II(DASS)/Inspectors has joined this department on 11.08.2016 (A.N.) and taken on strength of this department against a vacant post w.e.f. his date of joining and posted here as under:-

S. No.	Name of official	Designation	Previous Deptt.	Present Place of posting	Proposed posting
1.	Sh. Sudesh Kumar Sharma	Inspector	EDN.	U/P	Policy Br.

Further, the transfer/posting of following Gr.II(DASS)/Inspectors is proposed as under:-

Sl. No.	Name of the Officials	Present place of posting	Proposed posting
1.	Sh. Anil Kumar	Policy Branch	C-65 (Seelampur)

The transfer order dt. 16.08.16 in r/o Sh. O.P.Choudhary, Gr.II(DASS)/FSI is hereby cancelled with retrospective effect.

This issues with the prior approval of Competent Authority.

(HARI PRASAD)
ASSISTANT COMMISSIONER (ADMN.)

No.F. 8(01)/2014/F&S/Admn./ 2916-2922

Dated : 23/08/16

Copy forwarded to the following for information and necessary action:-

1. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner., F &S.
2. A.C (Policy/North East), F&S Department.
3. DDO/ PAO Concerned.
4. F.S.O (Vig.)/FSO/Policy & FSO (C-65), F&S Department.
5. The System Analyst with the request to upload on website.
6. Official concerned.
7. Personal File/Guard File.

(HARI PRASAD)
ASSISTANT COMMISSIONER (ADMN.)

6382/SSA/IT
26/8/16

26.8.16
SA

29/8/16
AD (D)