

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN,
I.P. ESTATE, NEW DELHI - 110 002

No. F.4(01)/MTS/F&S/Admn./ 2710-2718

Dated: 04/08/16

ORDER

Sh. Manoj Kumar, MTS is hereby directed to report for his duty in CDRF-(South-I) without waiting for any formal relieving from CDRF-II.

This issue with the approval of the Competent Authority.



(HARI PRASAD)

Assistant Commissioner(ADMN)

No. F.4(01)/MTS/F&S/Admn./ 2710-2718
Copy to

Dated: 04/08/16

1. PS to Hon'ble Minister, F&S Deptt.
2. The P.S. to C.F.S./ S.S/ P.A. to Addl. Commissioner /Jt. Commissioner, F &S.
3. President District Forum(South-1)/President CDRF-II/ AD(CA), F&S Deptt.
4. The FSO (Vig.),F&S
5. Accounts Officer, F&S.
6. DDO/PAO Concerned.
- ✓ 7. The System Analyst with the request to upload on website.
8. Official concerned.
9. Personal file/Guard file



(HARI PRASAD)

Assistant Commissioner(ADMN)

6237/SSA/IT
4/8/16

LAP (D)
S.A

SA
4.8.16

OS/08/16