GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI **DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS** ADMINISTRATION BRANCH HQ, ROOM NO. 305, K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI -110 002

No. F.5 (11)/2012/F&S/Admn./Pf./ 2684-2692

Dated: 02: 08:2016

OFFICER ORDER

In pursuance of Dy. Secretary-II (Services-III Deptt.) transfer & stand relieving order No. 64 endorsed vide No.F.3(1)/(7)/2016/S-III/1772-1782 dated 21/06/2016, the below mentioned Sr. P.A. & Gr-II/ Stenographers have joined this Department and taken on strength of this department w.e.f. the date mentioned against their names:-

SI. No	Name & Designation of Stenographer	Previous Posting	Date of taken on strength of this Deptt.
1.	Smt. Saroj Bala Menon (DOB : 13/04/1959) Şr. P.A.	MAMC	13/07/2016(F/N)
2.	Smt. Renu Bhardwaj (DOB 15/08/1963) Gr.II/Steno	ACL	13/07/2016(F/N)
3.	Smt. Anupama Dhawan (DOB 23/02/1970) Gr.II/Steno	DMC	15/07/2016(F/N)

Further, the transfer/posting of Sr.PA/Gr.-II/Stenographer is hereby ordered as under with immediate effect:-

S.No	Name & Designation of the official	Present place of posting	Proposed Posting
<u>1. </u>	Smt. Saroj Bala Menon, Sr.PA	U/P	State Commission
2.	Srnt. Renu Bhardwaj, GrII/Steno	U/P	CDRF(C)
3.	Smt. Anupama Dhawan, Gr.II/Steno	U/P	CDRF(NW)
4.	Smt. Davinder Kaur, Gr.II/Steno	CDRF(ND)	CDRF(W)
5	Smt. Neel Kamal, Gr.II/Steno	State Commission	Pr. Br. of AC(ND)

Smt. Saroj Bala Menon, Sr.PA will draw her salary from HQ, F&S against Sr. PA.

This issues with the prior approval of the Competent Authority.

(HART PRASAD) ASSISTANT COMMISSIONER. (ADMN.)

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Copy forwarded to the following for information and necessary action:-

01. The Dy. Secretary (Services), Services -III Department, GNCT of Delhi.

02. Admn.Officer (Admn.), MAMC, DMC, ACL.

03. President State Commission, CDRF(Central/NW/V), F&S.

04. AC(ND), F&S.

05. P.S. to C.F.S./ S.S.s/ P.A. to Addl. Commissioner/Jt. Comm./, F &S.

06. The F.S.O. (Vig), F&S

107. System Analyst with the request to upload on website.

08. Officials concerned.

09. Personal File/Guard File

(HARI PRASAD)

ASSISTANT COMMISSIONER (ADMN.)