## GOVERNMENT OF NATIONAL CAPITAL TERRITORY DELHI DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS (ADMINISTRATION BRANCH)

ROOM NO.305, IIIrd FLOOR, K-BLOCK, VIKAS BHAWAN, NEW DELHI: 110002

No.F. 8(01)/F&S/Admn./ 2014/ 2666-267/

Dated: 0//0 8/16.

## **ORDER**

The transfer/ posting of following Grade-II (DASS)/Inspectors are hereby ordered as under:-

SI. No.	Name of the Officials	Present place of posting	Proposed posting
1.	Sh. Anil Kumar Gupta	C-64 (Rohtas Nagar)	C-05 (Badli)
2.	Sh. Sylvester Kujur	C-37 (Palam)	C-16(Tri Nagar)
3.	Sh. Arun Tandon	C-62 (Shahdara)	C-02 (Burari)
4.	Sh. I.S.Jain	C-59 (Vishwas Nagar)	C-62 (Shahdara)
5.	Smt. Amarjit Kaur	C-29 (Tilak Nagar)	C-27 (Rajouri Garden)
6.	Sh. V.P. Kharbanda	C-27 (Rajouri Garden)	C-29 (Tilak Nagar)

Further, the above mentioned officials are hereby stand relieved with immediate effect with the direction to report for duty to their new assignment without waiting for any formal relieving from his present place of posting. Non compliance of the order will be viewed seriously.

This issues with the prior approval of Competent Authority.

(HARI PRASAD)

ASSISTANT COMMISSIONER (ADMN.)

Dated: 0/10 87/6

No.F. 8(01)/F&S/Admn./ 2014/ 2666-267/

Copy forwarded to the following for information and necessary action:-

P.S. to C.F.S./S.Ss./P.A. to Addi. Commissioner, F. &S.

2. A.C. (North East/North West/North/South West/East/West), F&S Department.

3. DDO/ PAO Concerned.

4. F.S.O(Vig.),FSO(C-02,C-05,C-06, C-16, C-17,C-27,C-29, C-37,C-59,C-62,C-64) F&S Deptt. The System Analyst with the request to upload on website.

Official concerned.

Personal File/Guard File.

(HARI PRASAD)

ASSISTANT COMMISSIONER (ADMN.)