## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH, HEAD QUARTER ROOM NO.305, K BLOCK, VIKAS BHAWAN I.P.ESTATE, NEW DELHI-110002.

No.F. 8(01)/2014/F&S/Admn./Vol.II/ //6/- //67

Dated: 30/03/16

## <u>ORDER</u>

The transfer/ posting of following Grade-II (DASS)/Inspector is hereby ordered as under:-

SI. No.	Name of the Official	Present place of posting	Proposed posting
1.	Sh. Sunil Kumar	Under posting	General Branch, HQ

This issues with the prior approval of Competent Authority.

( D.K. MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

No.F. 8(01)/2014/F&S/Admn./Vol.II/ 1/6/-//67

Dated: 30/3/16

Copy forwarded to the following for information and necessary action:-

- 1. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm., F &S.
- 2. A.C. (New Delhi), F&S Department.
- 3. DDO/ PAO Concerned.
- 4. F.S.O (Vig.), FSO (C-40)F&S Department.
- 5. The System Analyst with the request to upload on website.
  - 6. Official concerned.
  - 7. Personal File/Guard File.

( D.K. MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

A<del>.</del>