

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110002

No. F. 5(37)/2014/F&S/Admn./ 1112-1118


Dated: 23/03/2016

ORDER

The transfer/posting of the following Grade-II (Stenographer) is hereby ordered with immediate effect:-

Sl. No.	Name & Designation of the official	Present Posting	Posted at
1.	Smt. Sangeeta Dhingra, Grade-II/ Stenographer(Eng.)	State Commission (Third bench)	DF(East)
2.	Smt. Neel Kamal, Gr.II/Stenographer(Eng.)	State Commission (Third Bench) upto 30.03.16	State Commission (Third Bench) till further orders

This issues with the prior approval of the Competent Authority.

  
(D.K.MISHRA)  
FOOD & SUPPLY OFFICER (ADMN.)

No. F. 5(37)/2014/F&S/Admn./ 1112-1118

Dated: 23/03/2016

Copy forwarded to the following for information and necessary action:-

1. P.S. to CFS/Spl. Comms./P.A. to Addl. Commissioner/Jt. Commissioner, F & S.
2. President, Distt. Forum (East)/Registrar, State Commission.
3. FSO(Vig.), F&S.
- ✓ 4. The System Analyst with the request to upload on website.
5. DDO/PAO Concerned.
6. Official concerned.
7. Personal File/Guard file.

  
(D.K.MISHRA)  
FOOD & SUPPLY OFFICER (ADMN.)

258/SSA/IT  
29/03/2016

  
29.3.16

SA