GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH HQ, ROOM NO. 305, K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 110 002

No. F.4(01)/MTS/F&S/Admn./ //42-//49

Dated: 28/03/16

ORDER

The transfer/posting of the following Class-IV/Peon is hereby ordered with immediate effect:-

S.No	Name of the officials	Presently posted	Proposed posting
1.	Smt. Shila Devi, Peon	General Branch, H.Q.	Circle -1(Narela)
2	Smt. Sumiti Shaþ, Peon	Under Posting	General Branch, H.Q.
3	Sh.Praveen Kumar, Peon	C-7(Bawana)	Circle-3 (Timarpur)
4	Smt. Sushila, Peon	C-1(Narela)	C-7(Bawana)

The above, mentioned officials are hereby stand relieved with immediate effect with the direction to report for duty to their new assignment without waiting for any formal relieving from his present place of posting.

This issue with the approval of the Competent Authority.

(D.K. MISHRA)
FOOD & SUPPLY OFFICER(ADMN.)

No. F.4(01)/MTS/F&S/Admn./ // 42-//49

Dated : 28703/16

Copy to:-

1. The P.S. to C.F.S./ S.S/ P.A. to Addl. Commissioner /Jt. Commissioner, F &S.

2. The AC (Gen), AC(NW), AC(N) F&S.

3. The FSO (Vig.), FSO(Gen), FSO(C-1), FSO(C-3), FSO(C-7).

4. Accounts Officer, F&S.

5. DDO/PAO Concerned.

The System Analyst with the request to upload on website.

- 7. Official concerned.
- 8. Personal file/Guard file

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(D.K. MISHRA) FOOD & SUPPLY OFFICER(ADMN.)

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28.3.16

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GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH HQ, ROOM NO. 305, K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 110 002

No. F.4(01)/MTS/F&S/Admn./ //4/2-//49

Dated: 28/03/16

ORDER

The transfer/posting of the following Class-IV/Peon is hereby ordered with immediate effect:

S.No	Name of the officials	Presently posted	Proposed posting
1.	Smt. Shila Devi, Peon	General Branch, H.Q.	Circle -1(Narela)
2	Smt. Sumiti Shah, Peon	Under Posting	General Branch, H.Q.
3	Sh.Praveen Kumar, Peon	C-7(Bawana)	Circle-3 (Timarpur)
4	Smt. Sushila, Peon	C-1(Narela)	C-7(Bawana)

The above, mentioned officials are hereby stand relieved with immediate effect with the direction to report for duty to their new assignment without waiting for any formal relieving from his present place of posting.

This issue with the approval of the Competent Authority.

(D.K. MISHRA)
FOOD & SUPPLY OFFICER(ADMN.)

No. F.4(01)/MTS/F&S/Admn./ // 4,2-//49

Dated: 28703/16

Copy to:-

1. The P.S. to C.F.S./ S.S/ P.A. to Addl. Commissioner /Jt. Commissioner, F &S.

2. The AC (Gen), AC(NW), AC(N) F&S.

3. The FSO (Vig.), FSO(Gen), FSO(C-1), FSO(C-3), FSO(C-7):

4. Accounts Officer, F&S.

5. DDO/PAO Concerned.

The System Analyst with the request to upload on website.

7. Official concerned.

8. Personal file/Guard file

Sport

(D.K. MISHRA)

FOOD & SUPPLY OFFICER(ADMN.)

29/12/2016

28.3.16

SA

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH HQ, ROOM NO. 305, K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 110002

No. F. 5(37)/2014/F&S/Admn./ ///2-///8

Dated: 23:2016

ORDER

The transfer/posting of the following Grade-II (Stenographer) is hereby ordered with immediate effect:-

SI.	Name & Designation of	Present Posting	Posted at
No.	the official		
1.	Smt. Sangeeta Dhingra,	State Commission	DF(East)
	Grade-II/	}	
	Stenographer(Eng.)	(Third bench)	
2.	Smt. Neel Kamal,	State	State Commission
	Gr.II/Stenographer(Eng.)	Commission	(Third Bench) till
		(Third Bench)	further orders
		upto 30.03.16	

This issues with the prior approval of the Competent Authoriy.

(D.K.MISHRA) FOOD & SUPPLY OFFICER (ADMN.)

No. F. 5(37)/2014/F&S/Admn./ ///2-///8

3:03:20 افت Dated:

Copy forwarded to the following for information and necessary action:-

- 1. P.S. to CFS/Spl. Comms./P.A. to Addl. Commissioner/Jt. Commissioner, F &\$.
- 2. President, Distt. Forum (East)/Registrar, State Commission.
- 3. FSO(Vig.), F&S.
- 4. The System Analyst with the request to upload on website.
 - 5. DDO/PAO Concerned.
 - 6. Official concerned.
 - 7. Personal File/Guard file.

5/8 SEAPIT 29/03/2016 (D.K.MISHRA) FOOD & SUPPLY OFFICER (ADMN.)

29.3.11

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