GOVERNMENT OF NATIONAL CAPITAL TERRITORY DELHI DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS (ADMINISTRATION BRANCH)

ROOM NO.305, IIIrd FLOOR, K-BLOCK, VIKAS BHAWAN,

NEW DELHI: 110002

F. No. 5/11/2012/F&S/Admn./Pt. / 870-875 ORDER Dated: 04/3/16

The transfer /posting order in respect of following Grade-II,Stenographer are as under:-

SI. No	Name & Designation	present posting	Posted at
1.	Sh. Srinivasa Rao Mokra, Gr.II/Stenographer	Spl. Commissioner	Pr. Br. of CFS

Sh. Hariom, Steno (Grade-II) shall also look after the charge of Sh. Srinivasa Rao Mokra, Steno (Grade-II) in addition to his present duties.

This issues with the prior approval of the Competent Authority.

(D. K. MISHRA) FOOD & SUPPLY OFFICER (A)

Dated: 04/3/16

F. No. 5/11/2012/F&S/Admn./Pt./870-875

Copy forwarded to the following for information and necessary action:-

1. P.S. to CFS/Spl. Comms./ P.A. to Addl. Commissioner/ Jt. Commissioner, F & S.

2. The Assistant Commissioner(Admn.)/All A.Cs.

3. FSO (Vig.), F&S.

The System Analyst with the request to upload on website.

5. DDO/PAO concerned.

6. Personal File/Guard file.

(D. K. MISHRA) FOOD & SUPPLY OFFICER (A)

2325 SSA/1T 04/03/2016 SA AP(D) TES H