

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH, HEAD QUARTER  
ROOM NO.305, K BLOCK, VIKAS BHAWAN  
I.P.ESTATE, NEW DELHI-110002.

No.F. 8(01)/2014/F&S/Admn./ 826-831

Dated: 01/03/16

ORDER

In continuation of this office order of even no. dated 06.01.2016, the following Gr.II(DASS)/Inspectors are hereby stand relieved with immediate effect to report for duty to their new assignment without waiting for any formal relieving from their present place of posting:-

Sl. No.	Name of the Inspector	Present Place of Posting	Proposed Posting
1.	Sh. Harish Chander	C-47 (Deoli)	C-41 (Jangpura)
2.	Sh. Parveen Kumar Sachdeva	C-29 (Tilak Nagar)	C-24 (Patel Nagar)
3.	Smt. Amarjit Kaur	C-24 (Patel Nagar)	C-29 (Tilak Nagar)

This issues with the prior approval of Competent Authority.

*(Signature)*  
( D.K. MISHRA )  
FOOD & SUPPLY OFFICER (ADMN.)

No.F. 8(01)/2014/Admn./F&S/Vol.III/ 826-831

Dated: 01/03/16

Copy forwarded to the following for information and necessary action:-

1. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm., F &S.
2. A.C. (West/Central/New Delhi/South), F&S Department.
3. DDO/ PAO Concerned.
4. F.S.O (Vig.), (C-47,C-41,C-29,C-24)F&S Department.
- ✓ 5. The System Analyst with the request to upload on website.
6. Official concerned.
7. Personal File/Guard File.

*(Signature)*  
( D.K. MISHRA )  
FOOD & SUPPLY OFFICER (ADMN.)

2324/SSA/IT  
04/03/2016.

*(Signature)*  
4.3.16  
SA

AP(D)  
Adil

*(Signature)*  
02/03/16

on website