

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH, HEAD QUARTER  
ROOM NO.305, K BLOCK, VIKAS BHAWAN  
I.P.ESTATE, NEW DELHI-110002.

No.F. 5(03)/2011/F&S/Admn./ 586-592

Dated: 11/02/16

ORDER

The transfer/posting of following Grade-II (DASS)/Inspector is hereby ordered as under:-

Sl. No.	Name of the Official	Present place of posting	Proposed posting
1.	Sh. Sushil Kumar	C-07 (Bawana)	R&I Branch, F&S, HQ

Further, the above mentioned official is hereby stand relieved with immediate effect with the direction to report for duty to his new assignment without waiting for any formal relieving from her present place of posting.

This issues with the prior approval of Competent Authority.

2199/SSA/IT  
16/02/2016

*(Signature)*  
( D.K. MISHRA)

FOOD & SUPPLY OFFICER (ADMN.)

No.F. 5(03)/2011/F&S/Admn./ 586-592

Dated: 11/02/16

Copy forwarded to the following for information and necessary action:-

1. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm., F &S.
2. A.C. (North-West), F&S Department.
3. DDO/ PAO Concerned.
4. F.S.O (Vig.)/FSO (C-07), F&S Department.
5. The System Analyst with the request to upload on website.
6. Official concerned.
7. Personal File/Guard File.

*(Signature)*  
( D.K. MISHRA)

FOOD & SUPPLY OFFICER (ADMN.)

*(Signature)*  
16.2.16  
SA  
11/02/2016  
AP (5)