

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110002

No. F. 5(37)/2014/F&S/Admn./ 642-648

Dated: / 8 :02:2016

ORDER

The transfer/posting of the following Grade-III (Stenographer) is hereby ordered with immediate effect:-

Sl. No.	Name & Designation of the official	Present Posting	Posted at
1.	Sh. Jitendra Choudhary, Grade-III/ Stenographer	PG Cell, HQ, F&S	DF(North-West)

This issues with the prior approval of the Competent Authotiy.

2245/SSA/IT
22/02/2016

D.K.Mishra
(D.K.MISHRA)

FOOD & SUPPLY OFFICER (ADMN.)

No. F. 5(37)/2014/F&S/Admn./ 642-648

Dated: / 8 :02:2016

Copy forwarded to the following for information and necessary action:-

1. P.S. to CFS/Spl. Comms./P.A. to Addl. Commissioner/Jt. Commissioner, F &S.
2. President, Distt. Forum (North-West).
3. Assistant Commissoiner(PG Cell), F&S.
4. FSO(Vig./PGC), F&S.
- ✓ 5. The System Analyst with the request to upload on website.
6. DDO/PAO Concerned.
7. Official concerned.
8. Personal File/Guard file.

D.K.Mishra
(D.K.MISHRA)

FOOD & SUPPLY OFFICER (ADMN.)

SA
22.2.16
AP(D)
23/02/2016