



**DELHI JAL BOARD: DELHI SARKAR**  
**OFFICE OF THE ASSISTANT COMMISSIONER (T)**  
**VARUNALAYA PHASE-II, KAROL BAGH NEW DELHI-110005**

OFFICE ORDER NO. 341

DATED: 07.10.2016

Consequent upon recommendation of Delhi Subordinate Services Selection Board (D.S.S.S.B.) for appointment to the post of JE(E&M) and further acceptance of terms and conditions of offer of appointment issued vide Memorandum bearing No. F.DJB/ AC(T) /JE(E&M)/ Appt./2015/69039 dated 05.08.2016, and after having been found medically fit for the post of JE(E&M) by Medical Office In-charge, Delhi Jal Board, **Sh. Sudhir Kumar Rai S/o Sh.Parkash Chand R/o Flat No.1, Electric Sub Station No.3, Harish Chander Mathur Lane Janpath, New Delhi -- 110 001**, is hereby appointed to the post of Junior Engineer (E&M) in Delhi Jal Board with immediate effect in the Pay Band-II of ₹ 9300-34800 + Grade Pay of ₹ 4200/- plus other usual allowances as admissible under the rules.

The above appointment is subject to verification of educational/Technical qualification, caste certificate, character & past antecedents from concerned institute/ Board/University/Concerned authorities and subject to the outcome of (i) C.P. (C) 1068/ 2015 in the matter of Shri Hemant Kumar Sharma & Others V/s DJB, GNCTD & Others and (ii) O.A.No. 3390/2015 in the matter of Sh. Lokit Parkash & others V/s Delhi Jal Board & others pending before the Hon'ble Tribunal.

The aforesaid newly appointed JEs(E&M) is directed to report to Director(A&P) for further postings.

This issues with the approval of the Competent Authority.

*Sandeep*  
 (SANDEEP GULATI)

ASSISTANT COMMISSIONER(T)

F.No.18638/DJB/AC(T)/JE(E&M)/Appt./2015/  
 Copy to:-

*83676* DATED: 07.10.2016

1. P.A. to Vice-Chairman, Delhi Jal Board
2. Secretary to CEO/ Member (Admn.)/ Director(A&P)/DOV
3. AC(CR) Cell/LO(W)/PRO/LWO/AO(F&G)/AAO(F&G)
4. ~~EE(FDP)~~ To upload in DJB website.
5. The Director, Govt. of India, National Commission for Scheduled Castes, 5<sup>th</sup> floor, Loknaya Bhawan, Khan Market, New Delhi-110003 for information with reference to your letter vide No.S-20/Delhi-61/2016/SSW-I dated 16.08.2016.
6. Deputy Secretary (P&P) DSSSB, FC-18, Institutional Area Karkar Dooma, Delhi-92—for information with reference to your letter vide F.No.3(85)/P&P/DSSSB/2010/522-24 dated 29.07.2016.
7. Sh. Sudhir Kumar Rai S/o Sh.Parkash Chand R/o Flat No.1, Electric Sub Station No.3, Harish Chander Mathur Lane Janpath, New Delhi -- 110 001
8. Sh. Sudhir Kumar Rai S/o Sh.Parkash Chand R/o Flat No.4146, Sector - 4B, Shiv Ganga Apartment, Vasundhara, Ghaziabad, Uttar Pradesh -- 201012.

*Sandeep*

ASSISTANT COMMISSIONER (T)

*prof. I*

*13.07.15*