



O.O. No. 82

DL. 2/02/2016

OFFICE ORDER (2015-2016).

In partial ^{to} modification of office order no.75 dated 25/01/2016, the name of Sh. Anil Kumar Gupta Assistant Engineer(E&M) c/o EE(SDW)-XII has been withdrawn due to health problem and in his place Sh. R.D. Sharma, Chemist c/o has been nominated to participate in the 3 day Training of UASB-CHS integrated system- A Sustainable Sewage Treatment Technology which is being organized by Tohoku University, Japan in Association with NRCD, UP Jal Nigam, JICA and JST to be held w.e.f. 3rd February, 2016 to 5th February, 2016 at the venue Dharmapura 78 MLD STD and lecture hall Agra.

All expenses incurred during the programme, which includes boarding and lodging for the night of 03rd February, 2016 to 05th February, 2016 will be provided by the Japan International Corporation Agency, and other expenses like to & fro (from Delhi to Agra & Back) & incidental charges in respect of nominated officials will be borne by Delhi Jal Board.

The request as advance to the nominated officials for travelling allowance & daily allowance as per their entitlement subject to adjustment after attending the training is to be released by the respective DDOs as per the actual expenditure. The terms & conditions related to will remain same as referred in order no 75 dated 26/1/2016.

(ALKA SHARMA)
 Assistant Commissioner (Trg)

No. DJB. F.ORD (Trg) 2016-13

1876

Date: 02.02.2016

Copy for kind information to the;

1. Chief Executive Officer, Delhi Jal Board.
2. Member (Administration) / Member (Finance) / Member (Water) / Member (Drainage)
3. Adm. CEO. / Chief Engineer (Concerned)
4. Director (A&P)/ Director (F&A)
5. Mr. Sanjay Kumar Singh, Deputy Director, Ministry of Environment and Forests;
6. SE (Mapping Cell) with a request to uploading the training order on DJB Website.
7. SE(Concerned)
8. Official Concerned: With the request for any other assistance you may contact Mr. Bharat Brishab Coordinator of Visit at this cell no. 9643692254.
9. EE(SDW)-XII.
10. Office Order Register
11. Office Copy

(ALKA SHARMA)
 Assistant Commissioner (Trg)

S.E. (MAPPING CELL)
 Diary No. 2693
 Date 3/2/16

Handwritten signatures and notes:
 [Signature] / [Signature]
 AF-R L
 Pooj-I
 [Signature] 927-1