

DELHI JAL BOARD: DELHI SARKAR
OFFICE OF THE ASSISTANT COMMISSIONER (T)
VARUNALAYA PHASE-II, KAROL BAGH, NEW DELHI-110005
PHONE-011-23620933

OFFICE ORDER: 30

DATED: 27.01.2016

The following transfers and postings of Draughtsman Grade-I/II & III are hereby ordered with immediate effect:-

S.No	Name/Fathers/Husband's Name/ Present Place of Posting/S/Sh./Smt.	Transferred and Posted with
01.	Rajender Prasad/Om Prakash, DM-II C/o S.E.(Project)W-I	S.E.(West)
02.	Vikash Sharma/Gulab Singh, DM-II C/o S.E.(Project)W-II	S.E.(North)
03.	Mahinder Pal/ Krishan Lal, DM-I C/o E.E.(C)DR-II	S.E.(Central)
04.	Nitin Verma/Purushottam Lal Verma DM-II C/o S.E.(West)	S.E.(NW)
05.	Sukhdev Singh/Basudev Singh DM-III C/o E.E.(Central)-I	S.E.(East)
06.	Vijay Kumar/Sri Ram Garg, (Newly promoted DM-I) C/o E.E.(South)-I	S.E.(SW)
07.	Ram Phal/Ram Swaroop DM-I C/o E.E.(E&M)HP-II	S.E.(West)
08.	Mempal/Kishori Lal, DM-III C/o E.E.(C)Plant-SNP	S.E.(South)
09.	Surender Kumar/Jai Bhagwan Garg, DM-II C/o S.E.(Central)	S.E.(Project)W-I
10.	Kalyan Sonowal/B.C. Sonowal, DM-II C/o S.E.(West)	S.E.(Project)W-II
11.	Govind Pandey/HB Pandey, DM-III C/o E.E.(SDW)-V	E.E.(C)DR-II
12.	Kanchan Kumar/Pravcen Kumar, DM-II C/o DD(H)-SDW	E.E.(South)-I
13.	Naresh Kumar/Hardwari Lal, DM-II C/o E.E.(NW)-I	E.E.(E&M)HP-II
14.	Jagmohan Singh Rawat/B.S. Rawat, DM-II C/o E.E.(C)-SDW-XI	E.E.(C)Plant-SNP

This issues with the approval of the Competent Authority.

(R.C. KALIA)

ASSISTANT COMMISSIONER (T)

No.DJB/AC(T)/TRNF/2014-16- **10958**

Dated:27.01.16

Copy to:-

1. PA to Vice Chairman-DJB - for kind information please
2. CEO/All Members-DJB
3. CVO/Secy.DJB/All Directors
4. CEs/SEs concerned.
5. EEs Concerned- with a directions to relieve the individuals within 07 working days of issue of this order and compliance report be sent to administration.
6. Dy. Dir. (F&As)/AOs-AAOs concerned/EDP-Cell- To upload the same on DJB Website
7. LO/Dy. Dir. (Law)/ LWO/Dy.Dir.(Vig)/Consultant (PR)/P.D. (Training)
8. All Individuals- Individuals from S.No. 01 to 08 will look after the work of Mapping in addition to the regular work assigned to a Draughtsman.



prog. I

2-2-16

AK-T

ASSISTANT COMMISSIONER (T)