

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE  
NEW DELHI- 110 001

No.

FD/DFB/MS/School/2016/ND2/1620

Dated:

02/11/16

**FIRE SAFETY CERTIFICATE**

Certified that the M.M.A. Public School at A-130, Street No.-01, Indra Vihar, Old Mustafabad, Delhi-110094, comprised of ground plus first floor owned/occupied by M.M.A. Public School have complied with the fire prevention and fire safety requirements in accordance with the circular No-F-16/Estate/CC/FireSafety/2011/3298to3398 dated-01/03/11 issued by the Director of Education and verified by the officer concerned of this department on 17/10/2016 in the presence of Mr. Mirza Muhammad Husain, Manager of the school and found that the school building is fit for occupancy class B' Educational Building' for ground plus first floor with effect from ...02/11/16 for a period of **three** years, subject to conditions printed overleaf.

Issued on.....02/11/16..... at New Delhi by

*Vipin Kental*  
**(Vipin Kental)**  
Chief Fire Officer  
Delhi Fire Service

To,

The Manager/Principal,  
M.M.A. Public School,  
A-130, Street No.-01, Indra Vihar,  
Old Mustafabad, Delhi-110094

Copy:-

The Dy. Director of Education,  
B-Block, Yamuna Vihar,  
North-East, Delhi-110053

**CONDITIONS:**

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities.
5. This Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction /unauthorized use of land if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. The owner / occupier shall apply for renewal of this Fire Safety Certificate of the Director in Form 'J' [sub rule (1) of rule (37)] along with a copy of this Certificate, Six Months prior to its expiry.

1. Name & address of the building : M.M.A. Public School,  
A-130, Street No.-01, Indra Vihar,  
Old Mustafabad, Delhi-110094
2. Building is comprised of : Ground plus first floor
3. Type of Occupancy : Educational
4. Type of Case : New
5. Details of Previous FSC letter : Nil
6. Fire Safety direction letter No / Circular No : F16/Estate/CC/FireSafety/2011/3298to3398 dt-01/03/11
7. Date of Inspection : 07/10/2016
8. Name of the Inspecting officers : ADO Vijay Bahadur
9. Name and designation of Officer from the building side : Mr. Mirza Muhammad Husain (Manager)
10. Year of Construction : 1998
11. Applicant's letter No : Letter No.-Nil, Dated-10/09/2016


| Sr. No. | Minimum Standards on Fire Prevention and Fire Safety U/R33 | Circular Requirement | Provided at Site                     | Remarks MR/NMR |
|---------|------------------------------------------------------------|----------------------|--------------------------------------|----------------|
| 01      | Access to Building                                         |                      |                                      |                |
|         | • Road width                                               | 06 mtr.              | 06 mtr.                              | MR             |
|         | • Gate width                                               | N/A                  | N/A                                  | N/A            |
|         | • Width of internal road                                   | N/A                  | N/A                                  | N/A            |
| 02      | Number, Width, Type and Arrangement of Exits               |                      |                                      |                |
|         | a. Number of Staircases                                    |                      |                                      |                |
|         | • Upper floor                                              | 01 no.               | 03 nos.                              | MR             |
|         | • Basement                                                 | N/A                  | N/A                                  | N/A            |
|         | b. Width of Staircases                                     |                      |                                      |                |
|         | • Upper floor                                              | 1.50 mtr.            | 1.27 mtr., 01 mtr & 0.76 mtr. (Iron) | MR             |
|         | • Basement                                                 | N/A                  | N/A                                  | N/A            |
|         | c. Protection of Exits                                     |                      |                                      |                |
|         | • Fire check door                                          | N/A                  | N/A                                  | N/A            |
|         | • Pressurization                                           | N/A                  | N/A                                  | N/A            |
|         | d. No. of Continuous Staircases to Terrace                 | 01 no.               | 01 no.                               | MR             |
|         | e. Width of Corridor                                       | 1.50 mtr.            | 1.50 mtr.                            | MR             |
|         | f. Door Size                                               | 01 mtr.              | 01 mtr.                              | MR             |
| 03      | Compartmentation.                                          |                      |                                      |                |
|         | • Fire check door                                          | N/A                  | N/A                                  | N/A            |
|         | • Sealing of electrical shafts                             | N/A                  | N/A                                  | N/A            |
|         | • Fire rating of shaft door                                | N/A                  | N/A                                  | N/A            |
|         | • Water curtain                                            | N/A                  | N/A                                  | N/A            |
|         | • Fire dampers                                             | N/A                  | N/A                                  | N/A            |
| 04      | Smoke Management System.                                   |                      |                                      |                |
|         | • Basement                                                 | N/A                  | N/A                                  | N/A            |
|         | • Upper floor                                              | N/A                  | N/A                                  | N/A            |
| 05.     | Fire Extinguishers                                         |                      |                                      |                |
|         | • Total numbers                                            | 04 nos.              | 06 nos.                              | MR             |
|         | • types                                                    | ABC /CO <sub>2</sub> | ABC /CO <sub>2</sub>                 | MR             |
|         | • IS marking                                               | ISI marked           | ISI marked                           | MR             |

|    |                                               |     |     |     |
|----|-----------------------------------------------|-----|-----|-----|
| 06 | First-Aid-Hose Reels.                         |     |     |     |
|    | • Total numbers on each floor                 | N/A | N/A | N/A |
|    | • Length of hose reel hose                    | N/A | N/A | N/A |
|    | • Nozzle diameter                             | N/A | N/A | N/A |
| 07 | Automatic Fire Detection and Alarming System. |     |     |     |
|    | • Type of detectors                           | N/A | N/A | N/A |
|    | • Location of main panel                      | N/A | N/A | N/A |
|    | • Location of repeater panel                  | N/A | N/A | N/A |
|    | • Alternate source of power                   | N/A | N/A | N/A |
|    | • Hooter's location                           | N/A | N/A | N/A |
| 08 | MOEFA                                         |     |     |     |
| 09 | Public Address System.                        |     |     |     |
| 10 | Automatic Sprinkler System.                   |     |     |     |
|    | • Basement                                    | N/A | N/A | N/A |
|    | • upper floor                                 | N/A | N/A | N/A |
|    | • sprinkler above false ceiling               | N/A | N/A | N/A |
| 11 | Internal Hydrants                             |     |     |     |
|    | • size of riser/down-comer                    | N/A | N/A | N/A |
|    | • Number of hydrants per floor                | N/A | N/A | N/A |
|    | • Hose box                                    | N/A | N/A | N/A |
| 12 | Yard Hydrants.                                |     |     |     |
|    | • Total number of hydrants                    | N/A | N/A | N/A |
|    | • Hose box                                    | N/A | N/A | N/A |
| 13 | Pumping Arrangements.                         |     |     |     |
|    | ➤ Ground Level                                |     |     |     |
|    | • Discharge of main pump                      | N/A | N/A | N/A |
|    | • Head of main pump                           | N/A | N/A | N/A |
|    | • Number of main pumps                        | N/A | N/A | N/A |
|    | • Jockey pump out put                         | N/A | N/A | N/A |
|    | • Jockey pump head                            | N/A | N/A | N/A |
|    | • Standby pump out put                        | N/A | N/A | N/A |
|    | • Standby pump head                           | N/A | N/A | N/A |
|    | • Auto starting/manual stopping               | N/A | N/A | N/A |
|    | • Pump house access                           | N/A | N/A | N/A |
|    | ➤ Terrace Level                               |     |     |     |
|    | • Discharge of pump                           | N/A | N/A | N/A |
|    | • Head of the pump                            | N/A | N/A | N/A |
|    | • Power supply                                | N/A | N/A | N/A |
|    | • Auto starting of pump                       | N/A | N/A | N/A |
| 14 | Captive Water Storage for Fire Fighting.      |     |     |     |
|    | • Underground tank capacity                   | N/A | N/A | N/A |
|    | • Draw-off connection                         | N/A | N/A | N/A |
|    | • Fire service inlet                          | N/A | N/A | N/A |
|    | • Access to tank                              | N/A | N/A | N/A |
|    | • Overhead tank capacity                      | N/A | N/A | N/A |
| 15 | Exit Signage.                                 |     |     |     |
|    |                                               | N/A | N/A | N/A |

|    |                                                                          |     |     |     |
|----|--------------------------------------------------------------------------|-----|-----|-----|
| 16 | Provision of Lifts.                                                      |     |     |     |
|    | • Pressurization of lift shaft                                           | N/A | N/A | N/A |
|    | • Pressurization of lift lobby                                           | N/A | N/A | N/A |
|    | • Communication in lift car                                              | N/A | N/A | N/A |
|    | • Firemen's grounding switch                                             | N/A | N/A | N/A |
|    | • Lift signage                                                           | N/A | N/A | N/A |
| 17 | Standby power supply                                                     | N/A | N/A | N/A |
| 18 | Refuge Area.                                                             |     |     |     |
|    | • Total area                                                             | N/A | N/A | N/A |
|    | • Location                                                               | N/A | N/A | N/A |
| 19 | Fire Control Room                                                        |     |     |     |
|    | • Detector system panel                                                  | N/A | N/A | N/A |
|    | • Flow switch panel                                                      | N/A | N/A | N/A |
|    | • PA system panel                                                        | N/A | N/A | N/A |
|    | • Battery backup                                                         | N/A | N/A | N/A |
|    | • Building floor plans                                                   | N/A | N/A | N/A |
| 20 | Special Fire Protection Systems for Protection of Special Risks, if Any: | N/A | N/A | N/A |

The fire protection systems provided in the building were tested/checked and found functional at the time of inspection.


Keeping in view the compliance of the minimum standards on fire prevention and fire safety required under the circular no- F16/Estate/CC/FireSafety/2011/3298to3398 dt-01/03/11, it is recommended to grant Fire Safety Certificate.

  
21/11/11

Signature of the Inspecting Officer  
Name- Vijay Bahadur  
Designation- A.D.O (T.Pur)

~~Do(ED)~~

Done  
21/10

  
21/11

~~DeFO (ND2)~~

F.T.M.

C.F.D. M.Scell

21/10

...

66/CF-ND2  
25/11/11