GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE NEW DELHI-110 001.

No.F.6/DFS/MS/School/2016/SZ //6 //

Dated: 3/-10-16

FIRE SAFETY CERTIFICATE

Certified that the Star Shine Public School, Plot No.84-85, Block K-5, Mohan Garden (Near Vikrant Chowk), Uttam Nagar, New Delhi-110059, owned/occupied by the Star Shine Public School was issued FSC for Ground plus one upper floor by this department vide letter no. F6/DFS/MS/School/2013/1039 dated 07.10.2013. The school was re-inspected by the officer concerned of this department on 13.10.2016 in the presence of Sh. Mahender Rampal (Manager). The Star Shine Public School comprised of ground plus one upper floor of a three storied building have deemed complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education and that the building/ premises (Ground plus one upper floor only) is fit for occupancy class "Educational" for a period of three years, subject to compliance of the conditions printed as under.

Issued on 31-1 at New Delhi.

(VIPIN KENTAL) CHIEF FIRE OFFICER

Copy to:-

- The Manager, 1. Star Shine Public School, Plot No.84-85, Block K-5. Mohan Garden (Near Vikrant Chowk), Uttam Nagar, New Delhi-110059.
- 2. Director of Education, Govt. of NCT of Delhi, Old Secretariat, New Delhi – 110054.

Following fire safety directives must be adhered to:-

- 1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
- 2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
- 3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
- 4. The trained staff should be available round the clock.
- 5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
- 6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if
- 7. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.delhigovt.nic.in.
- 8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

School building is comprised of ground plus one upper floor in three storied building. INSPECTION REPORT 1. Name & address of the building: Star Shine Public School, Plot No.84-85, Block K-5, Mohan Garden (Near Vikrant Chowk), Uttam Nagar, New Delhi-110059. 2. Type of Occupancy Educational 3: Type of Case Renewal 4. Details of Previous NOC F6/DFS/MS/School/2013/1039 dated 07.10.2013 5. Fire Safety directives letter No Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 6. Date of inspection 13.10.2016 7. Name of Inspecting Officer A.D.O. Sandeep Duggal 8. Name and designation of officers From the building side Sh. Mahender Rampal (Manager) 9. Year of Construction 2004-2005 10. Applicant's letter No. Nil dated 22.09.2016 S. No. Minimum Standards on fire prevention and Dir. Of Edu. Provided at Remarks fire safety U/R 33 Circular dt. site MR/NMR 01.03.2011 1. Access to building Road width Old Case M/R, being old case 4.5 mtrs Old Case Gate width 3.05 & 1.17 mtrs M/R, being old case N/A Width of internal road N/A N/A 2. Number, Width, Type & Arrangement of Exits a. Number of staircases Upper Floors 02 No.'s 02 No.'s MR Basements N/A N/A N/A b. Width of staircases Upper Floor Old Case 110 & 94 cms Basements M/R, being old case N/A N/A N/A c. Protection of exits Fire check door N/A N/A N/A Pressurization N/A N/A N/A d. No. of continuous staircases to terrace Required (02) Two MR Width of Corridor 150 cms 180 cms MR Door Size Old case 85 cms M/R, being old case 3. Compartmentation Fire check door N/A N/A N/A Sealing of electrical shafts N/A N/A N/A Fire Rating of shaft door N/A N/A N/A Water Curtain N/A Fire Dampers N/A N/A N/A N/A N/A 4. Smoke Management System Basement N/A N/A N/A Upper floors Required Natural MR ventilation 5. Fire Extinguishers Total numbers 05 no's Provided MR Types ABC type Provided MR IS marking ISI marked Provided MR 6. First-Aid Hose Reels Total numbers on each floor N/A 01 no. Provided N/A

| | INSPECTI | ON REPORT | | 5 | | | | | |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|----------------------|--|--|--|--|--|
| 1. | Name & address of the building: Star Shine Pul (Near Vikran | blic School, Plot No.84 t Chowk). Uttam Nag | 4-85, Block K-5, ar. New Delhi-11 | Mohan Garden 0059 | | | | | |
| 2. | (Near Vikrant Chowk), Uttam Nagar, New Delhi-110059. 2. Type of Occupancy : Educational : Renewal | | | | | | | | |
| | | | | | | | | | |
| 1 | 4. Details of Previous NOC : F6/DFS/MS/School/2013/1039 dated 07.10.2013 | | | | | | | | |
| 5. Fire Safety directives letter No : Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated | | | | | | | | | |
| | Date of inspection : 13.10.2016 | l D 1 | | | | | | | |
| | ame of Inspecting Officer : A.D.O. Sandeep Duggal ame and designation of officers | | | | | | | | |
| | | | | | | | | | |
| | From the building side : Sh. Mahender Rampal (Manager) 9. Year of Construction : 2004-2005 | | | | | | | | |
| 10. Applicant's letter No. : Nil dated 22.09.2016 | | | | | | | | | |
| S. No. | Minimum Standards on fire prevention and fire safety U/R 33 | Dir. Of Edu. Circular dt. 01.03.2011 | Provided at site | Remarks MR/NMR | | | | | |
| 1. | Access to building | 01.03.2011 | | | | | | | |
| | | | | | | | | | |
| | Road width | Old Case | 4.5 mtrs | M/R, being old case | | | | | |
| | Gate width | Old Case | 3.05 & 1.17 mtrs | M/R, being old case | | | | | |
| | Width of internal road | N/A | N/A | N/A | | | | | |
| 2. | Number, Width, Type & Arrangement of Ex | kits | | | | | | | |
| | a. Number of staircases | | | / | | | | | |
| | Upper Floors | 02 No.'s | 02 No.'s | MR | | | | | |
| | • Basements | N/A | N/A | N/A | | | | | |
| | b. Width of staircases | | | | | | | | |
| | Upper FloorBasements | Old Case | 110 & 94 cms | M/R, being old case | | | | | |
| | • Basements | N/A | N/A | N/A | | | | | |
| | c. Protection of exits | 1771 | 11/11 | 14/14 | | | | | |
| | • Fire check door | N/A | N/A | N/A | | | | | |
| | Pressurization | N/A | N/A | 100 (0.710) | | | | | |
| | | IN/A | IN/A | N/A | | | | | |
| | d. No. of continuous staircases to | Daminal (a) | T | MD | | | | | |
| | terrace | Required (02) | | MR | | | | | |
| | e. Width of Corridor f. Door Size | 150 cms | 180 cms | MR | | | | | |
| | 1. Door Size | Old case | 85 cms | M/R, being old case | | | | | |
| 3. | Compartmentation | | | case | | | | | |
| | Fire check door | · N/A | N/A | N/A | | | | | |
| | Sealing of electrical shafts | N/A | | | | | | | |
| | • Fire Rating of shaft door | | N/A | N/A | | | | | |
| 8 | Water Curtain | N/A | N/A | N/A | | | | | |
| | • Fire Dampers | N/A | N/A | N/A | | | | | |
| 4. | Smoke Management System | N/A | N/A | N/A | | | | | |
| | Basement | N/A | N/A | N/A | | | | | |
| | | | Natural | | | | | | |
| | Upper floors | Required | ventilation | MR | | | | | |
| 5. | Fire Extinguishers | | | | | | | | |
| | Total numbers | 05 no's | Provided | MR | | | | | |
| | • Types | ABC type | Provided | MR | | | | | |
| | IS marking | ISI marked | Provided | MR | | | | | |
| 6. | First-Aid Hose Reels | . ISI marked | Tovided | IVIIX | | | | | |
| | Total numbers on each floor | N/A | 01 no. Provided | N/A | | | | | |
| 100 | Length of hose reel hose | N/A | Provided | N/A | | | | | |
| | Nozzle diameter | N/A | Provided | N/A | | | | | |
| | Tive diminion | IV/A | riovided | IN/A | | | | | |

| 7. | Automatic fire detection and alarming system | The state of the s | | | | |
|------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | Type of detectors | N/A | N/A | N/A | | |
| | Location of Main Panel | N/A | N/A | N/A | | |
| | Location of Repeater Panel | N/A | N/A | N/A | | |
| | Alternate source of power | N/A | N/A | N/A | | |
| | Hooters' Location | N/A | N/A | N/A | | |
| 8. | MOEFA | N/A | N/A | N/A | | |
| 9. | Public Address System | N/A | Provided | N/A | | |
| 10. | Automatic Sprinkler System | 14/71 | Tioviada | 13/12 | | |
| 10. | Basement | N/A | N/A | N/A | | |
| | Ground Floor | N/A | N/A | N/A | | |
| | Sprinkler above false ceiling | N/A | N/A | N/A | | |
| 11. | Internal Hydrants | | | | | |
| , | Size of riser/down-comer | N/A | N/A | N/A | | |
| | Number of hydrants per floor | N/A | N/A | N/A | | |
| | Hose Box | N/A | N/A | N/A | | |
| 12. | Yard Hydrants | 141 | | | | |
| | Total number of hydrants | N/A | N/A | N/A | | |
| | Hose Box | N/A | N/A | N/A | | |
| 13. | Pumping Arrangements | | | | | |
| | Ground Level | | | | | |
| | Discharge of main Pump | N/A | N/A | N/A | | |
| | ➤ Head of Main pump | N/A | N/A | N/A | | |
| | > Number of main pumps | N/A | N/A | N/A | | |
| | Jockey Pump out put | N/A | N/A | N/A | | |
| | Jockey pump head | | N/A | N/A | | |
| | > Standby Pump out put | N/A | | | | |
| | Standby Pump Head | N/A | N/A | N/A | | |
| | ➤ Auto Starting/Manual Stopping | N/A | N/A | N/A | | |
| | | N/A | N/A | N/A | | |
| | Pump House Access | N/A | N/A | N/A | | |
| | Terrace level | | | | | |
| , | Discharge of pump | N/A | N/A | N/A | | |
| | > Head of the pump | N/A | N/A | N/A | | |
| | Power Supply | N/A | N/A | N/A | | |
| | Auto Starting of pump | N/A | N/A | N/A | | |
| 14. | Captive Water Storage for fire fighting | | | | | |
| 14. | | NT/A | NT/A | N/A | | |
| | Underground tank capacity Draw-off connection | N/A | N/A | | | |
| | Draw-off connectionFire service inlet | N/A | N/A | N/A | | |
| | Access to tank | N/A | N/A | N/A | | |
| | Overhead Tank capacity | N/A | N/A | N/A | | |
| | o remedia rum supusis | N/A | N/A | N/A | | |
| | | N/A | N/A | N/A | | |
| 15. | Exit Signage. | | 1 | OT TOO | | |
| 16. | Provision of Lifts. (No Lift) | | | | | |
| | Description of the office | N/A | N/A | N/A | | |
| | Pressurization of Lift lobby Pressurization of Lift lobby | | | | | |
| | Pressurization of Lift lobbyCommunication In lift Car | N/A | N/A | N/A N/A | | |
| | Fireman's Grounding Switch | N/A | N/A | The state of the s | | |
| | Lift Signage | N/A | N/A | N/A | | |
| | Ditt organize | N/A | N/A | N/A | | |
| 17. | Standby power supply | N/A | N/A | N/A | | |
| | Zana za zapraj | | | | | |
| 18. | Refuge Area | | | | | |
| | > Total Area | N/A | N/A | N/A | | |
| 100 | > Location | | | | | |
| 22.3 | | N/A | N/A | N/A | | |
| | | | | e. | | |

| 19. | Fire Control Room | | | |
|-----|-------------------------------------------------------------------------|-----|-----|-----|
| | Detector System Panel | N/A | N/A | N/A |
| | Flow Switch Panel | N/A | N/A | N/A |
| | PA System Panel | N/A | N/A | N/A |
| | Battery backupBuilding Floor Plans | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| 20. | Special Fire Protection System for Protection of special Risks, if any: | N/A | N/A | N/A |

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter number F6/DFS/MS/School/2013/1039 dated 07.10.2013 renewal in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education is recommended.

Note:- As per the letter submitted by the Manager the school is running at ground floor plus one upper floor in a three storied building and second floor is being used for personal purpose only (placed at C-12).

Signature of Inspecting Officer

Name:- Sandeep Duggal

Designation:- Asstt. Divisional Officer

D.O. (South West)

21/X/16

DCFO(SZ)

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