

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE, CONNAUGHT PLACE
NEW DELHI- 110001

No.F6/DFS/MS/School/2016/NDZ/ 1595

Dated: 27/10/16

FIRE SAFETY CERTIFICATE

Certified that the St. Andrew Scot School at 11/56 West Azad Nagar Delhi-51, owned/occupied by St. Andrew Scot School, Comprised of ground plus one upper floor was granted NOC vide letter F6/DFS/MS/2008/2335 dated 14/08/08. The school building was inspected by the officer concerned of this department on 21/10/16 in the presence of Mr. Jagdish Sondhi (Manager) of the school and found that the school building have deemed complied with the fire prevention and fire safety requirements in accordance with the circular no.262-362 Dated 17.01.2005 issued by the Director of Education and ground & first floor of building is fit for occupancy class B "Educational Building" with effect from 27/10/16..... for a period of three years, subject to conditions printed overleaf.

Issued on 27/10/16..... at New Delhi by


(Vipin Kental)
Chief Fire Officer
Delhi Fire Service

o/c


To,

The Manager,
St. Andrew Scot School at 11/56 West Azad Nagar Delhi-51

Copy to:-

1. The Director of Education,
East Delhi Municipal Corporation,
419, Udyog Sadan, Patparganj Industrial Area, Delhi-92

- Conditions -

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipments shall be maintained in good working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
4. The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc .may be got verified from the authorities concerned.
5. This Fire Safety certificate can not be treated in any case for regularizations of unauthorized construction if any.
6. "The owner /occupier shall apply for renewal of this Fire Safety Certificate to the Director inForm'J'[sub rule(1) of rule 37] along with a copy of this certificate,six months prior to its expiry"
7. The owner / occupier shall submit a declaration every year in form 'K' provided in first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in

- 1.Name & address of the building :St.Andrew Scot School 11/56 West Azad Nagar
Delhi-51.
- 2.Building is comprised of : G+1 floor only
- 3.Type of Occupancy : Educational
- 4.Type of Case : Renewal
- 5.Details of Previous NOC letter :F6/DFS/MS/2008/2335 dated 14/08/08
- 6.Fire Safety direction letter No : Circular no.262-362(Dir. of Education) dt-17/01/05
- 7.Date of Inspection : 21/10/16
- 8.Name of the Inspecting officers : ADO R.K. Yadav
- 9.Name and designation of Officer
from the building side : Mr. Jagdish Sondhi (Manager)
- 10.Year of Construction : 2005
- 11.Applicant's letter No : Date 31/08/16

| Sr. No | Minimum Standards on Fire Prevention and Fire Safety U/R33 | Circular Requirement | Provided at Site | Remarks MR/NMR |
|--------|---|---|--|---------------------------------|
| 01 | Access to Building | | | |
| | <ul style="list-style-type: none"> • Road width • Gate width • Width of internal road | 06 m. N/A N/A | 4.5 m. N/A N/A | MR/Old case N/A N/A |
| 02 | Number, Width, Type and Arrangement of Exits | | | |
| | a. Number of Staircases | | | |
| | <ul style="list-style-type: none"> • Upper floor • Basement | 01 no. N/A | 02 no. N/A | MR N/A |
| | b. Width of Staircases | | | |
| | <ul style="list-style-type: none"> • Upper floor • Basement | 1.5 m. N/A | 1.0 m.&.95 m. N/A | MR N/A |
| | c. Protection of Exits | | | |
| | <ul style="list-style-type: none"> • Fire check door • Pressurization | N/A N/A | N/A N/A | N/A N/A |
| | d. No. of Continuous Staircases to Terrace | 01 no. | 02 no. | MR |
| | e. Width of Corridor | 1.50 m | 1.50 m | MR |
| | f. Door Size | 01 m | 01 m | MR |
| 03 | Compartmentation. | | | |
| | <ul style="list-style-type: none"> • Fire check door • Sealing of electrical shafts • Fire rating of shaft door • Water curtain • Fire dampers | N/A N/A N/A N/A N/A | N/A N/A N/A N/A N/A | N/A N/A N/A N/A N/A |
| 04 | Smoke Management System. | | | |
| | <ul style="list-style-type: none"> • Basement • Upper floor | N/A N/A | N/A N/A | N/A N/A |
| 05. | Fire Extinguishers | | | |
| | <ul style="list-style-type: none"> • Total numbers • types • IS marking | 08 nos. ABC /CO ₂ ISI marked | 08nos. ABC /CO ₂ ISI marked | MR MR MR |

| | | | | |
|----|---|-----------|-----------|-----|
| 06 | First-Aid-Hose Reels. | | | |
| | Total numbers on each floor | 1 no. | Provided | MR |
| | • Length of hose reel hose | 30 m | Provided | MR |
| | • Nozzle diameter | 05 mm | Provided | MR |
| 07 | Automatic Fire Detection and Alarming System. | | | |
| | • Type of detectors | N/A | N/A | N/A |
| | • Location of main panel | N/A | N/A | N/A |
| | • Location of repeater panel | N/A | N/A | N/A |
| | • Alternate source of power | N/A | N/A | N/A |
| | • Hooter's location | N/A | N/A | N/A |
| 08 | MOEFA | Required | Provided | MR |
| 09 | Public Address System. | N/A | N/A | N/A |
| 10 | Automatic Sprinkler System. | | | |
| | • Basement | N/A | N/A | N/A |
| | • upper floor | N/A | N/A | N/A |
| | • sprinkler above false ceiling | N/A | N/A | N/A |
| 11 | Internal Hydrants | | | |
| | • size of riser/down-comer | N/A | N/A | N/A |
| | • Number of hydrants per floor | N/A | N/A | N/A |
| | • Hose Box | N/A | N/A | N/A |
| 12 | Yard Hydrants. | | | |
| | • Total number of hydrants | N/A | N/A | N/A |
| | • Hose Box | N/A | N/A | N/A |
| 13 | Pumping Arrangements. | | | |
| | ➤ Ground Level | | | |
| | • Discharge of main Pump | N/A | N/A | N/A |
| | • Head of Main Pump | N/A | N/A | N/A |
| | • Number of main pumps | N/A | N/A | N/A |
| | • Jockey pump out put | N/A | N/A | N/A |
| | • Jockey pump head | N/A | N/A | N/A |
| | • Standby pump out put | N/A | N/A | N/A |
| | • Standby pump Head | N/A | N/A | N/A |
| | • Auto Starting /Manual stopping | N/A | N/A | N/A |
| | • Pump House Access | N/A | N/A | N/A |
| | ➤ Terrace Level | | | |
| | • Discharge of pump | 220 LPM | 220 LPM | MR |
| | • Head of the Pump | 40 M | 40 M | MR |
| | • Power supply | Required | Provided | MR |
| | • Auto Starting of pump | Required | Provided | MR |
| 14 | Captive Water Storage for Fire Fighting. | | | |
| | • Underground tank capacity | N/A | N/A | N/A |
| | • Draw-off connection | N/A | N/A | N/A |
| | • Fire service inlet | N/A | N/A | N/A |
| | • Access to tank | N/A | N/A | N/A |
| | • Overhead Tank capacity | 2500 Ltrs | 2500 Ltrs | MR |
| 15 | Exit Signage. | N/A | N/A | N/A |

| | | | | |
|----|--|-----|-----|-----|
| 16 | Provision of Lifts. | | | |
| | • Pressurization of Lift Shaft | N/A | N/A | N/A |
| | • Pressurization of Lift lobby | N/A | N/A | N/A |
| | • Communication in lift car | N/A | N/A | N/A |
| | • Firemen's grounding switch | N/A | N/A | N/A |
| | • Lift Signage | N/A | N/A | N/A |
| 17 | Standby power supply | N/A | N/A | N/A |
| 18 | Refuge Area. | | | |
| | • Total area | N/A | N/A | N/A |
| | • Location | N/A | N/A | N/A |
| 19 | Fire Control Room | | | |
| | • Detector system panel | N/A | N/A | N/A |
| | • Flow switch panel | N/A | N/A | N/A |
| | • PA system panel | N/A | N/A | N/A |
| | • Battery backup | N/A | N/A | N/A |
| | • Building Floor Plans | N/A | N/A | N/A |
| 20 | Special Fire Protection systems for protection of special Risks, if any: | N/A | N/A | N/A |

The fire protection systems provided in the building were tested/checked at the time of inspection.

Keeping in view the deemed compliance of the minimum standards on fire prevention and fire safety required under the circular no. Circular no.262-362(Director of Education) dt-17/01/05 is recommended to Fire Safety Certificate.

R. K. Yadav

Signature of the Inspecting Officer *22/11/2016*
 Name : R.K.Yadav
 Designation: ADO(LN)

DO(ED)
R.K.Y.
21/10

DeFO(NDZ)
[Signature]
21/10

G8/CFONDZ
25/11/16

C.F/O

FTM

M.S. cell
25/10