## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI – 110001

No.F6/DFS/MS/GH/2016/ NO2/1342

Dated :- 02/03/16

## FIRE SAFETY CERTIFICATE

Certified that the Anchal Guest House, 2923, Gali No. 4, Chuna Mandi, Pahar Ganj, New Delhi comprised of Ground + 3 Upper Floors, Ground floor - Shops, 1st floor 02 guest rooms + Reception + Office, 2<sup>nd</sup> floor 03 guest rooms & 3<sup>rd</sup> floor + 01 guest rooms total 06 guest rooms was granted FSC by this department vide F6/DFS/MS/GH/2013/NDZ/642 dated 29.07.2013. the premises was re-inspected by the officer concerned of this department on 08.08.2016 in the presence of Mr. Narayan (Manager) and found that the said guest house building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy of class Residential Group -A-1' for total 06 guest rooms only as above with effect from -02/-09-16- for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010. mentioned below.

Issued on .... at New Delhi by.

(Vipin Kental) Chief Fire Officer Delhi Fire Service Ph- 011-23412225

Copy to: -

1. The Joint. Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi

2. The Licensee,

Anchal Guest House,

2923, Gali No. 4, Chuna Mandi, Pahar Ganj, New Delhi.

Condition for the validity of fire safety certificate

- 1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
- 2. The means of escape shall be kept unobstructed / unlocked & remain available for speedy evacuation of occupants in case of an emergency.
- 3. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
- 4. The trained fire fighting staff should be available round the clock.
- 5. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
- 6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
- 7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
- 8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to it expiry.

## INSPECTION REPORT

1. Name & address of the building:-

Anchal Guest House, 2923, Gali No. 4, Chuna Mandi, Pahar Ganj, New Delhi.

2. Type of occupancy:-

Residential Group A-1, Ground +3 Upper

Floors.(06 guest rooms) 3. Type of case:-

Renewal

4. Details of previous FSC:-

F6/DFS/MS/GH/2013/NDZ/642 dated

29.07.13

5. Fire safety directives No.-

N/A

6. Date of inspection:-

08/08/16

7. Name of the inspecting officer:-

D.O. Gurmukh Singh

8. Name & designation of officer From the building side:-

Mr. Narayan (Manager)

9. Year of construction:-

10. Applicant's letter No:-Nil- dated 19/07/16

| S.No. | Minimum Standards on fire<br>Prevention and fire safety<br>U/R 33 | Requirement/<br>Existing fire<br>safety<br>arrangements | Provided at site | Remarks<br>MR/NMR                     |  |  |  |  |
|-------|---|---|------------------|---------------------------------------|--|--|--|--|
| 1.    | Access to Building  |   |                  | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |  |  |  |  |
|       | 1) Road width   | N/A   | 6 mtr.           | MR                                    |  |  |  |  |
|       | 2) Gate width   | N/A   | N/A              | N/A                                   |  |  |  |  |
|       | 3)Width of internal road  | N/A   | N/A              | N/A                                   |  |  |  |  |
| 2.    | Number, Width Type & Arrangement of Exits                         |   |                  |                                       |  |  |  |  |
| 2. // | A. Number of staircases   |   |                  |                                       |  |  |  |  |
|       | 1. Upper floors   | 01 No.  | 01 No.           | MR                                    |  |  |  |  |
|       | 2. Basements  | N/A   | N/A              | N/A                                   |  |  |  |  |
|       | B. Width of staircase   |   |                  |                                       |  |  |  |  |
|       | 1. Upper floors   | 80 cms.   | 97 cms           | MR                                    |  |  |  |  |
|       | 2. Basements  | N/A   | N/A              | N/A                                   |  |  |  |  |
|       | C. Protection of exits  |   |                  |                                       |  |  |  |  |
|       | 1. Fire check door  | N/A   | N/A              | N/A                                   |  |  |  |  |
|       | 2. Pressurization   | N/A   | N/A              | N/A                                   |  |  |  |  |
|       | D. No. of continuous  | N/A   | N/A              | N/A                                   |  |  |  |  |
|       | staircase to terrace  |   |                  |                                       |  |  |  |  |
|       | E. Width of corridor  | N/A   | N/A              | N/A                                   |  |  |  |  |
|       | F. Door size  | 1 mtr.  | 1 mtr.           | MR                                    |  |  |  |  |
| 3.    | Compartmentation  |   |                  |                                       |  |  |  |  |
|       | 1) Fire check door  | N/A   | N/A              | N/A                                   |  |  |  |  |
|       | 2) Sealing of electrical shafts                                   | N/A   | N/A              | N/A                                   |  |  |  |  |
|       | 3) Fire rating of shaft door                                      | N/A   | N/A              | N/A                                   |  |  |  |  |
|       | 4) Water curtain  | N/A   | N/A              | N/A                                   |  |  |  |  |
|       | 5) Fire Dampers   | N/A   | N/A              | N/A                                   |  |  |  |  |
| 1.    | Smoke Management System   |   |                  |                                       |  |  |  |  |
|       | 1) Basements  | 30 ACPH   | N/A              | N/A                                   |  |  |  |  |
| 1     | 2) Upper floors   | 12 ACPH   | Natural          | MR                                    |  |  |  |  |
| 5.    | Fire Extinguishers  |   |                  |                                       |  |  |  |  |

|       | 1) Total numbers   |      | Nos.                                   | 06 Nos.  | MR   |
|-------|--|------|--|----------|------|
|       | 2) Types   |      | BC & CO2                               | ABC &CO2 | MR   |
|       | 3) ISI marking   | Re   | equired                                | Provided | MR   |
| ).    | First-Aid Hose Reel  |      |  |          | 1.00 |
|       | 1)Total number at each floor                                   | 01   | no.                                    | 01 no.   | MR   |
|       | 2) Length of hose reel hose                                    | 30   | mtr.                                   | 30 mtr.  | MR   |
|       | 3) Nozzle diameter   | 5 1  | mm                                     | 5 mm     | MR   |
| 7.    | Automatic Fire Detection & A                                   |      |  |          |      |
|       | 1) Type of detectors N   |      | 'A                                     | N/A      | N/A  |
| 5     | 2) Location of main panel                                      | N    |  | N/A      | N/A  |
| -, V  | 3) Location of repeater panel N/                               |      | 'A                                     | N/A      | N/A  |
|       | 4) Alternate source of power                                   | N    | /A                                     | N/A      | N/A  |
|       | 5) Hooter's Location   | N    | A                                      | N/A      | N/A  |
| 8.    | MOEFA  | N/A  |  | N/A      | N/A  |
| 9.    | Public Address System /  |      | /A                                     | N/A      | N/A  |
|       | Intercom   |      |  |          |      |
| 10.   | Automatic Sprinkler System                                     | - 62 |  | 15       |      |
| 9     | 1) Basement  | N    | /A                                     | N/A      | N/A  |
|       | 2) Upper floors  | N/A  |  | N/A      | N/A  |
|       | 3) Sprinkler above false                                       | N    | /A                                     | N/A      | N/A  |
|       | ceiling  |      | ************************************** |          |      |
| 11.   | Internal Hydrants  |      |  |          |      |
|       | 1) Size of riser/down-comer                                    | N/A  |  | N/A      | N/A  |
|       | 2) Number of hydrants per                                      | N    | /A                                     | N/A      | N/A  |
| -     | floor  |      | e <u> </u>                             |          |      |
|       | 3) Hose box  | N/A  |  | N/A      | N/A  |
| 12.   | Yard Hydrants  |      | ٥                                      |          |      |
|       | 1) Total number of hydrants                                    | 1586 | /A                                     | N/A      | N/A  |
| *_ 14 | 2) Hose box  | N/A  |  | N/A      | N/A  |
| 13.   | Pumping Arrangement  |      |  | - H      |      |
|       | 1) Ground level  |      | N/A                                    | N/A      | N/A  |
|       | a) Discharge of main pun                                       | np   | N/A                                    | N/A      | N/A  |
|       | b) Head of main pump   |      | N/A                                    | N/A      | N/A  |
|       | c) Number of main pump   | )    | N/A                                    | N/A      | N/A  |
|       | d) Jockey pump out put   |      | N/A                                    | N/A      | N/A  |
|       | e) Jockey pump head  | 8    | N/A                                    | N/A      | N/A  |
|       | f) Stand by pump output  |      | N/A                                    | N/A      | N/A  |
|       | g) Stand by pump head  |      | N/A                                    | N/A      | N/A  |
|       | h) Auto starting/Manual stopping                               |      | N/A                                    | N/A      | N/A  |
|       | 2) Terrace level   |      |  |          |      |
|       |  |      | 225 LPM                                | 225 LPM  | MR   |
|       | <ul><li>a) Discharge of pump</li><li>b) Head of pump</li></ul> |      | 30 mtr.                                | 30 mtr.  | MR   |
|       | c) Power supply  |      | Required                               | Provided | MR   |
|       | d) Auto starting of pump                                       |      | Required                               | Provided | MR   |
| 14.   | Captive Water Storage for Fire                                 | re F |  | 110,1464 |      |
| 14.   | 1) Under ground tank cap                                       |      |  | N/A      | N/A  |
|       | 1) Officer ground tank ca                                      | pac  | ity IV/II                              | 11/11    |      |

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|     | 4     | a) Draw-off connection          | N/A       | N/A       | N/A |
|-----|-------|---------------------------------|-----------|-----------|-----|
|     |       | b) Fire service inlet           | N/A       | N/A       | N/A |
|     |       | c) Access to tank               | N/A       | N/A       | N/A |
|     |       | d) Over head tank capacity      | 2500 Ltr. | 2500 Ltr. | MR  |
| 15. |       | Exit Signage.                   | Required  | Provided  | MR  |
| 16. |       | Provision of Lifts.             | e T       |           | =   |
|     |       | a) Pressurization of lift shaft | N/A       | N/A       | N/A |
|     |       | b) Pressurization of lift lobby | N/A       | N/A       | N/A |
|     | . * . | c) Communication in lift car    | N/A       | N/A       | N/A |
|     |       | d) Fireman's switch             | N/A       | N/A       | N/A |
|     |       | e) Lift signage                 | N/A       | N/A       | N/A |
| 17. |       | Stand by Power Supply           | Required  | Provided  | MR  |
| 18. |       | Refuge Area                     | N/A       | N/A       | N/A |
|     |       | Total area location             | N/A       | N/A       | N/A |
| 19. |       | Fire Control Room               | N/A       | N/A       | N/A |
|     |       | a) Detector system panel        | N/A       | N/A       | N/A |
|     |       | b) Flow switch panel            | N/A       | N/A       | N/A |
|     |       | c) PA system panel              | N/A       | N/A       | N/A |
|     |       | d) Battery backup               | N/A       | N/A       | N/A |
|     |       | e) Building floor plan          | N/A       | N/A       | N/A |
| 20. |       | N/A                             |           |           |     |

The fire protection system provided in the guest house were tested, checked at random and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter No.F6/DFS / MS/ GH/ 2013/ NDZ /642 dated 29/07/2013, renewal under Rule 35 of the Delhi Fire Service rules 2010, is recommended

Gurmukh Singh Divisional Officer

Dy CFO(DYDT)

C.F.

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