

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS, DELHI FIRE SERVICE, NEW DELHI-110001


No.F6/DFS/MS/GH/2016/ NO2/736

Dated : 10/05/16

FIRE SAFETY CERTIFICATE

Certified that the M/s Hotel Sapphire located at 87,Krishna Gali,Pahar Ganj,NewDelhi-110055.comprised of Ground + 4 Upper Floors (Ground floor – Reception + 03 guest rooms + 01 store, 1st floor to 4th floor 05 guest rooms at each floor total 23 guest rooms have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officer concerned of Delhi Fire Service on 02/05/16 in the presence of Mr. Sudama (Manager) that the premises is fit for occupancy of class Residential Group-A-1 for total 23 guest rooms only as above with effect from ~~10/05/16~~ for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.mentioned below.

Issued on10/05/16..... at New Delhi by.


(Rajesh Panwar)
Dy. Chief Fire Officer
Delhi Fire Service
Ph-011-23412025

- Copy to: (1) The Joint Commissioner of Police (Lic.),
1st Floor, Police Station, Defence Colony, New Delhi.
(2) The Licensee,
M/s Hotel Sapphire,
87,Krishna Gali,Pahar Ganj,NewDelhi-110055.
(3) The Commissioner,NDMC,Civic Centre ,
New Delhi – With the request to get the height measured & apprise this office.

Condition:-

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
7. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry”.

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INSPECTION REPORT

1. Name & address of the building:- M/s Hotel Sapphire, 87, Krishna Gali, Pahar Ganj, New Delhi-110055.
2. Type of occupancy:- Residential Group A-1 Ground + 4 Upper Floors. (23 guest rooms)
3. Type of case:- New.
4. Details of previous FSC:- No
5. Fire safety directives No.- N/A
6. Date of inspection:- 02/05/16
7. Name of the inspecting officer:- D.O. Gurmukh Singh
8. Name & designation of officer
From the building side:- Mr. Sudama (Manager)
9. Year of construction:- 2014.
10. Applicant's letter No:- Nil. Dated 17/04/16

| S.No. | Minimum Standards on fire Prevention and fire safety U/R 33 | Requirement (PSS Area) | Provided at site PSS | Remarks MR/NMR |
|-------|---|------------------------|----------------------|----------------|
| 1. | Access to Building | | | |
| | 1) Road width | N/A | 03 mtr. | N/A |
| | 2) Gate width | N/A | N/A | N/A |
| | 3) Width of internal road | N/A | N/A | N/A |
| 2. | Number, Width Type & Arrangement of Exits | | | |
| | A. Number of staircases | | | |
| | 1. Upper floors | 01 No. | 01 No. | MR |
| | 2. Basements | N/A | N/A | N/A |
| | B. Width of staircase | | | |
| | 1. Upper floors | 1.50 mtr. | 1.55 mtr. | MR |
| | 2. Basements | N/A | N/A | N/A |
| | C. Protection of exits | | | |
| | 1. Fire check door | N/A | N/A | N/A |
| | 2. Pressurization | N/A | N/A | N/A |
| | D. No. of continuous staircase to terrace | | | |
| | E. Width of corridor | N/A | N/A | N/A |
| | F. Door size | 1 mtr. | 1 mtr. | MR |
| 3. | Compartmentation | | | |
| | 1) Fire check door | N/A | N/A | N/A |
| | 2) Sealing of electrical shafts | N/A | N/A | N/A |
| | 3) Fire rating of shaft door | N/A | N/A | N/A |
| | 4) Water curtain | N/A | N/A | N/A |
| | 5) Fire Dampers | N/A | N/A | N/A |
| 4. | Smoke Management System | | | |
| | 1) Basements | 30 ACPH | N/A | N/A |
| | 2) Upper floors | 12 ACPH | Natural | MR |
| 5. | Fire Extinguishers | | | |
| | 1) Total numbers | 10 Nos. | 12 Nos. | MR |
| | 2) Types | ABC & CO2 | ABC & CO2 | MR |
| | 3) ISI marking | Required | Provided | MR |

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| | | | | |
|-----|--|----------|----------|-----|
| 6. | First-Aid Hose Reel | | | |
| | 1) Total number at each floor | 01 no. | 01 no. | MP |
| | 2) Length of hose reel hose | 30 mtr. | 30 mtr. | MR |
| | 3) Nozzle diameter | 5 mm. | 5 mm. | MR |
| 7. | Automatic Fire Detection & Alarming System | | | |
| | 1) Type of detectors | N/A | N/A | N/A |
| | 2) Location of main panel | N/A | N/A | N/A |
| | 3) Location of repeater panel | N/A | N/A | N/A |
| | 4) Alternate source of power | N/A | N/A | N/A |
| | 5) Hooter's Location | N/A | N/A | N/A |
| 8. | MOEFA | N/A | N/A | N/A |
| 9. | Public Address System | N/A | N/A | N/A |
| 10. | Automatic Sprinkler System | | | |
| | 1) Basement | N/A | N/A | N/A |
| | 2) Upper floors | N/A | N/A | N/A |
| | 3) Sprinkler above false ceiling | N/A | N/A | N/A |
| 11. | Internal Hydrants | | | |
| | 1) Size of riser/down-comer | N/A | N/A | N/A |
| | 2) Number of hydrants per floor | N/A | N/A | N/A |
| | 3) Hose box | N/A | N/A | N/A |
| 12. | Yard Hydrants | | | |
| | 1) Total number of hydrants | N/A | N/A | N/A |
| | 2) Hose box | N/A | N/A | N/A |
| 13. | Pumping Arrangement | | | |
| | 1) Ground level | N/A | N/A | N/A |
| | a) Discharge of main pump | N/A | N/A | N/A |
| | b) Head of main pump | N/A | N/A | N/A |
| | c) Number of main pump | N/A | N/A | N/A |
| | d) Jockey pump out put | N/A | N/A | N/A |
| | e) Jockey pump head | N/A | N/A | N/A |
| | f) Stand by pump output | N/A | N/A | N/A |
| | g) Stand by pump head | N/A | N/A | N/A |
| | h) Auto starting/Manual stopping | N/A | N/A | N/A |
| | 2) Terrace level | | | |
| | a) Discharge of pump | 450 LPM | 450 LPM | MR |
| | b) Head of pump | 30 mtr. | 30 mtr. | MR |
| | c) Power supply | Required | Provided | MR |
| | d) Auto starting of pump | Required | Provided | MR |
| 14. | Captive Water Storage for Fire Fighting | | | |
| | 1) Under ground tank capacity | N/A | N/A | N/A |
| | a) Draw-off connection | N/A | N/A | N/A |
| | b) Fire service inlet | N/A | N/A | N/A |

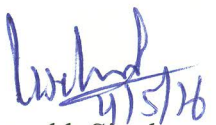
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| | | | | |
|-----|--|-------------|-------------|-----|
| | c) Access to tank | N/A | N/A | N/A |
| | d) Over head tank capacity | 5,000 ltrs. | 5,000 ltrs. | MR |
| 15. | Exit Signage. | Required | Provided | MR |
| 16. | Provision of Lifts. | | | |
| | a) Pressurization of lift shaft | N/A | N/A | N/A |
| | b) Pressurization of lift lobby | N/A | N/A | N/A |
| | c) Communication in lift car | N/A | N/A | N/A |
| | d) Fireman's switch | N/A | N/A | N/A |
| | e) Lift signage | N/A | N/A | N/A |
| 17. | Stand by Power Supply | Required | Provided | MR |
| 18. | Refuge Area | N/A | N/A | N/A |
| | Total area location | N/A | N/A | N/A |
| 19. | Fire Control Room | N/A | N/A | N/A |
| | a) Detector system panel | N/A | N/A | N/A |
| | b) Flow switch panel | N/A | N/A | N/A |
| | c) PA system panel | N/A | N/A | N/A |
| | d) Battery backup | N/A | N/A | N/A |
| | e) Building floor plan | N/A | N/A | N/A |
| 20. | Special Fire Protection System for Protection of special Risk, if any: | | | N/A |

The shortcomings communicated vide letter dated 15/03/16 found rectified.

The fire protection systems provided in the building were tested, checked at random and found functional at the time of inspection.

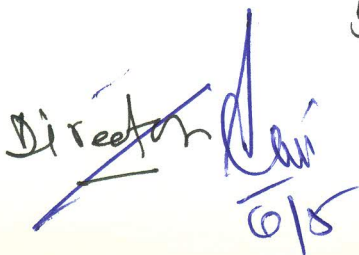
Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules, grant of fire Safety Certificate, under rule 35 of the Delhi Fire Service Rules 2010, is recommended please.


4/5/16
Gurmukh Singh
Divisional Officer

Dy CRO (NDZ)



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Director
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