## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI - 110001

No.F6/DFS/MS/GH/2016/ MD2 425

Dated: 16/03/16

## FIRE SAFETY CERTIFICATE

Certified that the Nitin Dx. Guest House located at 7967, Arakashan Road, Pahar Ganj, New Delhi comprised of Ground + 04 Upper floors, Ground floor (Reception + 01 guest room), 1st floor to 4th floor (03 guest rooms at each floor) and Terrace floor ( DG set room), total 13 guest rooms was granted FSC by this department vide letter No.F6/DFS/MS/GH/2013/261 dated 03/05/13. The premises was re-inspected by the officer concerned of this department on 10/03/16 in the presence of Sh. Mahesh Kumar Gupta (Owner) and found that the said guest house building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class Residential, Sub Division-A-1 as above 13 guest rooms only with effect from --- (6-/-02//6----- for period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued -1-6-3-1-6---at New Delhi by.

(Dr. G. C. Misra) Chief Fire Officer Ph-011-23414333

Copy to:-

- of c m 1. The Addl. Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi Ref. letter no. 501-04/Joint C.P/Lic.(H) dated 23/02/16.
- 2. The Manager, Nitin Dx. Guest House located at 7967, Arakashan Road, Pahar Ganj, New Delhi. Condition for the validity of fire safety certificate
  - 1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
  - 2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
  - 3. The trained fire fighting staff should be available round the clock.
  - 4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
  - 5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
  - The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
  - 7. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".

| 10 E 20 E |                                 |                |                       |           |
|---|---------------------------------|----------------|-----------------------|-----------|
|   | INSP                            | ECTION REPOR   | RT                    |           |
| 1.                                      | Name & address of the building  | Nitin Dx. G    | uest House located    | at 7967,  |
| 8                                       |                                 | Arakashan F    | Road, Pahar Ganj,     | New Delhi |
| 2.                                      | Type of occupancy:-             |                | Sub Division-A-1      |           |
|   |                                 |                | floors (total 13 Gues | t rooms)  |
| 3.                                      | Type of case:-                  | Renewal        |                       |           |
| 4.                                      | Details of previous FSC:-       | No. F6/DFS/    | MS/GH/2013/261        | dated     |
|   |                                 | 03/05/13.      |                       |           |
| 5.                                      | Fire safety directives No       | N/A            |                       |           |
| 6.                                      | Date of inspection:-            | 10/03/16       |                       |           |
| 7.                                      | Name of the inspecting officer: | - Sh. Manoj k  | Kumar Sharma (AD      | OO/CC)    |
| 8.                                      | Name & designation of officer   |                |                       |           |
| From th                                 | ne building side:-              | Sh. Mahesh     | Kumar Gupta (Ov       | vner)     |
| 9.                                      | Year of construction:-          | 1996           |                       |           |
| 10.                                     | Applicant's letter No:-         | 501-04/Joint ( | C.P/Lic.(H) dated 2   | 23/02/16. |
|   |                                 |                |                       | Old Case  |
| S.No.                                   | Minimum Standards on fire       | Requirement    | Provided at site      | Remarks   |
|   | Prevention and fire safety      | Existing       | PSS                   | MR/NMR    |
|   | U/R 33                          |                |                       |           |
| 1.                                      | Access to Building              |                |                       |           |
|   | 1\ D 1 111                      | G 1 A          | 00                    | 100       |

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|-------|---|-------------|-----------------------------------|----------|--|
| S.No. | Minimum Standards on fire                 | Requirement | Provided at site                  | Remarks  |  |
|       | Prevention and fire safety                | Existing    | PSS                               | MR/NMR   |  |
|       | U/R 33                                    |             |                                   |          |  |
| 1.    | Access to Building                        |             |                                   |          |  |
|       | 1) Road width                             | Spl. Area   | 03 mtr.                           | MR       |  |
|       | 2) Gate width                             | N/A         | Directly accessible from the road | MR       |  |
|       | 3) Width of internal road                 | N/A         | N/A                               | N/A      |  |
| 2.    | Number, Width Type & Arrangement of Exits |             |                                   |          |  |
|       | A. Number of staircases                   |             |                                   |          |  |
|       | 1. Upper floors                           | 01 Nos.     | 01 Nos.                           | MR       |  |
|       | 2. Basements                              | N/A         | N/A                               | N/A      |  |
|       | B. Width of staircase                     |             |                                   |          |  |
|       | 1. Upper floors                           | 0.80 mtr.   | 0.93 Mtr.                         | MR       |  |
|       | 2. Basements                              | N/A         | N/A                               | N/A      |  |
|       | C. Protection of exits                    |             |                                   |          |  |
|       | 1. Fire check door                        | N/A         | N/A                               | N/A      |  |
|       | 2. Pressurization                         | N/A         | N/A                               | N/A      |  |
|       | D. No. of continuous                      | 01          | 01                                | MR       |  |
|       | staircase to terrace                      |             |                                   |          |  |
|       | E. Width of corridor                      | N/A         | N/A                               | N/A      |  |
|       | F. Door size                              | 01 mtr.     | 01 mtr.                           | MR       |  |
| 3.    | Compartmentation                          |             |                                   |          |  |
|       | 1) Fire check door                        | N/A         | N/A                               | N/A      |  |
|       | 2) Sealing of electrical shafts           | N/A         | N/A                               | N/A      |  |
|       | 3) Fire rating of shaft door              | N/A         | N/A                               | N/A      |  |
|       | 4) Water curtain                          | N/A         | N/A                               | N/A      |  |
|       | 5) Fire Dampers                           | N/A         | N/A                               | N/A      |  |
| 4.    | Smoke Management System                   |             |                                   |          |  |
|       | 1) Basements                              | 30 ACPH     | N/A                               | N/A      |  |
|       | 2) Upper floors                           | 12 a/c per  | Natural                           | MR       |  |
|       |   | hour        |                                   |          |  |

| : 1 |  |           |                   |            |  |
|-----|--|-----------|-------------------|------------|--|
| 5.  | Fire Extinguishers                         |           |                   |            |  |
|     | 1) Total numbers                           | 08 Nos.   | 08 Nos.           | MR         |  |
|     | 2) Types                                   | ABC & CO2 |                   |            |  |
| 22  | 3) ISI marking                             | Required  | Provided          | MR         |  |
| 6.  | First-Aid Hose Reel                        |           | TTOVICCU          | IVIK       |  |
|     | 1) Total number of eachfloor               | 01        | 01                | MR         |  |
|     | 2) Length of hose reel hose                | 30 mtr.   | 30 mtr.           | MR         |  |
|     | 3) Nozzle diameter                         | 05 mm     | 05 mm             | MR         |  |
| 7.  | Automatic Fire Detection & Alarming System |           |                   |            |  |
|     | 1) Type of detectors                       | N/A       | N/A               | N/A        |  |
|     | 2) Location of main panel                  | N/A       | N/A               | N/A        |  |
|     | 3) Location of repeater panel              | N/A       | N/A               | N/A        |  |
|     | 4) Alternate source of power               | N/A       | N/A               | N/A        |  |
|     | 5) Hooter's Location                       | N/A       | N/A               | N/A        |  |
| 8.  | MOEFA                                      | N/A       | N/A               |            |  |
| 9.  | Public Address System                      | N/A       | N/A               | N/A        |  |
| 10. | Automatic Sprinkler System                 |           | 1 1//1            | N/A        |  |
|     | 1) Basement                                | N/A       | N/A               | N/A        |  |
|     | 2) Upper floors                            | N/A       | N/A               | N/A<br>N/A |  |
|     | 3) Sprinkler above false                   | N/A       | N/A               | N/A<br>N/A |  |
|     | ceiling                                    |           | 14/71             | IN/A       |  |
| 11. | Internal Hydrants                          | Į.        |                   |            |  |
|     | 1) Size of riser/down-comer                | N/A       | N/A               | N/A        |  |
|     | 2) Number of hydrants per                  | N/A       | N/A               | N/A        |  |
|     | floor                                      |           | 11/11             | IV/A       |  |
|     | 3) Hose box                                | N/A       | N/A               | N/A        |  |
| 12. | Yard Hydrants                              |           | 1 - 11 - 1        | 11//1      |  |
|     | 1) Total number of hydrants                | N/A       | N/A               | N/A        |  |
|     | 2) Hose box                                | N/A       | N/A               | N/A        |  |
| 13. | Pumping Arrangement                        |           |                   | 11//1      |  |
|     | 1) Ground level                            | N/A       | N/A               | N/A        |  |
|     | a) Discharge of main                       | N/A       | N/A               | N/A        |  |
|     | pump                                       |           | 17/11             | 11//1      |  |
|     | b) Head of main pump                       | N/A       | N/A               | N/A        |  |
|     | c) Number of main pump                     | N/A       | N/A               | N/A        |  |
| İ   | d) Jockey pump out put                     | N/A       | N/A               | N/A        |  |
|     | e) Jockey pump head                        | N/A       | N/A               | N/A        |  |
|     | f) Stand by pump output                    | N/A       | N/A               | N/A        |  |
|     | g) Stand by pump head                      | N/A       | N/A               | N/A        |  |
|     | h) Auto starting/Manual                    | N/A       | N/A               | N/A        |  |
|     | stopping                                   | ,         | 11/11             | IVA        |  |
|     | 2) Terrace level                           |           |                   |            |  |
|     | a) Discharge of pump                       | 450 LPM   | 450 LPM           | MR         |  |
|     | b) Head of pump                            | 40 mtr.   | 40 mtr.           | MR         |  |
|     | c) Power supply                            | Required  | Provided Provided | MR         |  |
|     | d) Auto starting of pump                   |           | Provided          | MR         |  |
| 4.  | Captive Water Storage for Fir              | E' L'     | TTOVIGCU          | IVIK       |  |

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way

|       | Under ground tank     capacity   | N/A       | N/A       | N/A |
|-------|--|-----------|-----------|-----|
| EN .  | a) Draw-off connection   | N/A       | N/A       | N/A |
|       | b) Fire service inlet  | N/A       | N/A       | N/A |
|       | c) Access to tank  | N/A       | N/A       | N/A |
|       | d) Over head tank capacity   | 2500 ltr. | 2500 ltr. | MR  |
| 15.   | Exit Signage.  | Required  | Provided  | MR  |
| 16.   | Provision of Lifts.  |           | 1         |     |
| 72/4/ | a) Pressurization of lift shaft  | N/A       | N/A       | N/A |
|       | b) Pressurization of lift lobby  | N/A       | N/A       | N/A |
|       | c) Communication in lift car   | N/A       | N/A       | N/A |
|       | d) Fireman's switch  | N/A       | N/A       | N/A |
|       | e) Lift signage  | N/A       | N/A       | N/A |
| 17.   | Stand by Power Supply  | Required  | Provided  | MR  |
| 18.   | Refuge Area  | N/A       | N/A       | N/A |
|       | Total area location  | N/A       | N/A       | N/A |
| 19.   | Fire Control Room  | N/A       | N/A       | N/A |
|       | a) Detector system panel   | N/A       | N/A       | N/A |
|       | b) Flow switch panel   | N/A       | N/A       | N/A |
|       | c) PA system panel   | N/A       | N/A       | N/A |
|       | d) Battery backup  | N/A       | N/A       | N/A |
|       | e) Building floor plan   | N/A       | N/A       | N/A |
| 20.   | Special Fire Protection System for Protection of special Risk, if any: One ABC fire extinguisher found provided near elect, panel. |           |           | MR  |

The fire protection systems provided in the guest house building were randomly tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. F6/DFS/MS/GH/2013/261 dated 03/05/2013 renewal under rule 35 of the Delhi Fire Service rules 2010, is recommended.

Signature of the Inspecting Officer

Name: - M.K. Sharma Designation: - ADO (CC)