

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110 001.

E-mail:- [cfohq.dlfire@nic.in](mailto:cfohq.dlfire@nic.in)

No.F.6/DFS/MS/School/2016/SZ

428

Fax: - 011-23412593

Dated:

17/03/16

FIRE SAFETY CERTIFICATE

Certified that the building of **Colonel Child Bloom School**, Naveen Palace, Kali Piou, C.R.P.F Jharoda Road, Najafgarh, New Delhi-110072, is comprised of ground plus two upper floors but school is running at ground plus one upper floor, was issued Fire Safety Certificate by this department vide letter No F.6/DFS/MS/School/2012/3944 dated 23.10.2012. The School building was re- inspected by the officer concerned of this department on 08.3.2016 in the presence of Smt. Amita Schrawat (Principal) and found that the school management have deemed complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education and that the building/ premises (**Ground plus one upper floor**) is fit for occupancy class "Educational" w.e.f. the date of issue of this certificate for a period of three years, subject to compliance of the conditions provided as under.

Issued on..... at New Delhi.

(DR. G.C. MISRA)  
CHIEF FIRE OFFICER  
DELHI FIRE SERVICE

Copy to:-

1. The Principal,  
Colonel Child Bloom School, Naveen Palace, Kali Piou,  
C.R.P.F Jharoda Road, Najafgarh, New Delhi-110072.
2. Director of Education,  
Govt. of NCT of Delhi, Old Secretariat,  
New Delhi - 110054.

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
3. The trained staff should be available round the clock.
4. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
5. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
6. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
7. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

School building is comprised Ground plus two upper floors but school is running at ground plus one upper floor only.  
(Colonel Child Bloom School, Naveen Palace, Kali Piau, CRPF-Jharoda Road, Najafgarh, New Delhi-110072.)

### INSPECTION REPORT

1. Name & address of the building : Colonel Child Bloom School, Naveen Palace, Kali Piau, CRPF-Jharoda Road, Najafgarh, New Delhi-110072.
2. Type of Occupancy : Educational
3. Type of Case : Renewal
4. Details of Previous NOC : F6/DFS/MS/School/2012/3944 dated 23.10.2012
5. Fire Safety directives letter No : N/A
6. Date of inspection : 08.3.2016
7. Name of Inspecting Officer : A.D.O. Sandeep Duggal
8. Name and designation of officers  
From the building side : Smt. Amita Sehrawat (Principal)
9. Year of Construction : 2004 (G+I) & 2013 (G+II)
10. Applicant's letter No. : CCBS/NP/FIRE/3/2016 dated 25.02.2016.

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33  | Dir. Of Edu. Circular dt. 01.03.2011 | Provided at site                                    | Remarks MR/NMR                 |
|--------|--|--------------------------------------|---|--------------------------------|
| 1.     | <b>Access to building</b>  |                                      |   |                                |
|        | <ul style="list-style-type: none"> <li>• Road width</li> <li>• Gate width</li> <li>• Width of internal road</li> </ul> | <p>Accessible</p> <p>—</p> <p>—</p>  | <p>06 mtrs</p> <p>3.70 &amp; 3.10 mtrs</p> <p>—</p> | <p>M/R</p> <p>M/R</p> <p>—</p> |
| 2.     | <b>Number, Width, Type &amp; Arrangement of Exits</b>  |                                      |   |                                |
|        | a. Number of staircases  |                                      |   |                                |
|        | • Upper Floors   | 01 No.                               | 02 No.'s  | M/R                            |
|        | • Basements  | N/A                                  | N/A   | No basement                    |
|        | b. Width of staircases   |                                      |   |                                |
|        | • Upper Floor  | 1.5 mtrs                             | 1.5 & 1.05 mtrs                                     | M/R                            |
|        | • Basements  | N/A                                  | N/A   | No basement                    |
|        | c. Protection of exits   |                                      |   |                                |
|        | • Fire check door  | N/A                                  | N/A   | N/A                            |
|        | • Pressurization   | N/A                                  | N/A   | N/A                            |
|        | d. No. of continuous staircases to terrace   | N/A                                  | Two   | N/A                            |
|        | e. Width of Corridor   | 1.5 mtrs.                            | 03 mtrs   | M/R                            |
|        | f. Door Size   | 100 cms                              | 105 cms   | M/R                            |
| 3.     | <b>Compartmentation</b>  |                                      |   |                                |
|        | • Fire check door  | N/A                                  | N/A   | N/A                            |
|        | • Sealing of electrical shafts   | N/A                                  | N/A   | N/A                            |
|        | • Fire Rating of shaft door  | N/A                                  | N/A   | N/A                            |
|        | • Water Curtain  | N/A                                  | N/A   | N/A                            |
|        | • Fire Dampers   | N/A                                  | N/A   | N/A                            |
| 4.     | <b>Smoke Management System</b>   |                                      |   |                                |
|        | • Basements  | N/A                                  | N/A   | No basement                    |

*Sam*

2/16

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(Colonel Child Bloom School, Naveen Palace, Kali Piau, CRPF-Jharoda Road, Najafgarh, New Delhi-110072.)

|            |   |                          |                     |     |
|------------|---|--------------------------|---------------------|-----|
|            | • Upper floors                                      | N/A                      | Natural ventilation | N/A |
| <b>5.</b>  | <b>Fire Extinguishers</b>                           |                          |                     |     |
|            | • Total numbers                                     | 05 no's                  | Provided            | M/R |
|            | • Types   | ABC/CO <sub>2</sub> type | Provided            | M/R |
|            | • IS marking  | ISI marked               | Provided            | M/R |
| <b>6.</b>  | <b>First-Aid Hose Reels</b>                         |                          |                     |     |
|            | • Total numbers on each floor                       | N/A                      | Provided            | N/A |
|            | • Length of hose reel hose                          | N/A                      | Provided            | N/A |
|            | • Nozzle diameter                                   | N/A                      | Provided            | N/A |
| <b>7.</b>  | <b>Automatic fire detection and alarming system</b> |                          |                     |     |
|            | • Type of detectors                                 | N/A                      | N/A                 | N/A |
|            | • Location of Main Panel                            | N/A                      | N/A                 | N/A |
|            | • Location of Repeater Panel                        | N/A                      | N/A                 | N/A |
|            | • Alternate source of power                         | N/A                      | N/A                 | N/A |
|            | • Hooters' Location                                 | N/A                      | N/A                 | N/A |
| <b>8.</b>  | <b>MOEFA</b>  | N/A                      | N/A                 | N/A |
| <b>9.</b>  | <b>Public Address System</b>                        | N/A                      | Provided            | N/A |
| <b>10.</b> | <b>Automatic Sprinkler System</b>                   |                          |                     |     |
|            | • Basement  | N/A                      | N/A                 | N/A |
|            | • Ground Floor                                      | N/A                      | N/A                 | N/A |
|            | • Sprinkler above false ceiling                     | N/A                      | N/A                 | N/A |
| <b>11.</b> | <b>Internal Hydrants</b>                            |                          |                     |     |
|            | • Size of riser/down-comer                          | N/A                      | N/A                 | N/A |
|            | • Number of hydrants per floor                      | N/A                      | N/A                 | N/A |
|            | • Hose Box  | N/A                      | N/A                 | N/A |
| <b>12.</b> | <b>Yard Hydrants</b>                                |                          |                     |     |
|            | • Total number of hydrants                          | N/A                      | N/A                 | N/A |
|            | • Hose Box  | N/A                      | N/A                 | N/A |
| <b>13.</b> | <b>Pumping Arrangements</b>                         |                          |                     |     |
|            | • Ground Level                                      |                          |                     |     |
|            | ➤ Discharge of main Pump                            | N/A                      | N/A                 | N/A |
|            | ➤ Head of Main pump                                 | N/A                      | N/A                 | N/A |
|            | ➤ Number of main pumps                              | N/A                      | N/A                 | N/A |
|            | ➤ Jockey Pump out put                               | N/A                      | N/A                 | N/A |
|            | ➤ Jockey pump head                                  | N/A                      | N/A                 | N/A |
|            | ➤ Standby Pump out put                              | N/A                      | N/A                 | N/A |
|            | ➤ Standby Pump Head                                 | N/A                      | N/A                 | N/A |
|            | ➤ Auto Starting/Manual Stopping                     | N/A                      | N/A                 | N/A |
|            |   | N/A                      | N/A                 | N/A |

*Sam*

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|            |   |                  |     |     |
|------------|---|------------------|-----|-----|
|            | <ul style="list-style-type: none"> <li>➤ Pump House Access</li> <li>• Terrace level</li> <li>➤ Discharge of pump</li> <li>➤ Head of the pump</li> <li>➤ Power Supply</li> <li>➤ Auto Starting of pump</li> </ul>            | N/A              | N/A | N/A |
| <b>14.</b> | <b>Captive Water Storage for fire fighting</b>  |                  |     |     |
|            | <ul style="list-style-type: none"> <li>• Underground tank capacity</li> <li>➤ Draw-off connection</li> <li>➤ Fire service inlet</li> <li>➤ Access to tank</li> <li>• Overhead Tank capacity</li> </ul>                      | N/A              | N/A | N/A |
|            |   | N/A              | N/A | N/A |
| <b>15.</b> | <b>Exit Signage.</b>  | N/A              | N/A | N/A |
| <b>16.</b> | <b>Provision of Lifts.</b>  | <b>(No Lift)</b> |     |     |
|            | <ul style="list-style-type: none"> <li>• Pressurization of Lift Shaft</li> <li>• Pressurization of Lift lobby</li> <li>• Communication In lift Car</li> <li>• Fireman's Grounding Switch</li> <li>• Lift Signage</li> </ul> | N/A              | N/A | N/A |
|            |   | N/A              | N/A | N/A |
|            |   | N/A              | N/A | N/A |
| <b>17.</b> | <b>Standby power supply</b>   | N/A              | N/A | N/A |
| <b>18.</b> | <b>Refuge Area.</b>   |                  |     |     |
|            | <ul style="list-style-type: none"> <li>➤ Total Area</li> <li>➤ Location</li> </ul>  | N/A              | N/A | N/A |
|            |   | N/A              | N/A | N/A |
| <b>19.</b> | <b>Fire Control Room</b>  |                  |     |     |
|            | <ul style="list-style-type: none"> <li>• Detector System Panel</li> <li>• Flow Switch Panel</li> <li>• PA System Panel</li> <li>• Battery backup</li> <li>• Building Floor Plans</li> </ul>                                 | N/A              | N/A | N/A |
|            |   | N/A              | N/A | N/A |
|            |   | N/A              | N/A | N/A |
|            |   | N/A              | N/A | N/A |
| <b>20.</b> | <b>Special Fire Protection System for Protection of special Risks, if any:</b>  | N/A              | N/A | N/A |

*San*

N/R

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The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter number F6/DFS/MS/School/2012/3944 dated 23.10.2012 renewal in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education is recommended.

Note:- The school building is comprised of Ground plus two upper floors but school is running at ground plus one upper floor only and there are less than 45 students in each class as per letter submitted by the Principal of the school (placed at C-27).

Sandeep  
10/3/16

Signature of Inspecting Officer

Name:- Sandeep Duggal

Designation:- Asstt. Divisional Officer

D.O. (South West)

R. Kumar  
11/3/16

Signature of Inspecting Officer

Name

Designation

