

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE**  
**NEW DELHI- 110 001**

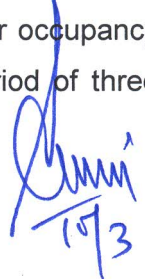
No. F6/DFS/MS/School/2016/ND2/403

Dated: 14/03/16

**FIRE SAFETY CERTIFICATE**

Certified that Shishu Bharti Shiv Mandir Vidyalaya, Vishwakarma Nagar, Jhilmil, Delhi-95, comprised of ground floor plus one upper floor was granted NOC by this department vide Letter No-F6/MS/DFS/2006/2457 dated 12.09.2006. School building was re-inspected by the officer concerned of this department on 01.03.2016 in the presence of Principal of the school and found that the school building have deemed complied with the fire prevention and fire safety requirements in accordance with the circular No. F.16/Estate/CC/Fire safety/2011/3298 to 3398 dated 01.03.11 issued by the Director of Education and found that the building having GF+FF is fit for occupancy Group B "Educational Building" with effect from 14/03/16..... renewed for a period of three years, subject to conditions printed overleaf.

Issued on 14/03/16..... at New Delhi by



(Dr. G.C. Misra)

Chief Fire Officer

Ph -011- 23414333

G/C Misra

To,

The Principal,

Shishu Bharti Shiv Mandir Vidyalaya, Vishwakarma Nagar, Jhilmil, Delhi-95

**Copy to:-**

The Joint Director of Education

(Land & Estate)

Directorate of Education, Lucknow Road, Delhi -54

CONDITIONS:

1. The owner /occupier shall apply for renewal of this fire safety certificate to the Director in form J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry.
2. All the means of escape shall be kept free of all type of obstruction all the time.
3. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
4. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
5. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities.
6. This Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

**INSPECTION REPORT**

1. Name & address of the building : Shishu Bharti Shiv Mandir Vidyalaya, Vishwakarma Nagar, Jhilmil, Delhi-95
2. Building is comprised of : G+1
3. Type of Occupancy : Educational
4. Type of Case : Renewal
5. Details of Previous NOC : F6/MS/DFS/2006/2457 dated 12.09.2006
6. Fire Safety direction letter No : F.16/Estate/CC/Fire safety/2011/3298 to 3398 dated 01.03.11
7. Date of Inspection : 01.03.2016
8. Name of the Inspecting Officers: : Suresh Singh (ADO)
9. Name of the designation of Officer from the building side : Principal
10. Year of Construction : 1986
11. Applicant's letter No : SBSM/2016/716 dated 01.02.2016

| S.No                 | Minimum Standards on fire safety requirements as per circular no. 3298 to 3398 Dated. 01.03.11 | Requirement    | Provided at Site | Remarks MR/NMR |
|----------------------|--|----------------|------------------|----------------|
| 1                    | Access to building   |                |                  |                |
|                      | Road width   | 6 m            | 6 m              | MR             |
|                      | Gate width   | N.A            | N.A              | N.A            |
|                      | Width of internal road   | N.A            | N.A              | N.A            |
| 2                    | Number, Width, Type and Arrangement of Exits   |                |                  |                |
|                      | a. Number of Staircases  |                |                  |                |
|                      | Upper Floor  | 1 no.          | 2 no.            | MR             |
|                      | Basement   | N.A            | N.A              | N.A            |
|                      | B. Width of Staircases   |                |                  |                |
|                      | Upper Floor  | 1.5 m          | 1.10 m & 1.05 m  | MR             |
|                      | Basement   | N.A            | N.A              | N.A            |
|                      | c. Protection of exits   |                |                  |                |
|                      | Fire check door  | N.A            | N.A              | N.A            |
|                      | Pressurization   | N.A            | N.A              | N.A            |
|                      | e. No. of continuous staircases to terrace   | 1 no.          | 1 no.            | MR             |
| g. Width of Corridor | 1.5 m  | 1.5 m          | MR               |                |
| h. Door Size         | 1 m  | 1 m            | MR               |                |
| 3                    | Compartmentation.  |                |                  |                |
|                      | Fire check door  | N.A            | N.A              | N.A            |
|                      | Sealing of electrical shafts   | N.A            | N.A              | N.A            |
|                      | Fire rating of shaft door  | N.A            | N.A              | N.A            |
|                      | Water curtain  | N.A            | N.A              | N.A            |
|                      | Fire Dampers   | N.A            | N.A              | N.A            |
| 4                    | Smoke Management System.   |                |                  |                |
|                      | Basement   | 30a/c per hour | N.A              | N.A            |
|                      | Upper floor  | 12a/c per hour | N.A              | N.A            |

|    |   |                       |                       |      |
|----|---|-----------------------|-----------------------|------|
| 5. | Fire Extinguisher                             |                       |                       |      |
|    | Total numbers<br>types<br>IS marking          | 04 no.                | 08 no.                | MR   |
|    |   | CO <sub>2</sub> & ABC | CO <sub>2</sub> & ABC | MR   |
|    |   | ISI marked            | ISI marked            | MR   |
| 6  | First-aid-Hose Reels.                         |                       |                       |      |
|    | Total numbers of each floor                   | N.A                   | N.A                   | N.A  |
|    | Length of hose reel hose                      | N.A                   | N.A                   | N.A  |
|    | Nozzle diameter                               | N.A                   | N.A                   | N.A  |
| 7  | Automatic fire detection and alarming system. |                       |                       |      |
|    | Type of detectors                             | N.A                   | N.A                   | N.A  |
|    | Location of main panel                        | N.A                   | N.A                   | N.A  |
|    | Location of repeater panel                    | N.A                   | N.A                   | N.A  |
|    | Alternate source of power                     | N.A                   | N.A                   | N.A  |
|    | Hooters                                       | N.A                   | Provided              | MR   |
| 8  | MOEFA   | N.A                   | N.A.                  | N.A. |
| 9  | Public address System.                        | N.A                   | Provided              | MR   |
| 10 | Automatic Sprinkler System.                   |                       |                       |      |
|    | basement                                      | N.A                   | N.A                   | N.A  |
|    | upper floor                                   | N.A                   | N.A                   | N.A  |
|    | sprinkler above false ceiling                 | N.A                   | N.A                   | N.A  |
| 11 | Internal Hydrants                             |                       |                       |      |
|    | size of riser/down-comer                      | N.A                   | N.A                   | N.A  |
|    | Number of hydrants per floor                  | N.A                   | N.A                   | N.A  |
|    | Hose Box                                      | N.A                   | N.A                   | N.A  |
| 12 | Yard Hydrants.                                |                       |                       |      |
|    | Total number of hydrants                      | N.A                   | N.A                   | N.A  |
|    | Hose Box                                      | N.A                   | N.A                   | N.A  |
| 13 | Pumping Arrangements.                         |                       |                       |      |
|    | • Ground Level                                | N.A                   | N.A                   | N.A  |
|    | ➤ Discharge of main Pump                      | N.A                   | N.A                   | N.A  |
|    | ➤ Head of Main Pump                           | N.A                   | N.A                   | N.A  |
|    | ➤ Number of main pumps                        | N.A                   | N.A                   | N.A  |
|    | ➤ Jockey pump out put                         | N.A                   | N.A                   | N.A  |
|    | ➤ Jockey pump head                            | N.A                   | N.A                   | N.A  |
|    | ➤ Standby pump out put                        | N.A                   | N.A                   | N.A  |
|    | ➤ Standby pump Head                           | N.A                   | N.A                   | N.A  |
|    | ➤ Auto Starting /Manual stopping              | N.A                   | N.A                   | N.A  |
|    | ➤ Pump House Access                           | N.A                   | N.A                   | N.A  |
|    | • Terrace Level                               | N.A                   | N.A                   | N.A  |
|    | ➤ Discharge of pump                           | N.A                   | N.A                   | N.A  |
|    | ➤ Head of the Pump                            | N.A                   | N.A                   | N.A  |
|    | ➤ Power supply                                | N.A                   | N.A                   | N.A  |
|    | ➤ Auto Starting of pump                       | N.A                   | N.A                   | N.A  |

No/5

|    |  |     |     |     |
|----|--|-----|-----|-----|
| 14 | Captive Water Storage for Fire Fighting.                                 |     |     |     |
|    | Underground tank capacity  | N.A | N.A | N.A |
|    | Draw-off connection  | N.A | N.A | N.A |
|    | Fire service inlet   | N.A | N.A | N.A |
|    | Access to tank   | N.A | N.A | N.A |
|    | Overhead Tank capacity   | N.A | N.A | N.A |
| 15 | Exit Signage.  |     |     |     |
| 16 | Provision of Lifts.  |     |     |     |
|    | Pressurization of Lift Shaft   | N.A | N.A | N.A |
|    | Pressurization of Lift lobby   | N.A | N.A | N.A |
|    | Communication in lift car  | N.A | N.A | N.A |
|    | Firemen's grounding switch   | N.A | N.A | N.A |
|    | Lift Signage   | N.A | N.A | N.A |
| 17 | Standby power supply   |     |     |     |
| 18 | Refuge Area.   |     |     |     |
|    | Total area   | N.A | N.A | N.A |
|    | Location   | N.A | N.A | N.A |
| 19 | Fire Control Room  |     |     |     |
|    | Detector system panel  | N.A | N.A | N.A |
|    | Flow switch panel  | N.A | N.A | N.A |
|    | PA system panel  | N.A | N.A | N.A |
|    | Batter backup  | N.A | N.A | N.A |
|    | Building Floor Plans   | N.A | N.A | N.A |
| 20 | Special Fire Protection systems for protection of special Risks, if any: |     |     |     |
|    |  | N.A | N.A | N.A |

In view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the Rules the NOC issued vide letter no. F6/MS/DFS/2006/2457 dated 12.09.2006 renewal under the circular No. 3298 to 3398 dated 01.03.11 is recommended.

*Suresh Singh*  
2-3-11

Signature of the Inspecting Officer

Name Suresh Singh

Designation ADO (Shah)

DO (EAST)

*Submitted for approval please.*

*11/0*