## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI <u>HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI – 110001</u>

No.F6/DFS/MS/GH/2016/1402/920

Dated: 15/03/16

## FIRE SAFETY CERTIFICATE

Certified that J P Inn Guest House located at 4400, Katra Raiji, Basant Road, Pahar Ganj, New Delhi comprises of Ground, Mezzanine + 02 Upper floor - Ground floor - reception + 02 guest room, mezzanine - 02 guest rooms, 1st floor & 2nd floor 03 guest rooms at each floor total 10 guest rooms was granted FSC by this department vide letter No. F6/DFS/MS/GH/2013/NDZ/977 dated 26/09/2013. The premises was re-inspected by the officer concerned of this department on 07/03/2016 in the presence of Sh. Saurabh Verma and found that the said guest house building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class Residential Group A-1 as above 10 guest rooms only with effect from 12/02/1-----2016 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010 mentioned below.

Issued on ..... sto 2/16..... at New Delhi by.

(Dr. G.C.Misra) Chief Fire Officer Delhi Fire Service Ph: - 011-23414333

of me

Copy to:-

- 1. The Addl. Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi
- The Licensee
   J P Inn Guest House,
   4400,Katra Raiji, Basant Road, Pahar Ganj, New Delhi.

## Condition for the validity of fire safety certificate

- 1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
- 2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
- 3. The trained fire fighting staff should be available round the clock.
- 4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
- 5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
- 6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on <a href="www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>
- 7. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to it expiry.

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|---------|------|-----|------|
| INSPEC  | HON  | REP | ()RT |

1. Name & address of the building:-J P Inn Guest House,4400,Katra Raiji,Basant Road, Pahar Ganj, New Delhi.

2. Type of occupancy:-Residential Group A-1, Ground, Mezzanine

+ 2 Upper Floors.(10 guest rooms)

3. Type of case:-Renewal

4. Details of previous FSC:-No. F6/DFS/MS/GH/2013/NDZ/977 dated

26/09/2013.

5. Fire safety directives No.-

N/A 6. Date of inspection:-07/03/16

7. Name of the inspecting officer:-

8. Name & designation of officer

From the building side:-

9. Year of construction:-

10. Applicant's letter No:-

D.O. Gurmukh Singh

Mr. Saurabh Verma.

2006.

Nil- dated 22/02/16

| 10.  | Applicant's letter No:-   | Nii- dated 2           | 22/02/16             | 011.0                     |  |
|--|---|------------------------|----------------------|---------------------------|--|
| S.No.  | Minimum Standards on fire<br>Prevention and fire safety<br>U/R 33 | Requirement (PSS Area) | Provided at site PSS | Old Case  Remarks  MR/NMR |  |
| 1.   | Access to Building  |                        |                      |                           |  |
| W  | 1) Road width   | N/A                    | 3 mtr.               | MR                        |  |
|  | 2) Gate width   | N/A                    | N/A                  | N/A                       |  |
|  | 3)Width of internal road  | N/A                    | N/A                  | N/A                       |  |
| 2.   | Number, Width Type & Arran  | gement of Exits        |                      | 1071                      |  |
|  | A. Number of staircases   |                        |                      |                           |  |
|  | 1. Upper floors   | 01 No.                 | 01 No.               | MR                        |  |
|  | 2. Basements  | N/A                    | N/A                  | N/A                       |  |
|  | B. Width of staircase   |                        |                      | 1,171                     |  |
|  | 1. Upper floors   | 80 cms.                | 83 cms.              | MR                        |  |
|  | 2. Basements  | N/A                    | N/A                  | N/A                       |  |
|  | C. Protection of exits  |                        |                      |                           |  |
| <ul><li>2. Pressurization</li><li>D. No. of continustaircase to test</li></ul> | 1. Fire check door  | N/A                    | N/A                  | N/A                       |  |
|  | 2. Pressurization   | N/A                    | N/A                  | N/A                       |  |
|  | D. No. of continuous  | N/A                    | N/A                  | N/A                       |  |
|  | staircase to terrace  |                        | ×                    |                           |  |
|  | E. Width of corridor  | N/A                    | N/A                  | N/A                       |  |
|  | F. Door size  | 1 mtr.                 | 1 mtr.               | MR                        |  |
| 3.   | Compartmentation  | *                      |                      |                           |  |
|  | 1) Fire check door  | N/A                    | N/A                  | N/A                       |  |
|  | 2) Sealing of electrical shafts                                   | N/A                    | N/A                  | N/A                       |  |
| , -  | 3) Fire rating of shaft door                                      | N/A                    | N/A                  | N/A                       |  |
|  | 4) Water curtain  | N/A                    | N/A                  | N/A                       |  |
| -  | 5) Fire Dampers   | N/A                    | N/A                  | N/A                       |  |
| 4.   | Smoke Management System   |                        |                      |                           |  |
|  | 1) Basements  | 30 ACPH                | N/A                  | N/A                       |  |
|  | 2) Upper floors   | 12 ACPH                | Natural              | MR                        |  |
| 5.   | Fire Extinguishers  |                        |                      |                           |  |
|  | 1) Total numbers  | 06 Nos.                | 08 Nos               | MR                        |  |
|  | 2) Types  | ABC & CO2              | ABC &CO2             | MR                        |  |

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|     | 2) ISI marki                            |                 | 1 - W.     |            |
|-----|---|-----------------|------------|------------|
| 6.  | 3) ISI marking                          | Required        | Provided   | MR 🦡       |
| 0.  | First-Aid Hose Reel                     |                 |            |            |
| ;   | 1)Total number at each floor            | 01 no.          | 01 no.     | MR         |
|     | 2) Length of hose reel hose             | 30 mtr.         | 30 mtr.    | MR         |
| _   | 3) Nozzle diameter                      | 5 mm.           | 5 mm.      | MR         |
| 7.  | Automatic Fire Detection & A            | Alarming Systen | n          | IVIIC      |
|     | 1) Type of detectors                    | N/A             | N/A        | N/A        |
|     | 2) Location of main panel               | N/A             | N/A        | N/A        |
|     | 3) Location of repeater panel           | N/A             | N/A        | N/A        |
|     | 4) Alternate source of power            | N/A             | N/A        | N/A        |
|     | 5) Hooter's Location                    | N/A             | N/A        | N/A        |
| 8.  | MOEFA                                   | N/A             | N/A        | N/A        |
| 9.  | Public Address System                   | N/A             | N/A        | N/A        |
| 10. | Automatic Sprinkler System              |                 | 11/11      | IN/A       |
|     | 1) Basement                             | N/A             | N/A        | N/A        |
|     | 2) Upper floors                         | N/A             | N/A        | N/A<br>N/A |
|     | 3) Sprinkler above false                | N/A             | N/A        | N/A<br>N/A |
|     | ceiling                                 |                 | IVA        | IN/A       |
| 11. | Internal Hydrants                       |                 |            |            |
|     | 1) Size of riser/down-comer             | N/A             | N/A        | N/A        |
|     | 2) Number of hydrants per               | N/A             | N/A        | 25.55      |
|     | floor                                   |                 | INA        | N/A        |
|     | 3) Hose box                             | N/A             | N/A        | N/A        |
| 2.  | Yard Hydrants                           |                 | 14/11      | IN/A       |
|     | 1) Total number of hydrants             | N/A             | N/A        | N/A        |
|     | 2) Hose box                             | N/A             | N/A        | N/A<br>N/A |
| 3.  | Pumping Arrangement                     |                 | 11///      | IN/A       |
|     | 1) Ground level                         | N/A             | N/A        | 27/4       |
|     | a) Discharge of main                    | N/A             | N/A        | N/A        |
|     | pump                                    | IV/A            | N/A        | N/A        |
|     | b) Head of main pump                    | N/A             | N/A        | 27/4       |
|     | c) Number of main pump                  | N/A             |            | N/A        |
|     | d) Jockey pump out put                  | N/A             | N/A        | N/A        |
|     | e) Jockey pump head                     | N/A             | N/A        | N/A        |
|     | f) Stand by pump output                 | N/A<br>N/A      | N/A        | N/A        |
|     | g) Stand by pump head                   | N/A<br>N/A      | N/A        | N/A        |
|     | h) Auto starting/Manual                 | N/A<br>N/A      | N/A        | N/A        |
|     | stopping                                | 1N/A            | N/A        | N/A        |
|     | 2) Terrace level                        |                 |            | 380        |
|     | a) Discharge of pump                    | 220 I DM        | 220 1 22 5 |            |
|     | b) Head of pump                         | 220 LPM         | 220 LPM    | MR         |
|     | c) Power supply                         | 30 Mtr.         | 30 Mtr.    | MR         |
|     | d) Auto starting of pump                | Required        | Provided   | MR         |
|     | Cantive Water Storage for E'            | Required        | Provided   | MR .       |
|     | Captive Water Storage for Fire Fighting |                 |            | * -        |
|     | capacity                                | N/A             | N/A        | N/A        |
|     | a) Draw-off connection                  | N/A             | N/A        | N/A        |

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|     | b) Fire service inlet                | N/A               | N/A  | 27/4    |
|-----|--------------------------------------|-------------------|--|---------|
|     | c) Access to tank                    | N/A               | N/A  | N/A     |
|     | d) Over head tank                    | 5,000 ltrs.       |  | N/A     |
| 15. | capacity                             | -,-00 100.        | 5,000 ltrs.  | MR      |
|     | Exit Signage.                        | Required          | The state of the s |         |
| 16. | Provision of Lifts.                  | required          | Provided   | MR      |
|     | a) Pressurization of lift            | NT/A              |  |         |
|     | shaft                                | N/A               | N/A  | N/A     |
|     | b) Pressurization of lift            | 27/4              | 4  | 14/17   |
|     | lobby                                | N/A               | N/A  | N/A     |
|     | c) Communication in                  |                   |  | IN/A    |
|     | lift car                             | N/A               | N/A  | N/A     |
|     |                                      |                   |  | IN/A    |
| 1   | Januari S SWILCH                     | N/A               | N/A  | DT/A    |
| 17. |                                      | N/A               | N/A  | N/A     |
| 18. | Stand by Power Supply                | Required          | Provided   | N/A     |
| 10. | Refuge Area                          | N/A               | N/A  | MR      |
|     | Total area location                  |                   |  | N/A     |
|     |                                      | N/A               | N/A  | N/A     |
| 19. | Fire Control Room                    | 3.7/4             |  | 7 1/2 7 |
|     |                                      | N/A               | N/A  | N/A     |
|     | a) Detector system                   | N/A               | N/A  |         |
|     | panel b) El-                         |                   | Till   | N/A     |
|     | b) Flow switch panel                 | N/A               | N/A  |         |
|     | c) PA system panel                   | N/A               |  | N/A     |
|     | d) Rottom 1 1                        | N/A               | N/A  | N/A     |
|     |                                      | 1 1/1 1           | N/A  | N/A     |
|     | e) Building floor plan               | N/A               | 27/1   |         |
| 0.  | Special Fire Protection System       | 11//1             | N/A  | N/A     |
| 8   | Special Fire Protection System fany: | for Protection of | special Risk, if   | N/A     |
|     |                                      |                   | 1  | IN/A    |

The fire protection system provided in the guest house were tested, checked at random and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter No. F6/DFS/MS/GH/2013/NDZ/977 dated 26/09/2013, renewal under Rule 35 of the Delhi Fire Service rules 2010, is recommended.

11-3-16 2179

Gurmukh Singh Divisional Officer

DYCEO (NDZ)