M/s Burger King India Pvt. Ltd. at Shop No 21-24, D-Mall, Sector - 10, Rohini Delhi

## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

NO. F6 DF3 MS EH 2015 WZ 2251

Dated: 23 / 12 /2015

## FIRE SAFETY CERTIFICATE

Certified that M/s Burger King India Pvt. Ltd at Shop No 21-24, D- Mall, Sector 10, Rohini, Delhi located at Ground Floor in a premise comprised Three tiered Basement, Ground + Five Upper Floors. The owner / occupied by Sh. Ranjana Sahoo have complied with the fire prevention & fire safety requirement in accordance with rule 33 of Delhi fire service rule 2010. The Manglam Paradise Mall has already been granted FSC by department letter no.F6/DFS/MS/2014/WZ/360 dated 14/03/2014. The premise was inspected by the officers concerned of this department on 18/12/2015 in presence of Sh. Mani Shankar Modi and found that the premises is fit for Assembly Building Div-D-5 occupancy with effect from 23/12/2015 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of Delhi Fire Service Rules, 2010.

- 1. Means of escape shall not be kept locked or bolted from outside and shall be easily open able by guests in an event of emergency.
- 2. All employees shall be acquainted with the use and maintenance of all the fire fighting installation/equipments.
- 3. The fire suppression / protection arrangements provided in the restaurant are to minimize losses, if maintained in good working condition. These systems cannot give any guarantee that there will be no fire or losses in the event of one.
- 4. Any loss of life and property due to non-functional of fire safety arrangements and other installations shall be the responsibility of the licensee.
- 5. This report may not in any way be treated as regularization of unauthorized construction, if any.
- 6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [subrule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
- 7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on <a href="https://www.dfs.Delhigovt.nic.in"><u>WWW.dfs.Delhigovt.nic.in</u></a>

Issued on 23 12 2015 at New Delhi by

(Santoch Singh) Chief Fire Officer Ph. 011-23414250

Copy to:

1. The Dy Health Officer, North Delhi Municipal Corporation, Health Department, Rohini Zone, Sector-V, Rohini, Delhi-110085 for information.

2. The Authority Signatory M/s Burger King India Pvt. Ltd at Shop No 21-24, D- Mall. Sector 10, Rohini, Delhi



## **INSPECTION REPORT**

**Ground Floor only** 

1. Name & address of the building: M/s Burger King India Pvt. Ltd. at Shop No 21-24, D-Mall

Sector- 10, Rohini, Delhi 110085

2. Type of Occupancy : Assembly

3. Type of Case : New case

4. Details of previous NOC : F6/DFS/MS/2014/WZ/360 dated 14/03/2014 Mall NOC

5. Fire Safety directives letter No : nil

**6.** Date of inspection : 21 / 12 / 2015

7. Name of the Inspecting Officers :DO (NW)

8. Name and designation of officers

from the building side : Sh. Mani Shankar Modi

9. Year of Construction : 2006 / 2015

10. Applicant's letter No. : DHO/RZ/2015/1317 Dated 10/12/2015.

| Minimum Standards on fire prevention and fire safety U/R 33 | NBC<br>Requirement | Provided at site | Remarks<br>MR/NMR |  |  |
|---|--------------------|------------------|-------------------|--|--|
| Access to building  |                    |                  | 4                 |  |  |
| Road width  | Accessible         | Accessible       | M.R               |  |  |
| Gate width  | Accessible         | Accessible       | M.R               |  |  |
| Width of internal road                                      |                    |                  |                   |  |  |
| Number, Width, Type & Arrangement of Exits                  |                    |                  |                   |  |  |
| a. Number of staircases                                     |                    |                  |                   |  |  |
| Upper Floors  |                    | <del></del>      |                   |  |  |
| Basements   |                    |                  | - EU -            |  |  |
| b. Width of staircases                                      |                    | -14              |                   |  |  |
| Upper Floors  |                    | <del></del>      |                   |  |  |
| Basements   |                    |                  |                   |  |  |
| c. Protection of exits                                      |                    |                  |                   |  |  |
| Fire check door   |                    | - <u> </u>       |                   |  |  |
| Pressurization  |                    | -1               |                   |  |  |
| e. No. of continuous staircases to terrace                  | -                  |                  | -                 |  |  |
| g. Width of Corridor  |                    |                  |                   |  |  |
| h. Door Size  | 2 x 2 mtr          | 2 mtr each       | M/R               |  |  |
| Compartmentation.   |                    |                  |                   |  |  |
| Fire check door   |                    |                  |                   |  |  |

## M/s Burger King India Pvt. Ltd. at Shop No 21-24, D-Mall, Sector - 10, Rohini Delhi

|    |   |                    |                    | -             |  |  |
|----|---|--------------------|--------------------|---------------|--|--|
|    | Sealing of electrical shafts                  |                    | -                  | -             |  |  |
| *  | <ul> <li>Fire Rating of shaft door</li> </ul> |                    |                    |               |  |  |
|    | Water Curtain                                 |                    |                    |               |  |  |
|    | • Fire Dampers                                |                    |                    |               |  |  |
| 4  | Smoke Management System.                      |                    |                    |               |  |  |
|    | Basements                                     | 30 a/c per hour    | NA                 | NA            |  |  |
|    | Upper floors                                  | 12 a/c per hour    | NA                 | NA            |  |  |
| 5. | Fire Extinguishers                            |                    |                    |               |  |  |
| ٥. | Total numbers                                 | 07                 | 07                 | M/R           |  |  |
|    | • Types                                       | ISI marked         | 05 ABC & 02 Co2    | M/R           |  |  |
|    | IS marking                                    |                    | Yes                | M/R           |  |  |
| 6  | First-Aid Hose Reels.                         |                    |                    |               |  |  |
| 2  | Total numbers on each floor                   | 03                 | Provided with mall | M/R           |  |  |
|    | Length of hose reel hose                      | 30 m               | P                  | M/R           |  |  |
|    | Nozzle diameter                               | 5 mm               | P                  | M/R           |  |  |
| 7  | Automatic fire detection and alarming syst    | em.                |                    |               |  |  |
|    | Type of detectors                             | Smoke Heat         | P in Restaurant    | M/R           |  |  |
|    | <ul> <li>Location of Main Panel</li> </ul>    |                    | On ground floor    |               |  |  |
|    | Location of Repeater Panel                    |                    | Common with Mall   | -             |  |  |
|    | Alternate source of power                     | R                  | P                  | M/R           |  |  |
|    | Hooters' Location                             | each               | P in Restaurant    | M/R           |  |  |
| 8  | MOEFA   | R                  | P in Restaurant    | M/R           |  |  |
| 9  | Public Address System.                        | R                  | P                  | M/R           |  |  |
| 10 | Automatic Sprinkler System.                   | Available with mal | l .                |               |  |  |
|    | Basement                                      | -                  |                    |               |  |  |
|    | Upper Floor                                   | R                  | P in Restaurant    | M/R           |  |  |
|    | Sprinkler above false ceiling                 | R                  | P in Restaurant    | M/R           |  |  |
| 11 | Internal Hydrants                             |                    |                    |               |  |  |
|    | Size of riser/down-comer                      | 6''                | Provided with Mall | M/R           |  |  |
|    | Number of hydrants per floor                  | 02                 | As per Mall        | M/R           |  |  |
|    | Hose Box                                      | R                  | As per Mall        | M/R           |  |  |
| 12 | Yard Hydrants. Available with mall            |                    |                    |               |  |  |
|    | Total number of hydrants                      | N.R                | 02                 | N.A           |  |  |
|    | Hose Box                                      | N.R                | 02                 | N.A           |  |  |
| 13 | Pumping Arrangements.                         |                    |                    | A Property of |  |  |

|    | 8   |            |  |      |  |  |  |
|----|---|------------|--|------|--|--|--|
|    | Ground Level  | 27.4       | D : 1-12200 I DM                         | NI A |  |  |  |
|    | Discharge of main Pump                                    | N.A        | Provided 2280 LPM                        | N.A  |  |  |  |
|    | Head of Main pump   | N.A        | Provided 70 m                            | N.A  |  |  |  |
|    | > Number of main pumps                                    | N.A        | Provided 180 LPM                         | N.A  |  |  |  |
|    | ➤ Jockey Pump out put                                     | N.A        | Provided 70 m                            | N.A  |  |  |  |
|    | > Jockey pump head  | N.A        | Provided 2280 LPM                        | N.A  |  |  |  |
|    | > Standby Pump out put                                    | N.A        | Provided 70 m                            | N.A  |  |  |  |
|    | > Standby Pump Head                                       | R          | P  | M/R  |  |  |  |
| 4: | > Auto Starting/ Manual                                   | R          | P  | M/R  |  |  |  |
|    | stopping  |            |  | 5    |  |  |  |
|    | ➤ Pump House Access                                       |            |  |      |  |  |  |
|    |   |            |  |      |  |  |  |
|    | <ul><li>Terrace level</li><li>Discharge of pump</li></ul> | 900 LPM    | Main pump & jockey pump already provided | M/R  |  |  |  |
|    | > Head of the pump  | <u></u>    | provided                                 |      |  |  |  |
|    | > Power Supply  |            |  |      |  |  |  |
|    | > Auto Starting of pump                                   | <u></u>    | -  |      |  |  |  |
| 4  | Captive Water Storage for fire fighting.                  |            |  |      |  |  |  |
|    | Underground tank capacity     Draw-off connection         | N.A        | Provided<br>1,50,000 ltrs                | M/R  |  |  |  |
|    | > Fire service inlet                                      | R          | Provided with Mall                       | M/R  |  |  |  |
|    | > Access to tank  | R          | Provided with Mall                       | M/R  |  |  |  |
|    |   | R          | P  | M/R  |  |  |  |
|    | Overhead Tank capacity                                    | 15,000 ltr | Provided 15,000                          | M/R  |  |  |  |
| 15 | Exit Signage.   | R          | P in Restaurant                          | M/R  |  |  |  |
| 6  | Provision of Lifts.                                       |            |  |      |  |  |  |
|    | Pressurization of Lift Shaft                              | -          | -  |      |  |  |  |
|    | Pressurization of Lift lobby                              |            |  | -    |  |  |  |
|    | Communication In lift Car                                 |            |  |      |  |  |  |
|    | Fireman's Grounding Switch                                |            |  |      |  |  |  |
|    | Lift Signage  |            |  |      |  |  |  |
| 7  | Standby power supply                                      | R          | Provided with Mall                       | M/R  |  |  |  |
| 8  | Refuge Area.  |            |  |      |  |  |  |
|    | > Total Area  | N/A        | N/A                                      | N/A  |  |  |  |
|    | > Location  |            |  |      |  |  |  |
|    |   |            |  |      |  |  |  |
| 19 | Fire Control Room   |            |  |      |  |  |  |
| 19 | Fire Control Room  Output  Detector System Panel          | N/A        | N/A                                      | N/A  |  |  |  |

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| PA System Panel   | N/A | N/A  | N/A |
|---|-----|------|-----|
| Batter backup   | N/A | N/A  | N/A |
| Building Floor Plans  | N/A | N/A  | N/A |
| 20 Special Fire Protection Systems for Protection of special Risks, if any: |     | -,;; |     |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010.

Signature of the Inspecting Officer

Name

Designation

Name

Designation

22/12/13

Signature of the Inspecting of fficer

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